



**DR. G. D. POL FOUNDATION**  
**Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE - HOSPITAL**  
**(POST-GRADUATE INSTITUTE)**

Institutional Area, Sector-4, Kharghar, Navi Mumbai - 410 210.

Off Tel. NO. 022-27745439

E-mail: ymthmc@gmail.com

Principal Tel No. : 022-27744407

Website: www.gdpfymthmc.org

Ref. No. YHMC/ / /

Date: 30/01/2026

|   |                                                                                                                                                                                                                                                                                             |        |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 2 | <b>Faculty development programs</b> : Basic MET/Health Science Education Technology(HSET), Advanced MET/HSET, AETCOM, Basic RM, Advanced RM, Leadership skills in Health Sciences, Education, Communication skills in Health Care (Previous academic year and total cumulative attendance). | Yes/No |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|



Dr. (Mrs.) S. P. Dandge  
Principal

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**Dr. G.D.POL FOUNDATION**  
**Y.M.T HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & PG INSTITUTE**  
**VISHAKHA COMMITTEE (SEXUAL HARASSMENT COMMITTEE)**

**(INTERNAL COMMITTEE)**

**Jan 2024 to Dec 2024**

**COMPOSITION OF COMMITTEE**

| Sr. No. | Member Name        | Designation                |
|---------|--------------------|----------------------------|
| 1       | Dr. Sneha Bhosale  | Chairman                   |
| 2       | Dr. Dhanraj Mistry | Member, Teaching Staff     |
| 3       | Dr. Vinod Sawant   | Member, Teaching Staff     |
| 4       | Dr. Sneha Sable    | Member, Teaching Staff     |
| 5       | Dr. Vidya Sawant   | Member, Teaching Staff     |
| 6       | Dr. Arohi Mate     | Member, Teaching Staff     |
| 7       | Ms Shruti Tawde    | Member, Non-Teaching Staff |
| 8       | Ms Vibha Mukane    | Member, Non-Teaching Staff |
| 9       | Mr Manoj Jadhav    | Member, Non-Teaching Staff |
| 10      | Trupti Kadam       | Member, NGO                |

  
**Dr. Sneha Bhosale**  
Chairman



  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
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**Dr.(Mrs) S.P. Dandge**  
Principal  
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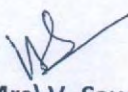


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**VISHAKHA COMMITTEE (SEXUAL HARASSMENT COMMITTEE)**

(INTERNAL COMMITTEE)  
JAN 2025 onwards

**COMPOSITION OF COMMITTEE**

| Sr. No. | Member Name        | Designation                |
|---------|--------------------|----------------------------|
| 1       | Dr. Vidya Sawant   | Chairman                   |
| 2       | Dr. Dhanraj Mistry | Member, Teaching Staff     |
| 3       | Dr. Vinod Sawant   | Member, Teaching Staff     |
| 4       | Dr. Sneha Sable    | Member, Teaching Staff     |
| 5       | Dr. Divya Solanki  | Member, Teaching Staff     |
| 6       | Dr. Arohi Mate     | Member, Teaching Staff     |
| 7       | Ms Shruti Tawde    | Member, Non-Teaching Staff |
| 8       | Ms Vibha Mukane    | Member, Non-Teaching Staff |
| 9       | Mr Manoj Jadhav    | Member, Non-Teaching Staff |
| 10      | Trupti Kadam       | Member, NGO                |

  
**Dr(Mrs) V. Sawant**  
Chairman



  
**Dr(Mrs) S.P. Dandge**  
Principal

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Y.M.T. HOMEOPATHIC MEDICAL COLLEGE

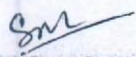
INTERNAL/GENDER SENSITISATION COMMITTEE

NOTICE

DATE: 15/11/24

AGENDA: POSH Act at YMT HMC : Awareness session.  
[Prevention of Sexual Harassment (POSH) Act 2013.]

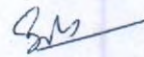
DATE OF MEETING: 25/11/24

| MEMBERS OF COMMITTEE           | SIGN                                                                                  |
|--------------------------------|---------------------------------------------------------------------------------------|
| 1. Dr Sneha Bhosale (Chairman) |  |
| 2. Dr Vinod Sawant             |  |
| 3. Dr Vidya Sawant             |  |
| 4. Dhanraj Mistry              |  |
| 5. Dr Arohi Mate               |  |
| 6. Dr Sneha Sable              |  |
| 7. Mrs Shruti Tawade           |  |
| 8. Mrs Vibha Mukane            |  |
| 9. Mr Manoj Jadhav             |  |



  
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Chairman  
Dr. Sneha Bhosale  
(Name and Sign)

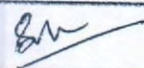
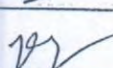




DR. G.D.POL FOUNDATION  
Y.M.T. HOMEOPATHIC MEDICAL COLLEGE  
INTERNAL/GENDER SENSITISATION COMMITTEE

DATE OF MEETING : 25/11/24

AGENDA OF MEETING : POSH Act at YMT HMC : Awareness & Training Session  
[Prevention of Sexual Harassment (POSH) Act 2013.

| MEMBERS OF COMMITTEE           | SIGN                                                                                  |
|--------------------------------|---------------------------------------------------------------------------------------|
| 1. Dr Sneha Bhosale (Chairman) |   |
| 2. Dr Vinod Sawant             |  |
| 3. Dr Vidya Sawant             |  |
| 4. Dhanraj Mistry              |  |
| 5. Dr Arohi Mate               |  |
| 6. Dr Sneha Sable              |  |
| 7. Mrs Shruti Tawade           |  |
| 8. Mrs Vibha Mukane            |  |
| 9. Mr Manoj Jadhav             |  |

Dr. (Mrs.) S. P. Dandge

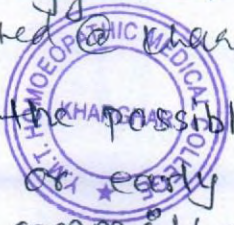
Principal

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MINUTES OF MEETING :

Dr. Sneha Bhosale, chairperson presided the meeting.  
Dr. Vidhya Sawant has suggested to conduct POSH Act Awareness training program at Dr. G.D. Pol Foundation YMT Homoeopathic medical college. She also suggested POSH Act Trainer expert Miss. Nirmala Balodi, Navi Mumbai to conduct the session.  
Dr. Vinod Sawant mentioned the possible dates of Seminar will be in 2nd week of December or early next year after taking confirmation from Seminar committee.



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KHARGHAR, NAVI MUMBAI.**



Title of seminar **POSH ACT AWARENESS PROGRAMME**  
Date **12/12/2024**  
Speaker - By **MS. NIRMALA BALODI**

**STAFF**

| Sr. No | Name                             | Signature |
|--------|----------------------------------|-----------|
| 1.     | Dr. Yasheshree Patil             |           |
| 2.     | Dr. Seema Dandge                 |           |
| 3.     | Dr. Sunita Bodekar               |           |
| 4.     | Dr. Neena Suresh Menon           |           |
| 5.     | Dr. Archana Shashikant Piteshrum |           |
| 6.     | Dr. Prachi Utchar                |           |
| 7.     | Dr. Vaishali Vichare             |           |
| 8.     | Dr. Sampada Rawale               |           |
| 9.     | Dr. Priya B. Bhalekar            |           |
| 10.    | Dr. Laxmi Khot                   |           |
| 11.    | Dr. Khan Sadaf Maqsood           |           |
| 12.    | Dr. Neelam Wajal                 |           |
| 13.    | Dr. Sangham Japesh S             |           |
| 14.    | Dr. Vaisha Sharma                |           |
| 15.    | Dr. BHOSALE SNEHA                |           |
| 16.    | Dr. SARBE SNEHA                  |           |
| 17.    | Dr. Vidhya J. Sawant             |           |
|        |                                  |           |

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**KHARGHAR, NAVI MUMBAI.**



Title of seminar POSH ACT AWARENESS PROGRAMME

Date 12/12/2024.

Speaker - By Ms. Nirmala Balodir

II YR

| Sr. No | Name                 | Signature          |
|--------|----------------------|--------------------|
| 1.     | Divya - D. Mestry    | <i>[Signature]</i> |
| 2.     | Vaishnavi. Patel     | <i>[Signature]</i> |
| 3.     | Vedangi Patil        | <i>[Signature]</i> |
| 4.     | Ansari Nishat Iffat. | <i>[Signature]</i> |
| 5.     | Shaikh Firdous       | <i>[Signature]</i> |
| 6.     | Nirbhaya Kharat      | <i>[Signature]</i> |
| 7.     | Sneha Patil          | <i>[Signature]</i> |
| 8.     | Sakshi Patil         | <i>[Signature]</i> |
| 9.     | sejal kanse          | <i>[Signature]</i> |
| 10.    | Diksha Bhoir         | <i>[Signature]</i> |
| 11.    | Basare Pooja         | <i>[Signature]</i> |
| 12.    | Waghmare Sakshi      | <i>[Signature]</i> |
| 13.    | Pawar Siddhi         | <i>[Signature]</i> |
| 14.    | Choubey Anshu        | <i>[Signature]</i> |
| 15.    | Gupta Beauty.        | <i>[Signature]</i> |
| 16.    | Makani Sakshi        | <i>[Signature]</i> |
| 17.    | Korgoankar poonam    | <i>[Signature]</i> |
| 18.    | Anvayee Khachane     | <i>[Signature]</i> |



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| Sr. No | Name                     | Signature     |
|--------|--------------------------|---------------|
| 19     | Kunal Anand Pandit- (GS) | Apandit.      |
| 20     | Khan Mahak               | Mahak         |
| 21     | Khan Sameera             | Sameera Khan. |
| 22     | Shaikh Rabia             | Rabia         |
| 23     | Anushka D. Nelare        | A.D. Nelare   |
| 24     | Pratiksha Maghade        | Pratiksha     |
| 25     | Pratiksha Banpatte       | Pratiksha     |
| 26     | Vaishnavi Sable          | Vaishnavi     |
| 27     | Tannaji Badwaik          | Tannaji.      |
| 28     | Kamru Gupta              | Kamru         |
| 29     | Shifa Shaikh (a1)        | Shifa         |
| 30     | Saurav Sawant (81)       | Saurav        |
| 31     | Ankita Dubey             | Ankita        |
| 32     | Tani Kedar               | Tani          |
| 33     | Gayatri Rananekar        | Gayatri       |
| 34     | Abhineet Khan            | Abhineet      |
| 35     | Priyanka Patil           | Priyanka      |
| 36     | Momin Zubayya            | Momin         |
| 37     | Khaa Arifza              | Khaa          |
| 38     | Sobiya Ansari            | Sobiya        |
| 39     | Khaa Ismat               | Khaa          |

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Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College





| Sr. No | Name                       | Signature     |
|--------|----------------------------|---------------|
| 44     | Rushda Shaikh              | Rushda Shaikh |
| 45     | Shaikh Safanaaz            | Safa          |
| 46     | Ansari Shrin Gulam Mustafa | Anis          |
| 47     | Ansari Ayesha              | Ash           |
| 48     | Diya Arinane               | Diya          |
| 49     | Prashant Patil             | Prashant      |
| 50     | Sakshi Shrikar             | Sakshi        |
| 51     | Sangram Sakre              | Sangram       |
| 52     | Swapnil Somkuwar           | Somkuwar      |
| 53     | Jesur Rupnawar             | Jesur         |
| 54     | Shubham Polee              | Shubham       |
| 55     | Ishwari Shetye             | Ishwari       |
| 56     | Damini Bhise               | Damini        |
| 57     | Adwait Aswar               | Adwait        |
| 58     | Akshada Kale               | Akshada       |
| 59     | Sonali Rathod              | Sonali        |
| 60     | Amon Tadavi                | Amon          |
| 61     | Priya Bisajdar             | Priya         |
| 62     | Nilesh Jadhav              | Nilesh        |
| 63     | KAIF KHAN                  | Kaif          |
| 64     | Roshan. R. Adde.           | Roshan        |

(65) ABHISHEK KARKAR

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Date - 12/12/24

Speaker By. Ms. Nirmala Balodi.

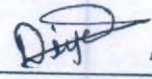
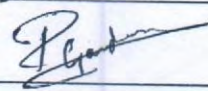
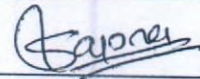
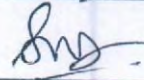
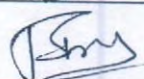
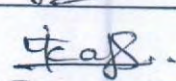
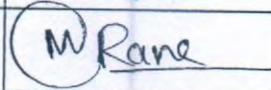
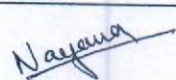
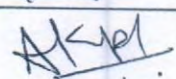
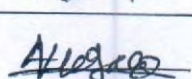
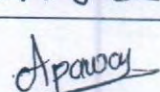
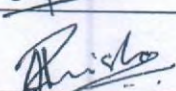
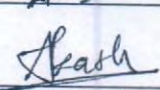
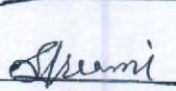
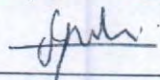
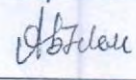
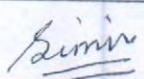
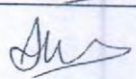
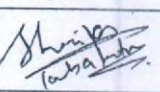
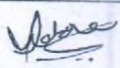
| Sr. No | Name                    | INTERNS<br>Signature |
|--------|-------------------------|----------------------|
| 1.     | Dr. Vaidehi Chauhan     |                      |
| 2.     | Iram Sashtiker          |                      |
| 3.     | Bhadrarna. J. Nannaure. |                      |
| 4.     | Sagar C. Bhalekar       |                      |
| 5.     | Jayesh S. Shinde        |                      |
| 6.     | TUSHAR MANOJKUMAR PATIL |                      |
| 7.     | Nikita Varant Vagale    |                      |
| 8.     | Rashmi Rajendra Charan  |                      |
| 9.     | Khan Lana Fatima        |                      |
| 10.    | Prayakta Wagh           |                      |
| 11.    | Madhavi Mondhare        |                      |
| 12.    | Sanyogita Pawar         |                      |
| 13.    | Bere Ruturaj            |                      |
| 14.    | BORKAR ANIKET           |                      |
| 15.    | Priyanka Govit          |                      |
| 16.    | Bijal Mitale            |                      |
| 17.    | Sonali Benke            |                      |
| 18.    | Sanika Ingle            |                      |

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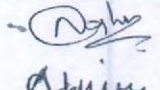
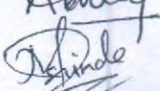
| Sr. No | Name                    | Signature                                                                             |
|--------|-------------------------|---------------------------------------------------------------------------------------|
| 19     | Diya Zaveri             |    |
| 20     | Mansi Bhise             |    |
| 21     | Prajakta Gadam          |    |
| 22     | Sapna Ramvilas Gupta    |    |
| 23     | Sharrani Shinde         |    |
| 24     | Shreya Patole           |    |
| 25     | Pankaj Shinde           |    |
| 26     | Madhuri Rane            |    |
| 27     | Nayana Mhatre           |    |
| 28     | Ankita Patel            |   |
| 29     | Ashvini Vishnu Holgare  |  |
| 30     | Ashwini D. Pawar        |  |
| 31     | Amisha V. Pandey        |  |
| 32     | Akash Namdeo Dudhbawane |  |
| 33     | Shravani S. Kottanar    |  |
| 34     | Sanjivkumar Y. Valvi    |  |
| 35     | Abhishek D. Telare      |  |
| 36     | Siminfaiz Md Shaikh     |  |
| 37     | Shifa Shaikh            |  |
| 38     | Taiba Shaikh            |  |
| 39     | Shabana Chaudhry        |  |



40. SHAIKH NASHRA  
 41. Abinaya  
 42. Maheshwari  
 43. Priti Sharma

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5. Dhammradina Khobragade
6. Neha Gupta
7. Lavanya Gajula
8. Shreyas Suryawarshi
9. Adarsh Shukle
10. Payoja Singh

*[Signature]*

*[Signature: Neha]*

*[Signature]*

*[Signature: Shreyas]*

*[Signature: Shukle]*

*[Signature: Singh]*

*[Signature]*

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P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

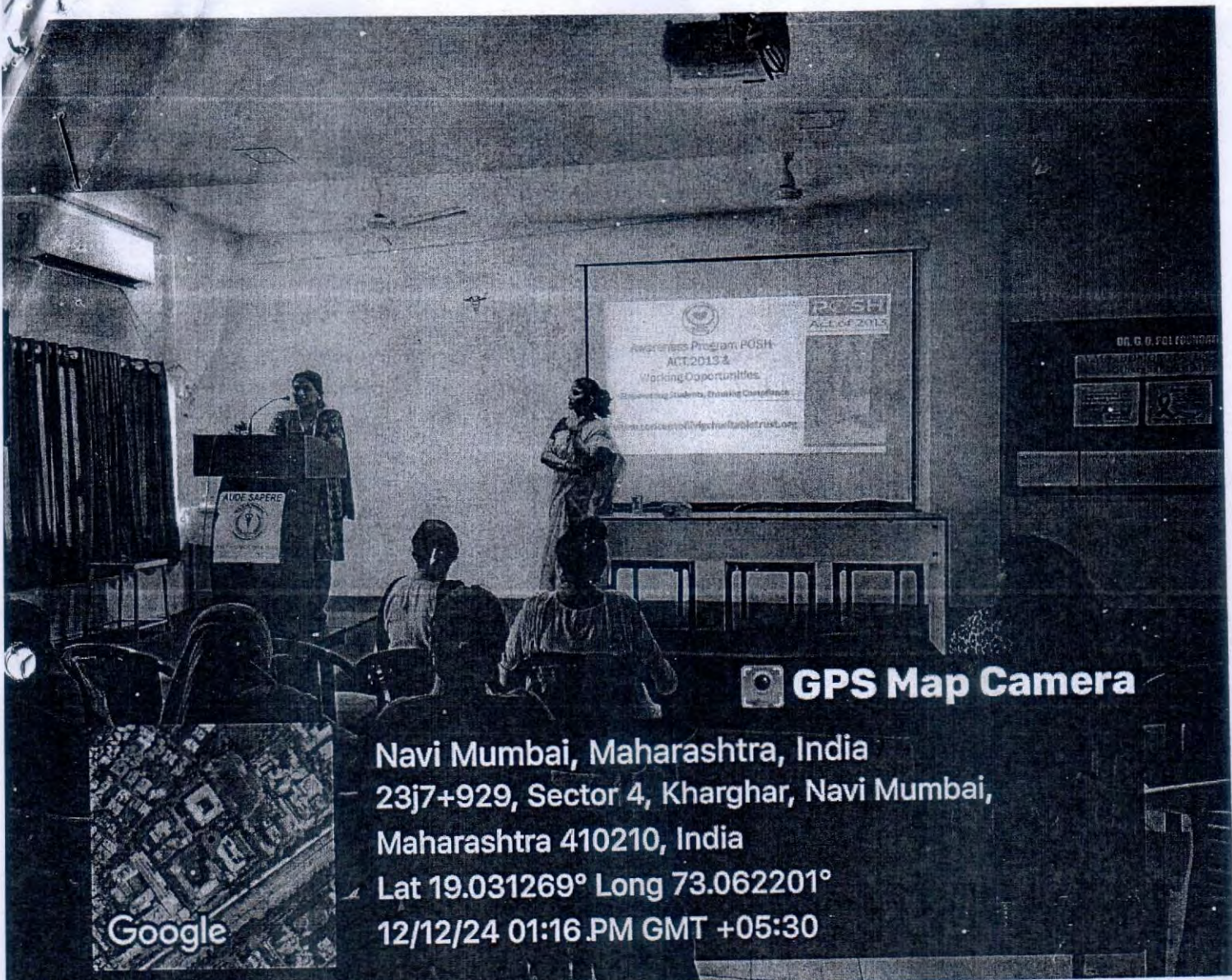


*[Signature]*

Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
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 **GPS Map Camera**



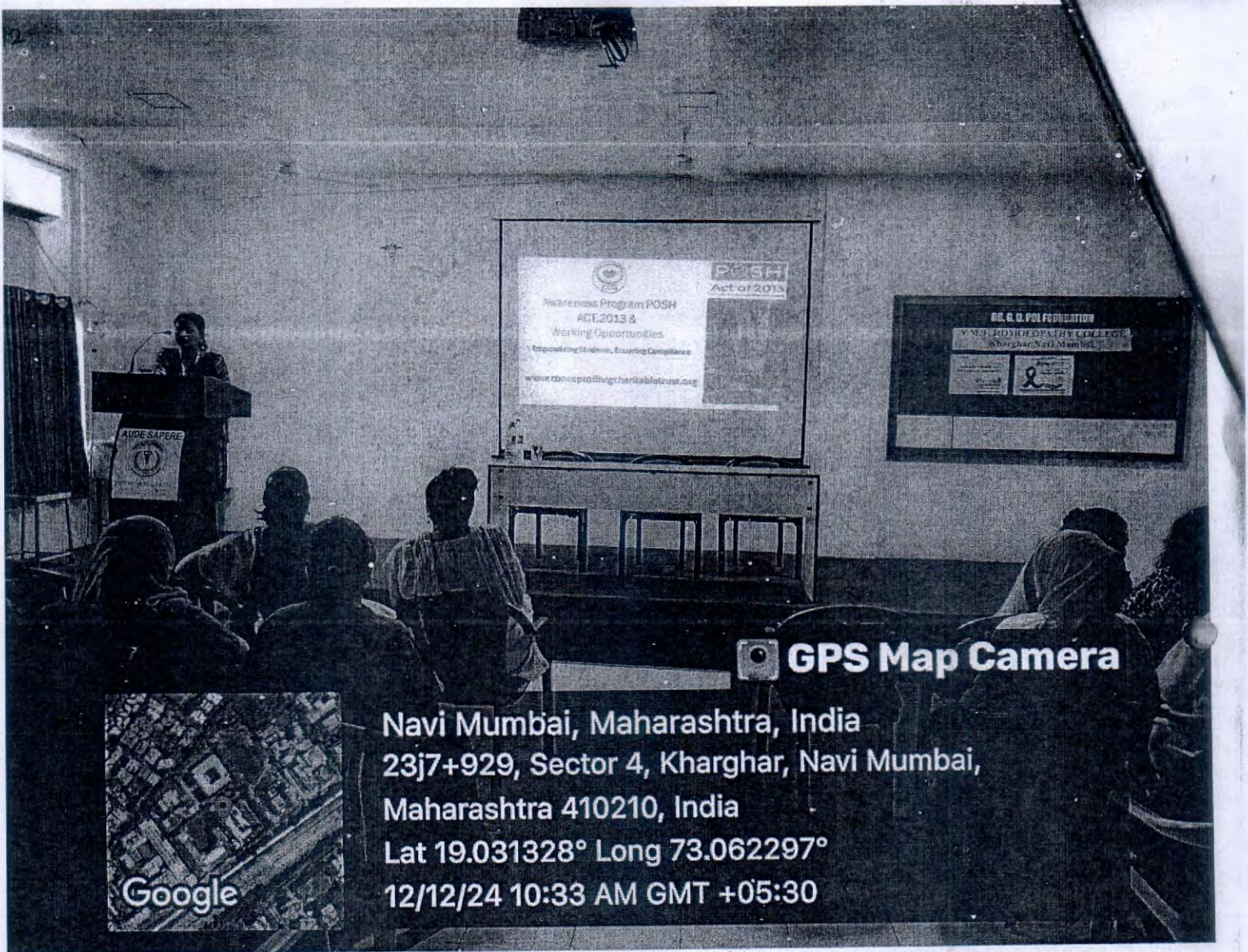
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**Maharashtra 410210, India**  
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**12/12/24 01:16 PM GMT +05:30**

  
**Dr. (Mrs.) S. P. Dandge**  
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Navi Mumbai - 410 210.







Navi Mumbai, Maharashtra, India  
23j7+929, Sector 4, Kharghar, Navi Mumbai,  
Maharashtra 410210, India  
Lat 19.031328° Long 73.062297°  
12/12/24 10:33 AM GMT +05:30

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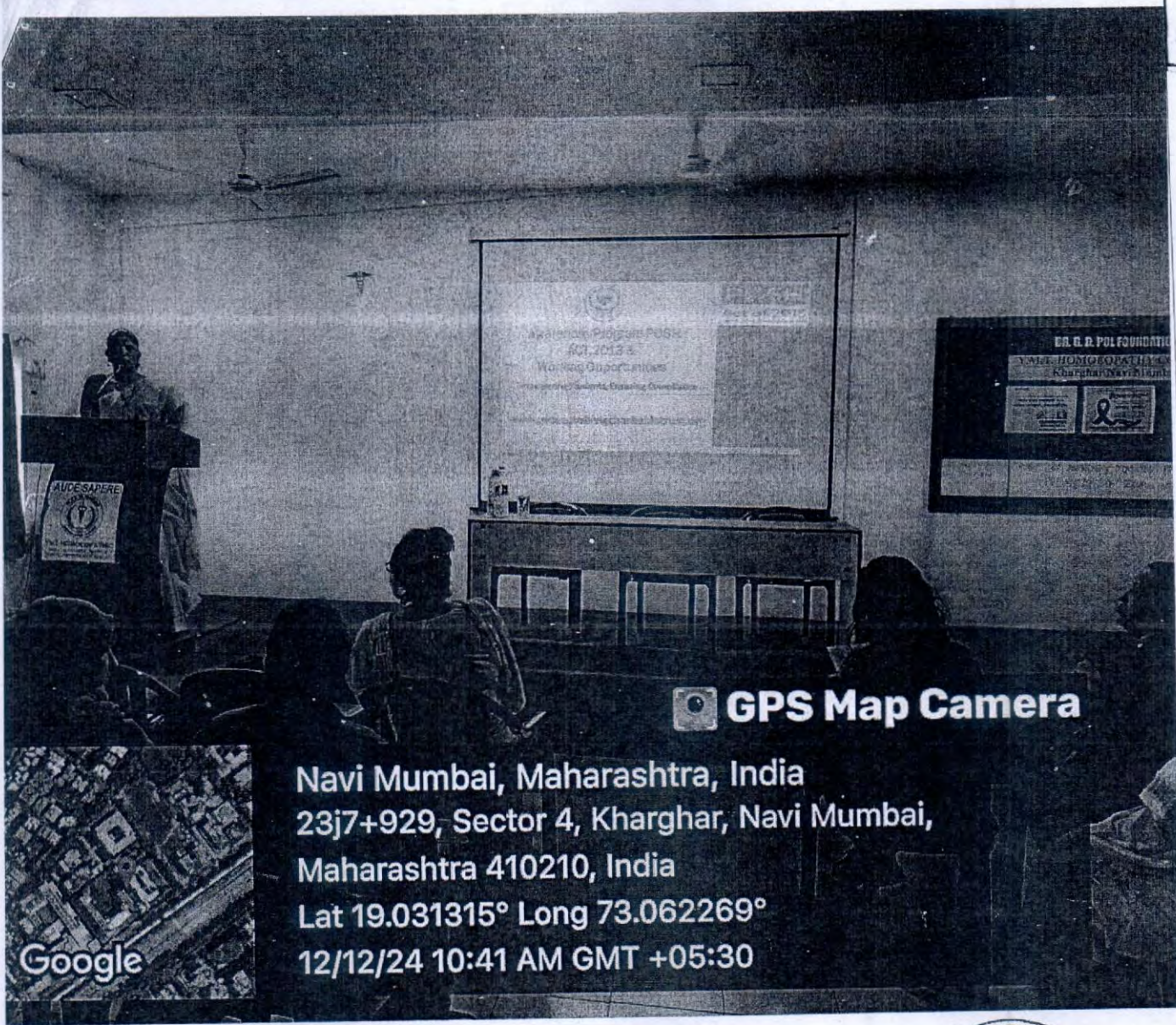
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 **GPS Map Camera**

Navi Mumbai, Maharashtra, India  
23j7+929, Sector 4, Kharghar, Navi Mumbai,  
Maharashtra 410210, India  
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12/12/24 10:41 AM GMT +05:30



  
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Navi Mumbai, Maharashtra, India  
23j7+929, Sector 4, Kharghar, Navi Mumbai,  
Maharashtra 410210, India  
Lat 19.031267° Long 73.06232°  
12/12/24 10:42 AM GMT +05:30



  
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DR. G. D. POL FOUNDATION  
Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE

NOTICE

DATE: 04/03/25

AGENDA: To conduct a self defence program for betterment of women welfare on occasion of International Women's Day.

DATE OF MEETING:

05/03/25

MEMBER'S NAME

1. Dr. Vidya Sawant (Chairman)
2. Dr. Vinod Sawant
3. Dr. Dharmaj Mistry
4. Dr. Anushi Mate
5. Dr. Sneha Sable
6. Mrs. Shrutti Jawade
7. Mrs. Vibha Mukane
8. Mr. Manoj Tadhar.

SIGN

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[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]

Chairman

(Name and sign)

(Dr. Vidhya Sawant)



Dr. (Mrs.) S. P. Dandge  
Principal  
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Y.M.T. Homoeopathic Medical College  
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Navi Mumbai - 410 210.

Dr. (Mrs.) S. P. Dandge  
Principal  
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Y.M.T. Homoeopathic Medical College  
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DR. G. D. POL FOUNDATION

Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE

DATE OF MEETING: 05/03/25

AGENDA OF MEETING: To conduct a self defence program for betterment of Women's welfare on occasion of International Women's Day.

MEMBERS OF COMITEE

1. Dr. Vidya Sawant (Chairman)
2. Dr. Vinod Sawant
3. Dr. Dhareyaji Mistry
4. Dr. Anushi Male
5. Dr. Sneha Sable
6. Mrs. Shwanti Sawade
7. Mrs. Vibha Mukhare
8. Mr. Manoj Tadhar

SIGN

VD  
VM  
DM  
A  
SS  
ST  
VM  
MJ



MINUTES OF MEETING:

Dr. Vidya Sawant Chairperson presided the meeting  
Dr. Vinod Sawant seconded the meeting  
Dr. Sneha Sable mentioned about importance of training self defence for every woman in the society.  
Committee members discussed about planning a session of self defence in the institutional set up.  
Dr. Anushi Male mentioned about importance of Women's welfare.  
Dr. Dhareyaji Mistry concluded the meeting by giving vote of thanks.

Dr. (Mrs.) S. P. Dandge  
Principal  
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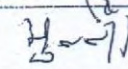
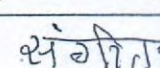
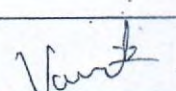
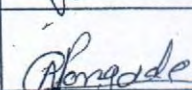
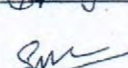
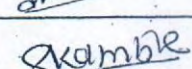
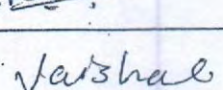
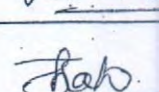
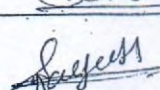
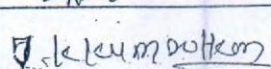
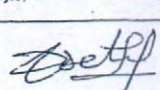
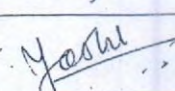


Staff.

DR.G.D.POL FOUNDATION  
Y.M.T HOMOEOPATHIC MEDICAL COLLEGE - HOSPITAL AND P.G. INSTITUTE,  
KHARGHAR, NAVI MUMBAI.

NSS UNIT  
EVENT-NSS Self Defense Session

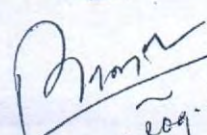
DATE-10/03/25

| Sr. No | Name                 | Signature                                                                             |
|--------|----------------------|---------------------------------------------------------------------------------------|
| 1p     | Dr. Pratiksha Yadav  |    |
| 2p     | Dr. Divya Solanki    |    |
| 3p     | Munni Sahane         |    |
| 4p     | Sangeeta Sonawane    |     |
| 5p     | Nagmani Nadar        |                                                                                       |
| 6p     | Bmda Sahane          |                                                                                       |
| 7p     | Varita Hastak        |  |
| 8p     | Akshata Pongade      |   |
| 9      | Dr. S. Bhasare       |  |
| 10     | Kamble Sadicchi      |  |
| 11     | Vaishali Deshmukh    |  |
| 12     | Diksha Gamre         |  |
| 13     | Suyata Ragati        |  |
| 14     | Janhavi Kumrotkar    |  |
| 15     | Disha Patil          |  |
| 16     | Dr. Vinita Jeshi     |  |
| 17     | Dr. Vaishali Vidhare |  |

18 ~~Dr. Yashshree Patil~~   
Dr. (Mrs.) S. P. Dandge  
Principal  
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NSS Prog. Officer







Students  
1st yr  
(Juniors)

DR.G.D.POL FOUNDATION  
Y.M.T HOMOEOPATHIC MEDICAL COLLEGE - HOSPITAL AND P.G. INSTITUTE,  
KHARGHAR, NAVI MUMBAI.  
NSS UNIT

EVENT- Self Defense Session

DATE- 10/03/25

| Sr. No | Name                       | Roll No. | Signature |
|--------|----------------------------|----------|-----------|
| 1      | Lisha                      | 01       | Lisha     |
| 2      | Kimaya                     | 02       | Kimaya    |
| 3      | Ponali Bhale               | 02       | Ponali    |
| 4      | Tejashree Ingale           | 32       | Tejashree |
| 5      | Priya Jadhav               | 33       | Priya     |
| 6      | Tanvi Manohar Baikar       | 09       | Tanvi     |
| 7      | Sanika Laxman Kesarkar     | 39       | Sanika    |
| 8      | Sonali Haldankar           | 30       | Sonali    |
| 9      | Mauli Sanjay Kale          | 36       | Mauli     |
| 10     | Sneha Yadav                | 99       | Sneha     |
| 11     | Sharvaree Lad              | 54       | Sharvaree |
| 12     | Gayatri Chavan             | 15       | Gayatri   |
| 13     | Reem Sirajuddin Shaikh     | 86       | Reem      |
| 14     | Kandhan Vekhande           | 94       | Kandhan   |
| 15     | Palak Abhishek Gupta       | 28       | Palak     |
| 16     | Muskan Ismail Chinchwalkar | 16       | Muskan    |
| 17     | Anam Ahsan Ali Shaikh      | 83       | Anam      |

18 Maaziya Ishfaq Siddiqui 89



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Principal  
P.G. officer

Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
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Navi Mumbai - 410 210.



DATE- 10/08/25



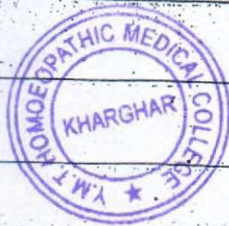
Prm  
NSS - prog. officer



# Self defence session II Ind yr

10/03/25

| Sr. No | Name               | Roll No. | Signature            |
|--------|--------------------|----------|----------------------|
| 1.     | Fuidous Shaikh     | 85       | <u>Fuidous</u>       |
| 2.     | Sakshi Makani      | 55       | <u>Smakani</u>       |
| 3.     | Anushka Nehare     | 63       | <u>A.D. Nehare</u>   |
| 4.     | Sonali Rathod      | 75       | <u>Sonali Rathod</u> |
| 5.     | Vaishnavi S. Sable | 79       | <u>Sable</u>         |
| 6.     | Tanvi Kedar        | 36       | <u>Tanvi</u>         |
| 7.     | Tanmayi Badwaik    | 12       | <u>Tanvi</u>         |
| 8.     | Kamna Gupta        | 28       | <u>Gupta</u>         |
| 9.     | Pratiksha Maghadi  | 54       | <u>Pratiksha</u>     |
| 10     | Ansuri Nishet      | 7        | <u>Nishet</u>        |
| 11     | Priya Atharva      | 02       | <u>Priya</u>         |
| 12.    | Pratiksha Banpatte | 13       | <u>Pratiksha</u>     |
| 13.    | Sejal Kanne        | 34       | <u>Sejal</u>         |
| 14.    | Damini Bhise       | 17       | <u>Damini</u>        |
| 15     | Abhishek Karale    | 35       | <u>Abhishek</u>      |
| 16.    | Sanyana            | 14       | <u>Sanyana</u>       |
| 17.    | Pooja              | 15       | <u>Pooja</u>         |



Dr. (Mrs.) S. P. Dandge

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Pooja  
NSS prog. officer

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Navi Mumbai - 410 210.



Self defence session

4th yr.

10/03/25

| Sr. No | Name                   | Roll No. | Signature |
|--------|------------------------|----------|-----------|
| 1.     | Rutuja R. Jadhav       | 20       | Rutuja    |
| 2.     | Aalanksha H. Bhowad    | 02       | Aalanksha |
| 3.     | Tabassum Haleema       | 84       | Tabassum  |
| 4.     | Anjali Kantilal Mahale | 36       | Anmahale  |
| 5.     | Shejal S. Khedekar     | 31       | Shejal    |
| 6.     | Idrissi Fiza           | 16       | Fiza      |
| 7.     | Khushi Gupta           | 12       | Khushi    |
| 8.     | Ruchika Kaduskar       | 22       | Ruchika   |
| 9.     | Farooqul fatima        | 06       | fatima    |
| 10.    | madhavi Gihodke        |          | Madhavi   |
| 11.    | Sonali Gaikar          |          | Sonali    |
| 12.    | Ritika wable           |          | Ritika    |
| 13.    | Khan Anam Aftab        | 24       | Anam      |
| 14.    | Khan shaista           | 30       | shaista   |
| 15.    | Syed Farzeen           | 83       | Farzeen   |
| 16.    | Aditi Dange            | 08       | Aditi     |
|        |                        |          |           |
|        |                        |          |           |
|        |                        |          |           |

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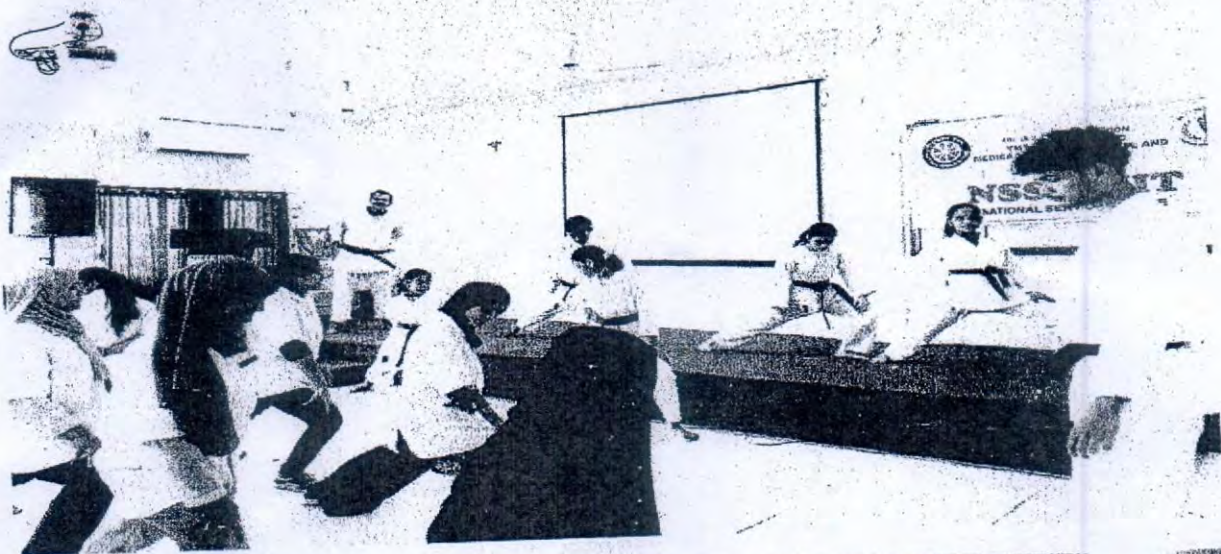
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**DR.G.D. POL FOUNDATION  
YMT HOMOEOPATHIC MEDICAL COLLEGE & PG INSTITUTE KHARGHAR  
NAVI MUMBAI**

- DATE-7/3/25
- AGENDA- SELF DEFENCE TRAINING PROGRAMME FOR FEMALE STUDENTS  
TEACHING AND NON TEACHING STAFF BY SELF DEFENCE ACADEMY  
TRAINER SACHIN PATTEKAR
- VENUE- SEMANR HALL YMT HMC



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DR. G. D. POL FOUNDATION  
Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE

NOTICE

DATE: 11/06/2015

AGENDA: To empower physical as well as mental health of women at workplace, conduction of yoga session on the occasion of International yoga day.

DATE OF MEETING:

13/06/25

MEMBER'S NAME

(Chairman)

1. Dr. vidya sawant
2. Dr. Vinod sawant
3. Dr. Phangaj Mistry
4. Dr. Azhi mate
5. Dr. sneha sable
6. Mrs. shruuti Tawade
7. Mrs. vidya mukane
8. Mr. Manoj Jadhav

SIGN

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DM  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]

Chairman

(Name and sign)

(Dr. Vidya Sawant)



**Dr. (Mrs.) S. P. Dandge**  
Principal

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DR. G. D. POL FOUNDATION  
Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE

DATE OF MEETING: 13/06/25

AGENDA OF MEETING: TO empower physical as well as mental health of woman at workplace, conduction of yoga session on the occasion of International yoga day

MEMBERS OF COMITEE

SIGN

1. Dr. Vidya sawant (Chairman)

VS

2. Dr. Vinod sawant

VS

3. Dr. Phannraj Mistry

DM

4. Dr. Aashi Mate

AM

5. Dr. Sneha sable

SS

6. Mrs. Shanti Tamade

ST

7. Mrs. Vibha mukane

VM

8. Mr. Manoj Jadhav

MJ

MINUTES OF MEETING:

Dr. vidya sawant chairperson presided the meeting.

Dr. vinod sawant seconded the meeting. Dr. Phannraj

mistry gave lecture on importance of yoga in mental and physical health of woman.

Dr. Aashi Mate conducted the yoga session

Dr. sneha sable concluded the meeting

by giving vote of thanks.

It was decided that

yoga day will be celebrated

Dr. (Mrs.) S. P. Dandge  
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Y.M.T. Homoeopathic Medical College





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Y.M.T HOMOEOPATHIC MEDICAL COLLEGE - HOSPITAL AND P.G. INSTITUTE,  
KHARGHAR, NAVI MUMBAI.

EVENT- INTERNATIONAL NSS UNIT  
YOGA DAY. 2025

DATE- 21/06/25

| Sr. No        | Name                                | Signature |
|---------------|-------------------------------------|-----------|
| 1)            | Dr. Praveen A. Yungar (Teac. Staff) | P.        |
| Students Name |                                     |           |
| 1)            | Alanksha Garje - 15 (2nd)           | Alanksha  |
| 2)            | Naikwade Anuja - 49 (2nd)           | Anuja     |
| 3)            | Shaylesh Harde - 20 (2nd)           | Shaylesh  |
| 4)            | Kunal Desai - 37 (2nd)              | Kunal     |
| 5)            | Shahid Shahid - 84 (2nd)            | Shahid    |
| 6)            | Suhas Narwade - 53                  | Suhas     |
| 7)            | Shruti Waje - 96                    | Shruti    |
| 8)            | Per Prerana Shinde - 89             | Prerana   |
| 9)            | Ramishu Arothe (4th yr)             | Ramishu   |
| 10)           | Anjali Mahale (4th yr)              | Anjali    |
| 11)           | Rutuja Tadhar (4th yr)              | Rutuja    |
| 12)           | Shobha & Maird (4th yr)             | Shobha    |
| 13)           | Maitreyi Manohare (1st yr) 63       | Maitreyi  |

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Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



NCC Pro Officer



| 0   | Name                | Signature           |
|-----|---------------------|---------------------|
| 14] | Aakuti Bhadke 11    | <u>Aakuti</u>       |
| 15] | Jatin Verma 95      | <u>Jatin</u>        |
| 16] | Vishal Satpute 80   | <u>Vishal</u>       |
| 17] | Karan Khirani 50    | <u>Karan</u>        |
| 18] | Madhur Modani 67    | <u>Madhur</u>       |
| 19] | Yash Patil 76       | <u>Yash Patil</u>   |
| 20] | Aayush Gaikwad 26   | <u>Ayush</u>        |
| 21] | Govinda Kolkar 52   | <u>Govinda</u>      |
| 22] | Avadhut Ghadge 27   | <u>Avadhut</u>      |
| 23] | Sahil Mager 58      | <u>Shahil</u>       |
| 24] | Rasika Gadhave 25   | <u>R.R. Gadhave</u> |
| 25] | Kimaya Ajabe 2      | <u>Kimaya</u>       |
| 26] | Sanika Kesarkar 39  | <u>Sanika</u>       |
| 27] | Sonali Haldankar 30 | <u>Sheldankar</u>   |
| 28] | Bhakti Pandhar 57   | <u>Bhakti</u>       |
| 29] | Shiza Malik 40      | <u>Shiza</u>        |
| 30] | Mohini Bhailekar 7  | <u>Mohini</u>       |
| 31] | Disha Badwaik 2     | <u>Disha</u>        |
| 32] | Gayatri Gayke 17    | <u>Gayatri</u>      |



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P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

*[Handwritten signature]*  
NS

Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.









Attendance

~~Page 9~~  
2/106/125

Principal  
Dr. G. D. Pot Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

DEEPAK DRIVER - 7086526016

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210





year

YOGA SESSION

19/6/2025

| Sr. No | Name                 | Signature |
|--------|----------------------|-----------|
| 01     | Lisha Ahire          | Lisha     |
| 22     | Vaishnavi Deshmane   | Vaishnavi |
| 32     | Tejashree Ingde      | Tejashree |
| 16     | Muskan Chinchwalekar | Muskan    |
| 84     | Daaniya Sheikh       | Daaniya   |
| 82     | Afreen Sheikh        | Afreen    |
| 48     | Tanzila Khan         | Tanzila   |
| 37     | Taasra Kazi          | Taasra    |
| 33     | Priya Jadhav         | Priya     |
| 09     | Tanvi Baikar         | Tanvi     |
| 75     | Suridya Patil        | Suridya   |
| 77     | Spusti Patdas        | Spusti    |
| 66     | Namrata Misal        | Namrata   |
| 56     | Neelam Lodh          | Neelam    |
| 15     | Gayatri Chavan       | Gayatri   |
| 90     | Mayuri Surve         | Mayuri    |
| 70     | Mayuri Nikale        | Mayuri    |
| 96     | Aefi Wagh            | Aefi      |
| 89     | Siddiqui Maaziya     | Siddiqui  |
| 45     | Khan Montasha        | Khan      |

Dr. (Mrs.) S. P. Dandge

Principal

Dr. G. D. Pol Foundation

Y.M.T. Homoeopathic Medical College

P. G. Institute Kharghar,

Navi Mumbai - 410 210.

Dr. (Mrs.) S. P. Dandge

Principal

Dr. G. D. Pol Foundation

Y.M.T. Homoeopathic Medical College

P. G. Institute Kharghar,

Navi Mumbai - 410 210.





**Dr. G. D. Pol Foundation**  
**YMT Homoeopathic Medical College - Hospital**  
**P.G. Institute, Kharghar**  
**Anti- Ragging Committee**  
**Composition of Committee**

| Sr. No. | Member Name             | Designation                 |
|---------|-------------------------|-----------------------------|
| 1.      | Dr. (Mrs.) S. P. Dandge | Chairman                    |
| 2.      | Dr. Dhanraj Gopale      | Member, Teaching Staff      |
| 3.      | Dr. Chintan Mehta       | Member, Teaching Staff      |
| 4.      | Dr. Shrutika Mane       | Member, Teaching Staff      |
| 5.      | Mrs. Shruti Tawade      | Office Superintendent       |
| 6.      | Dr. Deepak Mohite       | Member, NGO                 |
| 7.      | Mrs. Kanchan Gopakumar  | Member                      |
| 8.      | Mr. Kundalik Mohite     | Member, Security            |
| 9.      | Mr. Atul Kamble         | Member, Security            |
| 10.     | Mr. Praful Karande      | Member, Boy's Hostel Rector |
| 11.     | Mrs. Swati Karande      | Member, Girls Hostel Rector |
| 12.     | Dr. Mandar Joshi        | Member, Parent              |
| 13.     | Dr. Anuradha Gupta      | Member, Parent              |
| 14.     | Dr. Mayuresh Mahajan    | Member, Parent              |
| 15.     | Mrs. Vibha Mukane       | Member, Non-Teaching Staff  |
| 16.     | Miss. Gupta Khushi      | Member, Student             |
| 17.     | Mr. Pawar Goraksh       | Member, Student             |

Meetings Conducted in the year July 2024 to June 2025

- 1) 23/09/2024
- 2) 23/12/2024
- 3) 26/03/2025
- 4) 27/06/2025

  
**Dr. (Mrs.) S. P. Dandge**

**Chairman**  
**Dr. (Mrs.) S. P. Dandge**  
**Medical Superintendent**  
**Dr. G. D. Pol Foundation**

**Y.M.T. Homoeopathic Medical College-Hospital**  
**Sector-4, Kharghar, Navi Mumbai - 410 210.**



  
**Dr. (Mrs.) S. P. Dandge**

**Principal**  
**Dr. (Mrs.) S. P. Dandge**  
**Principal**  
**Dr. G. D. Pol Foundation**  
**Y.M.T. Homoeopathic Medical College**  
**P. G. Institute, Kharghar,**  
**Navi Mumbai - 410 210.**



DR. G.D. POL FOUNDATION

Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & P.G.  
INSTITUTE

NOTICE

DATE: 23.09.2024

AGENDA:

Regarding Change of Antisagging member

DATE OF MEETING: 23.09.2024

- 1) Dr. (Mrs) Seema Dandge
- 2) Dr. Bagal Dhanaji G.
- 3) Dr. Gopale Dhanraj K. — Mr.
- 4) Dr. Deepak Mohite — DM
- 5) Smt Kaneehan Gopakumar
- 6) Mr Kundlik Mohite — X
- 7) Mr Atul Kamble — Mr
- 8) Mr praful Karande — Mr
- 9) Mrs Swati Karande — Mr
- 10) Dr. Mandar Joshi — Mr
- 11) Smt Gupta Anuradha — Mr
- 12) Mr Mahajan mayuresh — Mr
- 13) Mrs Vibha Mukane — Mr
- 14) Mr Gupta Khushig — Mr
- 15) parvati Gotaksh — Mr
- 16) Dr. Shrutika Gaikwad Mare — Mr



Dr. (Mrs) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
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Navi Mumbai - 410 210.



DR.G.D.POL FOUNDATION

Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE

DATE OF MEETING: 23-09-2024

AGENDA OF MEETING:

Regarding Change of Antiragging member.

MEMBERS OF COMITEE

1. Dr. Seema Dandge (Chairman)
2. Dr. Dhamaji Bagal
3. Dr. Dhamraj Gopale
4. Dr. Deepak Mohite
5. Mrs Vibha mukane
6. Mr. praful Karande
7. Mrs Swati Karande

SIGN

MINUTES OF MEETING:

The meeting was called by principled Dr. Seema Dandge madam regarding change of the Committee member. She proposed to praful Karande. He mention about the change of committee member Dr. Anjali Lematre. In her place new member Dr. Shrutika name has been taken into committee by the permission of chairman. the meeting was seconded by Dr Deepak Mohite.



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute, Kharghar,  
Navi Mumbai - 410 210.



**DR. G.D. POL FOUNDATION**  
**Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & P.G.**  
**INSTITUTE**

NOTICE

DATE: 16.12.24

AGENDA: *Regarding Awareness of Ragging*

DATE OF MEETING: 23.12.24

- 1) Dr. (Mrs) Seema Dandge
- 2) Dr. Bagal Dhanraj G.
- 3) Dr. Gopale Dhanraj K.
- 4) Dr. Deepak Mohite
- 5) Mrs Kanchan Gopakumar
- 6) Mr Kundlik Mohite
- 7) Mr. Atul Kamble
- 8) Dr. Shrutika Mane
- 9) Mr. Praful Karande
- 10) Mrs Swati Karande
- 11) Dr. Mandar Joshi
- 12) Dr. Anurag Gupta
- 13) Mr. Mahajan Mayuresh
- 14) Mrs Vibha Mukane
- 15) Mr. Gupta Khushi
- 16) Mr. Pooja Goraksh



*S. P. Dandge*  
Dr. (Mrs) S. P. Dandge  
Principal  
Dr. (Mrs) S. P. Dandge  
Principal  
Y.M.T. Homoeopathic Medical College  
P.G. Institute Kharghar  
Navi Mumbai - 410 210  
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Navi Mumbai - 410 210.



DR.G.D.POL FOUNDATION

Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE

DATE OF MEETING: 23.12.24

AGENDA OF MEETING:

Regarding Awareness of Ragging

MEMBERS OF COMITEE

1. Dr. (Mrs) Seema Dandge (Chairman)
2. Dr. Bagel Dhanraj G.
3. Dr. Gopale Dhanraj K.
4. Dr. Deepak Mohite
5. Mrs Vibha Mukame
6. Mrs Swati Karamde
7. Mr Praful Karamde

SIGN

\$

MINUTES OF MEETING:

The meeting was called by the principal Dr. Seema Dandge madam regarding Awareness of ragging. She proposed Dr. Mame Shrivika about to explain ragging, and also what are the consequences of doing ragging and also different punishments given by by Ipc act and also by university grant commission. So nobody should involve in ragging. The meeting was seconded by Dr. Gopale.



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
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DR. G.D. POL FOUNDATION

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INSTITUTE

NOTICE

DATE: 12/3/25

AGENDA: Regarding Complaint Box.

DATE OF MEETING:

- 1) Dr. (Mrs) S. P. Dandge \$
- 2) Dr. Dhanraj Gopale — \$
- 3) Dr. Chintan Mehta \$
- 4) Dr. Shrutika mane \$
- 5) Mrs Shruhi Tawade \$
- 6) Dr. Deepak Mohite — \$
- 7) Mrs Kamchan Gopakumar Valpoori
- 8) Mr. Kamalika Mohite \$
- 9) Mr. Atul Kamble \$
- 10) Mr. Praful Karande \$
- 11) Mrs Swati Karande \$
- 12) Dr. Mandar Joshi \$
- 13) Dr. Anuradha Gupta \$
- 14) Dr. Mayuresh Mahajan \$
- 15) Mrs Vibha Mukane \$
- 16) Mrs Gupta Khushi \$
- 17) Mr. Pawar Goraksh. — \$



Dr. (Mrs) S. P. Dandge  
Medical Superintendent  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
Sector-4, Kharghar, Navi Mumbai - 410 210.  
Navi Mumbai - 410 210.



DR.G.D.POL FOUNDATION

Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE

DATE OF MEETING:

26/3/25

AGENDA OF MEETING:

Regarding complaints Box.

MEMBERS OF COMITEE

1. Dr (Mrs) S. p. Dandge (Chairman) \$ SIGN
2. Dr. Dhanraj Gopale - Dr
3. Dr. Chintan mehta ✓
4. Dr. Shrutika mane \$
5. Mrs Shrutika Tawade \$
6. Dr. Deepak Mohite \$
7. Mrs Kanchan Gopakumar \$

MINUTES OF MEETING:

The meeting was called by Dr. Mane Shrutika Ma'am regarding complaint Box. She proposed Dr. Gopale to discuss about complaint box. It is decided in the meeting that the complaint boxes should be fixed on every floor of the college in suitable places so that the students can put their complaints if they have. The above meeting was held smoothly in fair atmosphere and seconded by Dr. Chintan mehta.



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



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INSTITUTE

NOTICE

15/06/2025

AGENDA: Regarding Anti-ragging week planning. DATE: 15/06/2025

DATE OF MEETING:

- 1) Dr. (Mrs) S. P. Dandge
- 2) Dr. Dhanraj Gopale
- 3) Dr. Chintan Mehta
- 4) Dr. Shrutika Mane
- 5) Mrs. Shrutika Tawade
- 6) Dr. Deepak Mohite
- 7) Mrs. Kanchan Gopalkumar
- 8) Mr. Kundlik Mohite
- 9) Mr. Atul Kamble
- 10) Mr. Praful Karande
- 11) Mrs. Swati Karande
- 12) Dr. Mandar Joshi
- 13) Dr. Anuradha Gupta
- 14) Dr. Mayuresh Mahajan
- 15) Mrs. Vibha Mukane
- 16) Miss Gupta Khushi
- 17) Mr. Parash Goraksh



Dr. (Mrs) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
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DR.G.D.POL FOUNDATION  
Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE

DATE OF MEETING: 27/06/2025

AGENDA OF MEETING: Regarding anti-ragging week planning

MEMBERS OF COMITEE

SIGN

1. Dr. Mrs Seema Dandge (Chairman)

2. Dr. Dhanraj Gopale

3. Dr. Chintan Mehta

4. Dr. Shruti Mane

5. Mrs Shrusi Tawade

6. Dr. Deepak Mohite



Dr. (Mrs.) S. P. Dandge  
Principal

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

MINUTES OF MEETING:

Meeting was called by Dr. Dhanraj Gopale regarding Anti-ragging week planning. Dr. Shruti Mane discussed about the arrangement of Guest Speakers to deliver the Lecture related to Anti-ragging week. Various competitions are supposed to arrange in that week of (Reel making, slogan making, poster making, cartoon competition, Rally) was conducted. The week witnessed active participation from student and faculty.





**DR. G. D. POL FOUNDATION**  
**Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE - HOSPITAL**  
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Principal Tel No. : 022-27744407

E-mail: ymthmc@gmail.com  
Website: www.gdpfymthmc.org

Ref. No. YHMC/ UG / 9A / 25

Date: 02 / 01 / 2025

To,

The Members  
Ethical Committee,  
Dr. G.D. Pol Foundation Y.M.T. H.M.C PG Institute – Hospital  
Kharghar, Navi Mumbai

**Subject: Meeting of Ethical Committee :STSH**

**Respected Sir / Madam**

This is to inform that Ethical Committee Meeting is schedule on 09/01/ 2025 at 10.30 AM for the approval of **STSH (short term studentship programme: CCRH)** project of UG students.

Kindly attend the meeting and give your valuable suggestion to guide the students for their research work.

Thanking you,

**Dr. (Mrs.) S. P. Dandge**  
**Principal**  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

Copy to-

1. Principal
2. Guides
3. Ethical Members

**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
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E-mail: ymthmc@gmail.com  
Website: www.gdpfymthmc.org

Ref. No. YHMC/       /       /

Date:       /       /20

| Sr. no. | Name of Members                                                                   |                                                                                         | Designation                |
|---------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------|
| 1       | Dr. Sanjeev Yadav M.S(AYU)                                                        | PRINCIPAL<br>Dr. G.D.Pol Foundation's YMTAMC                                            | Chairperson                |
| 2       | Dr. D.G. Bagal M.D(Hom)<br>Dr. Swati Bhagwat M.D(Hom)<br>Dr. Neena Menon M.D(Hom) | Professor, Dept of Repertory<br>Professor, Dept of HMM<br>Professor, Dept of HMM        | Medical Scientist          |
| 3       | Dr. Vasika Seliya M.D (Hom)<br>Dr. Varsha Sharma M.D(Hom)                         | Professor, Dept of Medicine<br>Professor, Dept of Organon                               | Clinician                  |
| 4       | Adv Gulab S. Baj<br>BA. L.L.B                                                     |                                                                                         | Legal Expert               |
| 5       | Dr. Lalaso Mohite<br>Phd                                                          |                                                                                         | Social scientist           |
| 6       | Dr. Vaibhav Kumar( MDS)<br>Dr. Sneha Bhosale M.D.(Hom)                            | Professor, Dept of Organon                                                              | Statistician<br>Theologian |
| 7       | Mrs. Shruti Tawde                                                                 |                                                                                         | Lay person                 |
| 8       | Dr. (Mrs.) S.P.Dandge<br>M.D. (Hom)                                               | Principal<br>Dr.G.D.Pol Foundation's<br>Y.M.T. Homoeopathic medical college<br>Kharghar | Member Secretary           |

  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.







**DR. G. D. POL FOUNDATION**

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Principal Tel. No. : 022-27744409

E-mail : ymthmc@gmail.com  
Website : www.gdpfymthmc.org

Ref. No. YHMC/PG / 85 / 25

Date : 20 / 03 / 2025

To,

The Members

Ethical Committee ,

Dr. G.D. Pol Foundation Y.M.T. H.M.C PG Institute – Hospital  
Kharghar ,Navi Mumbai

**Subject: Meeting of Ethical Committee**

**Respected Sir / Madam**

This is to inform that Ethical Committee Meeting is schedule on 24<sup>th</sup> & 25<sup>th</sup> March 2025 at 10.00 AM for the approval of **synopsis of PG students** admitted in academic year 2024-25 for their research work.

Kindly attend the meeting and give your valuable suggestion to guide the students for their research work.

Thanking you,

**Dr (Mrs) S. P. Dandge**  
**Dr. (Mrs.) S. P. Dandge**  
Principal

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

Copy to

1. Principal
2. Guides
3. Ethical Members

  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
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Navi Mumbai - 410 210.







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Principal Tel. No. : 022-27744409

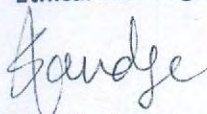
E-mail : ymthmc@gmail.com  
Website : www.gdpfymthmc.org

Ref. No. YHMC/PG/ 85 125

Date : 20 / 03 / 2025

| Sr. no. | Name of Members                                                                  |                                                                                      | Designation               |
|---------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------|
| 1       | Dr. Sanjeev Yadav M.S(AJU)                                                       | PRINCIPAL<br>Dr. G.D.Pol Foundation's YMTAMC                                         | Chairperson               |
| 2       | Dr. Swati Bhagwat M.D(Hom)<br>Dr. Neena Menon M.D(Hom)<br>Dr. S. Sawant M.D(Hom) | Professor, Dept of HMM<br>Professor, Dept of HMM<br>Professor, Dept of Repertory     | Medical Scientist         |
| 3       | Dr. C. Mehta M.D (Hom)<br>Dr. Varsha Sharma M.D(Hom)                             | Asso.Professor, Dept of HMM<br>Asso.Professor, Dept of Organon                       | Clinician                 |
| 4       | Adv Gulab S. Baj(BA. L.L.B)                                                      |                                                                                      | Legal Expert              |
| 5       | Dr. Lalaso Mohite<br>Phd                                                         |                                                                                      | Social scientist          |
| 6       | Dr. Vaibhav Kumar( MDS)<br>Dr. Sneha Bhosale M.D.(Hom)                           | Professor, Dept of Organon                                                           | Statistican<br>Theologian |
| 7       | Mrs. Shruti Tawde                                                                |                                                                                      | Lay person                |
| 8       | Dr. (Mrs.) S.P.Dandge<br>M.D. (Hom)                                              | Principal<br>Dr.G.D.Pol Foundation's<br>Y.M.T. Homoeopathic medical college Kharghar | Member Secretary          |

Note:- 2<sup>nd</sup> Ethical meeting for PG synopsis is scheduled on 2<sup>nd</sup> April 2025.

  
Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

  
Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
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E-mail: ymthmc@gmail.com

Website: www.gdpfymthmc.org

Ref. No. YHMC/PhD/19/12025

Date: 15/4/2025

To,

The Members

Ethical Committee,

Dr. G.D. Pol Foundation Y.M.T. H.M.C PG Institute – Hospital  
Kharghar, Navi Mumbai

**Subject: Meeting of Ethical Committee: Synopsis of PhD Scholar ,Dept of Repertory**

**Respected Sir / Madam**

This is to inform that Ethical Committee Meeting is schedule on 21 April 2025 at 10.00 AM for the approval of **synopsis of PhD scholar ,department of Repertory** admitted in academic year 2022-23 for his/her research work.

Kindly attend the meeting and give your valuable suggestion to guide the scholar for their research work.

Thanking you,

*S. P. Dandge*

**Dr (Mrs) S. P. Dandge**  
**Dr. (Mrs.) S. P. Dandge**  
**Principal**

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

1. Principal
2. Guide
3. Ethical Members

*S*  
**Dr. (Mrs.) S. P. Dandge**  
**Principal**  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
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E-mail: ymthmc@gmail.com  
Website: www.gdpfymthmc.org

Ref. No. YHMC/ PhD/ 19 12025

Date: 15/04/2025

| Sr. no. | Name of Members                                                                  |                                                                                      | Designation                |
|---------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------|
| 1       | Dr. Sanjeev Yadav M.S(AYU)                                                       | PRINCIPAL<br>Dr. G.D.Pol Foundation's YMTAMC                                         | Chairperson                |
| 2       | Dr. Swati Bhagwat M.D(Hom)<br>Dr. Neena Menon M.D(Hom)<br>Dr. S. Sawant M.D(Hom) | Professor, Dept of HMM<br>Professor, Dept of HMM<br>Professor, Dept of Repertory     | Medical Scientist          |
| 3       | Dr. C. Mehta M.D (Hom)<br>Dr. Varsha Sharma M.D(Hom)                             | Asso.Professor, Dept of HMM<br>Asso.Professor, Dept of Organon                       | Clinician                  |
| 4       | Adv Gulab S. Baj(BA. LL.B)                                                       |                                                                                      | Legal Expert               |
| 5       | Dr. Lalaso Mohite<br>Phd                                                         |                                                                                      | Social scientist           |
| 6       | Dr. Vaibhav Kumar( MDS)<br>Dr. Sneha Bhosale M.D.(Hom)                           | Professor<br>Professor, Dept of Organon                                              | Statistician<br>Theologian |
| 7       | Mrs. Shruti Tawde                                                                |                                                                                      | Lay person                 |
| 8       | Dr. (Mrs.) S.P.Dandge<br>M.D. (Hom)                                              | Principal<br>Dr.G.D.Pol Foundation's<br>Y.M.T. Homoeopathic medical college Kharghar | Member Secretary           |

*S. P. Dandge*  
Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

*S. P. Dandge*  
Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.







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Principal Tel No. : 022-27744407

E-mail: ymthmc@gmail.com  
Website: www.gdpfymthmc.org

Ref. No. YHMC/PhD / 20 / 12025

Date: 15 / 4 / 2025

NOTICE

This is to inform PhD Guide that as per MUHS guidelines the Synopsis of the dissertation of PhD scholar requires ethical clearance by the ethical committee. Hence ethical committee meeting is sheduled on 21<sup>st</sup> April 2025

Scholar will have to present his/her synopsis in front of the ethical committee. Respective guide to be present with your scholar for the guidance.

It is the responsibility of the guide regarding correction/clearance/completion of the Synopsis of respective students.

| Date     | Subject   | Time     |
|----------|-----------|----------|
| 21/04/25 | Repertory | 10:00 Am |

Kindly take a note and do the needful

For  
Ethical committee incharge  
committee

PG & PhD co-ordinator

**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



Secretary Ethical

**Dr. (Mrs) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

| Subject   | Guide         | Sign |
|-----------|---------------|------|
| Repertory | Dr. D.G.Bagal |      |

From the date of admission 'PhD student only meets  
once till date if college is taking responsibility regarding  
absentia & guide meet not required the college for  
further research. This is only for kind notice



**Dr. G. D. Pol Foundation**  
**YMT Homeopathic Medical College, Hospital & PG Institute**

**Minutes**

DATE OF MEETING: 9/01/2025

AGENDA OF MEETING: Approval of STSH Project of UG Students

| MEMBER'S NAME       | SIGN |
|---------------------|------|
| Dr. Sanjeev Yadav   |      |
| Dr. D.G.Bagal       |      |
| Dr. Swati Bhagwat   |      |
| Dr. Neena Menon     |      |
| Dr. Vasika Seliya   |      |
| Dr. Varsha Sharma   |      |
| Adv Gulab S. Baj    |      |
| Dr. Lalaso Mohite   |      |
| Dr. Vaibhav Kumar   |      |
| Dr. Sneha Bhosale   |      |
| Mrs. Shruti Tawde   |      |
| Dr. (Mrs.) P.P.Page |      |

**MINUTES OF MEETING:**

Meeting was called for the approval of STSH project of UG Students:

- Discussion on objectives and exclusion criteria in Siddhesh's project.

Proposed by Dr. Bhosale  
Seconded by Dr. Varsha

- Discussion on Methodology & study setting in Shaheen's project.

Proposed by Dr. Vaibhav  
Seconded by Dr. Neena

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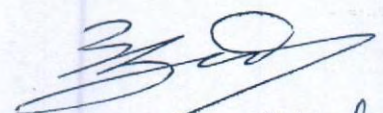


- Discussion on Study design and Scale in Anupama's Project.

Proposed by Dr. Bhaywat  
Seconded by Dr. Varsha.

### Vote of Thanks

With the completion of discussion of agenda of meeting was conducted with the vote of Thanks by Chairman.

  
Dr. Sanjeer Yadav  
Chairman IEC

\$

Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
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**Dr. G. D. Pol Foundation**  
**YMT Homeopathic Medical College, Hospital & PG Institute**

DATE OF MEETING: 24 March 2025

AGENDA OF MEETING: Approval of synopsis of PG Part I students

| MEMBER'S NAME          | SIGN |
|------------------------|------|
| Dr. Sanjeev Yadav      |      |
| Dr. Swati Bhagwat      |      |
| Dr. Neena Menon        |      |
| Dr. Shrutika Sawant    |      |
| Dr. Chintan Mehta      |      |
| Dr. Varsha Sharma      |      |
| Adv Gulab S. Baj       |      |
| Dr. Lalaso Mohite      |      |
| Dr. Vaibhav Kumar      |      |
| Dr. Sneha Bhosale      |      |
| Mrs. Shruti Tawde      |      |
| Dr. (Mrs.) S.P. Dandge |      |

**MINUTES OF MEETING:**

Meeting was called for the approval of the synopsis of PG students, meeting was conducted in the Medicine department lecture hall at 10:00 am onwards.

- Discussion on changes of Inclusion & Exclusion criteria of few students



Proposed by Dr. Bhagwat  
Seconded by Dr. Mehta

- Discussion on changes in Title of few students.



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Proposed by Dr. Vaibhav  
Seconded by Dr. Sharma



- Discussion on changes in study design & methodology of few students.

Proposed by Dr. Vaibhaw  
seconded by Dr. Mehta.

- Discussion on changes in objectives & operational definition.

Proposed by Dr. Menon  
seconded by Dr. Sharma.

- Discussion on remove of 1<sup>st</sup> point from exclusion criteria of Dr. Kedar's synopsis.

- suggestion on Mention type of Insomnia in inclusion in Dr. Kejal's synopsis.

- suggestion in Dr. Jureja's synopsis to remove the other comorbidity point from exclusion.

  
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**Dr. G. D. Pol Foundation**  
**YMT Homeopathic Medical College, Hospital & PG Institute**

DATE OF MEETING : 25/3/25

AGENDA OF MEETING : Ethical meeting for synopsis approval PG-Part I  
 Dec'24 - Apr'26 Batch : Dept Organon  
 Dept Repertory

| MEMBER'S NAME          | SIGN |
|------------------------|------|
| Dr. Sanjeev Yadav      |      |
| Dr. Swati Bhagwat      |      |
| Dr. Neena Menon        |      |
| Dr. Shrutika Sawant    |      |
| Dr. Chintan Mehta      |      |
| Dr. Varsha Sharma      |      |
| Adv Gulab S. Baj       |      |
| Dr. Lalaso Mohite      |      |
| Dr. Vaibhav Kumar      |      |
| Dr. Sneha Bhosale      |      |
| Mrs. Shruti Tawde      |      |
| Dr. (Mrs.) S.P. Dandge |      |

**MINUTES OF MEETING:**

The Ethical meeting commenced at around 10:15 - 10:30 am with PG students from Organon Department. Dr. Riddhi, Drs. Nihar & Dr. Sanjeevani presented their respective synopsis. Dr. Rutuja, Dr. Ganesha: Guides Dr. Bhosale, Dr. Sompala. Suggestions came from Ethical team, Dr. Chintan M to make corrections at clinical level such as:  
 Dr. Nihar's study of Migraine: To exclude neurological symptoms associated

Dr. Sanjeevani's study on IBS: To include IBS-C, D, U  
 Dr. Riddhi's study on Allergic Rhinitis: To exclude seasonal Rhinitis

Dr. Chintan raised some regards Rhinoconjunctivitis  
 Dr. Bhosale discussed regards eye symptoms as concomitants but not clinical conjunctivitis cases would be considered (Guide)  
 Dr. Sanjeevani was advised to maintain the IBS-Score



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The discussion halted at around 1 pm.  
Dr Seema Dandge proposed for 2<sup>nd</sup> Editorial for the 2 synopsis  
Dr Bhagnat seconded it and scheduled for 2/4/25.

\$

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Dr. G. D. Pol Foundation  
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Navi Mumbai - 410 210.





**Dr. G. D. Pol Foundation**  
**YMT Homeopathic Medical College, Hospital & PG Institute**

DATE OF MEETING: 2/4/25

AGENDA OF MEETING: Approval of synopsis of PG Part-I  
 II<sup>nd</sup> Ethical meeting.

| MEMBER'S NAME          | SIGN |
|------------------------|------|
| Dr. Sanjeev Yadav      |      |
| Dr. Swati Bhagwat      |      |
| Dr. Neena Menon        |      |
| Dr. Shrutika Sawant    |      |
| Dr. Chintan Mehta      |      |
| Dr. Varsha Sharma      |      |
| Adv Gulab S. Baj       |      |
| Dr. Lalaso Mohite      |      |
| Dr. Vaibhav Kumar      |      |
| Dr. Sneha Bhosale      |      |
| Mrs. Shruti Tawde      |      |
| Dr. (Mrs.) S.P. Dandge |      |

**MINUTES OF MEETING:**

II Ethical meeting was called for the approval of the Synopsis of PG Student (Dr. Namrata, Dr. Gauri, Dr. Ankita, & Dr. Surbi) meeting was conducted in the organon department from 10:30 onwards.

- Discussion on changes in Title, methodology, outcome assessment in Dr. Namrata's synopsis.

- Discussion in changes of age group & add the word Adult Female in the Title of Dr. Gauri Patil's synopsis.

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- Discussion on Remove individual word from Title, remove objective 1, mention thermometer type, make temperature chart of each patient. Remove CBC criteria from methodology, mention in inclusion criteria that AFIC common localised diseases, all this suggestion are given to me Dr. Ankita's synopsis.
- Discussion on Exclusion criteria, properly mention repertory, discussion on operational definition suggestion on methodology mention Psychiatrist for pre diagnosis in Dr. Surbi's synopsis.

4  
Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.





**Dr. G. D. Pol Foundation**  
**YMT Homeopathic Medical College, Hospital & PG Institute**

DATE OF MEETING: 21/4/25

AGENDA OF MEETING: Ethical Meeting for Approval of synopsis. PhD:  
 Dept of Repertory.

| MEMBER'S NAME          | SIGN |
|------------------------|------|
| Dr. Sanjeev Yadav      |      |
| Dr. Swati Bhagwat      |      |
| Dr. Neena Menon        |      |
| Dr. Shrutika Sawant    |      |
| Dr. Chintan Mehta      |      |
| Dr. Varsha Sharma      |      |
| Adv Gulab S. Baj       |      |
| Dr. Lalaso Mohite      |      |
| Dr. Vaibhav Kumar      |      |
| Dr. Sneha Bhosale      |      |
| Mrs. Shruti Tawde      |      |
| Dr. (Mrs.) S.P. Dandge |      |



Dr. (Mrs.) S. P. Dandge  
 Principal  
 Dr. G. D. Pol Foundation  
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 Navi Mumbai - 410 200



**MINUTES OF MEETING:**

The Ethical meeting for Evaluation of synopsis of PhD scholar Dr Rastmi Nalavade in the Department of Repertory; was presided by Dr S. Dandge. The meeting got conducted 11:30 am onwards. The topic/title was:

Clinical Utility of Kner's Repertory in the Homeopathic Management of Seborrhoeic Dermatitis - A non-controlled Experimental study. The statistician, Dr Vaibhav commented during the presentation that the title did not mention the study population. Dr Bhosale suggested revision in objectives as to include, pre & post treatment scale scores for seborrhoeic Dermatitis. Dr Chintan pointed out the diagnostic criteria and DTD needed more specification. Dr Vaibhav said that operational definition to be based on ICD criteria. Exclusion criteria needed revision. All modifications were noted in Synopsis Evaluation form by Dr Shrutika. It was concluded to re-evaluate the synopsis.



after the corrections were done by Dr Rashmi.  
vote of thanks was given by Dr Shantika.  
the meeting concluded at around 12.30pm.

§

**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
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Navi Mumbai - 410 210.





**Dr. G. D. Pol Foundation**  
**YMT Homoeopathic Medical College and PG Institute – Hospital,**  
**Kharghar, Navi Mumbai**

**Notice**

**BOARD OF RESEARCH STUDY (BORS) Meeting**

This is to inform the following members that Board of Research Study (BORS) Meeting for the Department of **Homoeopathic Materia Medica** is Scheduled on 2/4/25

**Time:** 4 pm

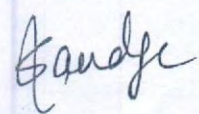
**Venue:** HMM Department.

**Agenda:** Review of title of synopsis for BORS Report.

**Name of the Members:**

| Designation    | Name                   | Signature                                                                             |
|----------------|------------------------|---------------------------------------------------------------------------------------|
| Chairman       | Dr. (Mrs) S.P. Dandge  |  |
| Members        | Dr. (Mrs) S.M. Bhagwat |  |
|                | Dr. C. V. Mehta        |  |
| Invitee Member | Dr. (Mrs) A.M, Kulgude |  |



  
Dr. (Mrs) S.P.Dandge  
Principal  
Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**Dr. G. D. Pol Foundation**  
**YMT Homoeopathic Medical College and PG Institute – Hospital,**  
**Kharghar, Navi Mumbai**

**BOARD OF RESEARCH STUDY (BORS) Meeting Minutes**

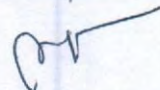
The BOARD OF RESEARCH STUDY (BORS) Meeting for the Department of  
**Homoeopathic Materia Medica** was conducted in

HMM Department on 2/4/25 at 4pm

The Agenda for the Meeting:

Review of title of synopsis for BORS report.  
[MD part I - 2024-2025 Batch]

Following Members were present for the meeting

| Designation    | Name                   | Signature                                                                             |
|----------------|------------------------|---------------------------------------------------------------------------------------|
| Chairman       | Dr. (Mrs) S.P. Dandge  |  |
| Members        | Dr. (Mrs) S.M. Bhagwat |  |
|                | Dr.C.V. Mehta          |  |
| Invitee Member | Dr. (Mrs) A.M. Kulgude |  |

Minutes of the Meeting:

- 1) 6 proposals for approval of title of synopsis were reviewed by the members  
[Ethical clearance by IEC obtained on 24/3/25 & 2/4/25]
- 2) The titles were scrutinized in detail & approved by the Members.

Dr. (Mrs) S. P. Dandge  
Principal  
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**Dr.G.D.Pol Foundations  
YMT Homoeopathic Medical College and PG Institute-Hospital,  
Kharghar, Navi Mumbai**

Date: 25/3/25

**NOTICE  
BOARD OF RESEARCH STUDY(BORS) Meeting**

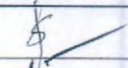
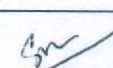
This is to inform the following members that Board of Research Study (BORS) meeting for the Department of Organon of Medicine is scheduled on 5/4/25

**Time:** 10 am

**Venue:** Dept of Organon

**Agenda:** Title & synopsis appraisal at Institutional Level :-  
MD Part I Batch Nov'24 - Apr'26.

**Name of the members:**

| Designation    | Name            | Signature                                                                             |
|----------------|-----------------|---------------------------------------------------------------------------------------|
| Chairman       | Dr.S.P.Dandge   |  |
| Members        | Dr. S.M.Bhagwat |  |
|                | Dr. S.S.Bhosale |  |
| Invitee member | Dr. N.S.Menon   |  |



  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



  
**Dr.S.P.Dandge**  
Chairperson  
IBORS

**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**Dr.G.D.Pol Foundations**  
**YMT Homoeopathic Medical College and PG Institute-Hospital,**  
**Kharghar, Navi Mumbai**

**BOARD OF RESEARCH STUDY(BORS) Meeting Minutes**

The BOARD OF RESEARCH STUDY(BORS) for the Department of Organon of Medicine was conducted in Dept. of Organon on 5/4/25 at 10am

**The Agenda for the Meeting:**

Title & synopsis approval at Institutional level of  
MD Part I Batch Nov'24 - Apr'26.

**Following members were present for the meeting**

| Designation    | Name            | Signature |
|----------------|-----------------|-----------|
| Chairman       | Dr.S.P.Dandge   |           |
| Members        | Dr. S.M.Bhagwat |           |
|                | Dr. S.S.Bhosale |           |
| Invitee member | Dr. N.S.Menon   |           |

**Minutes of the meeting:**

- The BORS meeting was presided by the chairman.
- The synopsis were scrutinised and evaluated as per MMS guidelines. There were 06 synopses.
- Evaluation reports were filled
- The titles were verified as not repeated within recent 03 years.

Some corrections & clarifications in Population - study  
Inclusion & Exclusion: Participant criteria were stated  
and amended.

The meeting concluded.

**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College,  
P. G. Institute Kharghar,  
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Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar

**Dr. S.P. Dandge**  
Chairman: BORS





**Dr.G.D.Pol Foundations**  
**YMT Homoeopathic Medical College and PG Institute-Hospital,**  
**Kharghar, Navi Mumbai**

Date: 02/4/2025

**NOTICE**  
**BOARD OF RESEARCH STUDY(BORS) Meeting**

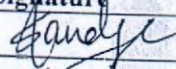
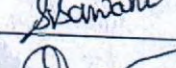
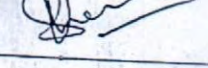
This is to inform the following members that Board of Research Study(BORS) meeting for the Department of **Homoeopathic Repertory And Case Taking** is scheduled on

Time: 11-00am .

Venue: Repertory Department

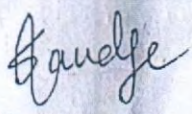
Agenda: Title & Synopsis Approval at Institutional level  
of Batch (2024)

Name of the members:

| Designation    | Name                | Signature                                                                            |
|----------------|---------------------|--------------------------------------------------------------------------------------|
| Chairman       | Dr.(Mrs.)S.P.Dandge |   |
| Members        | Dr. S.M.Bhagwat     |   |
|                | Dr. S.V.Sawant      |  |
| Invitee member | Dr. V.V.Sharma      |  |

  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



  
**Dr.(Mrs.)S.P.Dandge**  
Chairperson  
IBORS



Dr.G.D.Pol Foundations  
YMT Homoeopathic Medical College and PG Institute-Hospital,  
Kharghar, Navi Mumbai

BOARD OF RESEARCH STUDY(BORS) Meeting Minutes

The BOARD OF RESEARCH STUDY(BORS) for the Department of Homoeopathic  
Repertory And Case Taking was conducted  
in Repertory Department on 8/4/2025 at 11:00 am

The Agenda for the Meeting: Title & Synopsis Approval at Institutional  
Level of Batch 2024.

Following members were present for the meeting

| Designation    | Name                | Signature          |
|----------------|---------------------|--------------------|
| Chairman       | Dr.(Mrs.)S.P.Dandge | <i>[Signature]</i> |
| Members        | Dr. S.M.Bhagwat     | <i>[Signature]</i> |
|                | Dr. S.V.Sawant      | <i>[Signature]</i> |
| Invitee member | Dr. V.V.Sharma      | <i>[Signature]</i> |

Minutes of the meeting:

- Meeting was proposed by Dr. S. Sawant regarding synopsis approval.
- Dr. S. Bhagwat presided the meeting & Dr. V. Sharma was an Invitee Member, discussed regarding Synopsis, Title & headings of synopsis Proforma and also about students synopsis of Repertory Department. No. of students were 5. All the Headings and Synopsis Title were discussed under the present of Chairman, Members & Invitee members. Synopsis is to be Evaluated as per the NOH Norms & Regulations & format.
- NOH Norms, Regulations & format should be informed to students as well by respective departments.



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Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

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**Dr. G. D. Pol Foundations**  
**YMT Homoeopathic Medical College and PG Institute-Hospital,**  
**Kharghar, Navi Mumbai**

Date: 26/3/2025

**NOTICE**  
**BOARD OF RESEARCH STUDY (BORS) Meeting**

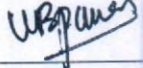
This is to inform the following members that Board of Research Study (BORS) meeting for the Department of **Practice of Medicine** is scheduled on 7/4/2025

**Time:** 10 am

**Venue:** Department of Practice of Medicine

**Agenda:** Title & synopsis approval at Institutional level:-  
MD Part - I CBDC Batch Nov '24 - Apr '26

**Name of the members:**

| Designation    | Name                     | Signature                                                                             |
|----------------|--------------------------|---------------------------------------------------------------------------------------|
| Chairman       | Dr.(Mrs.) S. P. Dandge   |  |
| Members        | Dr. (Mrs.) S. M. Bhagwat |   |
|                | Dr. S. Y. Chokakkar      |  |
| Invitee member | Dr. U. B. Pawar          |  |



  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

  
**Dr. (Mrs.) S. P. Dandge**  
Chairperson  
**IBORS**  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**Dr.G.D.Pol Foundations**  
**YMT Homoeopathic Medical College and PG Institute-Hospital,**  
**Kharghar, Navi Mumbai**

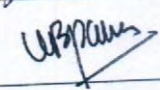
**BOARD OF RESEARCH STUDY (BORS) Meeting Minutes**

The BOARD OF RESEARCH STUDY (BORS) for the Department of **Practice of Medicine** was conducted in Dept. of Practice of Medicine on 7/4/2025 at 10:00am

**The Agenda for the Meeting:**

Title & synopsis approval at Institutional level:  
 MD Part-I CBDC Batch NOV: 24 - Apr: 26.

**Following members were present for the meeting**

| Designation    | Name                     | Signature                                                                             |
|----------------|--------------------------|---------------------------------------------------------------------------------------|
| Chairman       | Dr.(Mrs.) S. P. Dandge   |   |
| Members        | Dr. (Mrs.) S. M. Bhagwat |   |
|                | Dr. S. Y. Chokakkar      |                                                                                       |
| Invitee member | Dr. U. B. Pawar          |  |

**Minutes of the meeting:**

- The BORS meeting was presided by the chairman.
- The synopsis were scrutinised and evaluated as per MUHS guidelines. There were 3 synopses.
- Evaluation reports were filled.
- The titles were verified as not repeated within recent 03 years
- Some corrections and clarification in review of literature, inclusion and exclusion criteria were suggested and amended
- The meeting concluded



**Dr. (Mrs.) S. P. Dandge**  
 Principal  
 Y.M.T. Homoeopathic Medical College  
 P. G. Institute Kharghar,  
 Navi Mumbai - 410 210

**Dr. (Mrs.) S. P. Dandge**  
 Chairman  
 Dr. G. D. Pol Foundation  
 Y.M.T. Homoeopathic Medical College  
 Kharghar,



**Dr.G.D.Pol Foundations**  
**YMT Homoeopathic Medical College and PG Institute-Hospital,**  
**Kharghar, Navi Mumbai**  
**Date:**

**NOTICE**  
**BOARD OF RESEARCH STUDY(BORS) Meeting**

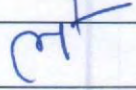
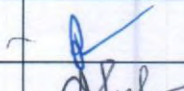
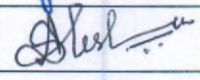
This is to inform the following members that Board of Research Study(BORS) meeting for the Department of **Paediatrics** is scheduled on **5/4/25**

**Time:** 10am

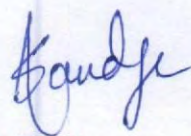
**Venue:** Dept of Paediatric

**Agenda:** Title & synopsis approval at Institutional level:-  
MD Part I Batch Nov-24 - April'26

**Name of the members:**

| Designation     | Name                 | Signature                                                                             |
|-----------------|----------------------|---------------------------------------------------------------------------------------|
| Chairman        | Dr.(Mrs.) S.P.Dandge |  |
| Constant Member | Dr. S.M.Bhagwat      |  |
| Member          | Dr. P.A. Utekar      |  |
| Invitee member  | Dr.A.S.Meshram       |  |



  
**Dr.(Mrs.) S.P.Dandge**  
**Chairperson**  
**BORS**  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**Dr.G.D.Pol Foundations**  
**YMT Homoeopathic Medical College and PG Institute-Hospital,**  
**Kharghar, Navi Mumbai**

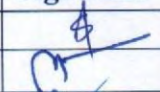
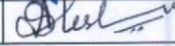
**BOARD OF RESEARCH STUDY(BORS) Meeting Minutes**

The BOARD OF RESEARCH STUDY(BORS) for the Department of **Paediatrics** was conducted in Dept of Paediatric on 5/4/25 at 10 am

**The Agenda for the Meeting:**

Title and Synopsis approval at Institutional level of  
MD - Part I - Batch Nov'24 - April'26

**Following members were present for the meeting**

| Designation     | Name                | Signature                                                                             |
|-----------------|---------------------|---------------------------------------------------------------------------------------|
| Chairman        | Dr.(Mrs.)S.P.Dandge |  |
| Constant Member | Dr. S.M.Bhagwat     |  |
| Member          | Dr.P.A.Utekar       |  |
| Invitee Member  | Dr. A.S.Meshram     |  |

**Minutes of the meeting:**

- The BORS meeting was presided by the chairman.
- Synopsis were scrutinised and evaluated as per MUHS guidelines. There were 03 synopsis
- Evaluation reports were filled.
- Titles were verified as not repeated within recent 03 yr.
- Few corrections were made - study of inclusion & exclusion criteria.
- The meeting concluded.



**Dr.(Mrs.) S.P.Dandge**  
**Chairperson**  
**BORS**  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



# Dr. G.D. Pol Foundation

Y.M.T Homoeopathic Medical College, Hospital & P.G.

Institute, Kharghar

## Dynamis Student's Council 2024-25

| DESIGNATION         | NAME            |
|---------------------|-----------------|
| GENERAL SECRETARY   | ADWAIT ASWAR    |
| CULTURAL SECRETARY  | ANDREWS SAMUEL  |
| CULTURAL SECRETARY  | DIVYA MESTRY    |
| CULTURAL SECRETARY  | KANAK KAITHWAS  |
| SPORTS SECRETARY    | VAISHNAVI PATEL |
| SPORTS SECRETARY    | SNEHA PATIL     |
| SPORTS SECRETARY    | AJIT DHASAL     |
| SPORTS SECRETARY    | HRIDAY RAJURKAR |
| ACADEMIC SECRETARY  | SANMAEE KADAM   |
| LADIES REPRESENTIVE | AKSHADA KALE    |
| TREASURER           | SHIFA SHAIKH    |
| TREASURER           | AMEY KOKANE     |
| MAGAZINE SECRETARY  | ANKITA DUBEY    |
| EXCURSION SECRETARY | SUJAL SONULKAR  |
| NSS COORDINATOR     | KAIF KHAN       |

Dr. (Mrs.) S. P. Dandge  
Principal

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



Dr. Seema Dandge

Dr. (Mrs.) S. P. Dandge  
**PRESIDENT**

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



Dr. Varsha Sharma

**VICE PRESIDENT**



Date: 31/07/24

**NOTICE**

**Meeting regarding Annual Day Function**

All the council executives and the members of students council are hereby requested to attend a meeting to discuss and plan the upcoming Annual Day Function.

Date: 01<sup>st</sup> Aug, 2024

Time: 10:00 am

Venue: Principal's Office

Dr. SeemaDandge (President)

Dr. Varsha Sharma (Vice-President)

Dr. D. G. Bagal (Aca-demic Executive)

Dr. Sameer Pol (Cultural Executive)

Dr. ArchanaMeshram (Cultural Executive)

Dr. JayeshSanghvi (Sports Executive)

Dr. Yogesh Mandle (Sports Executive)

Dr. Swati Kulkarni (Magazine Executive)

Dr. Praveen Yamgar (NSS Programme Officer)



Dr. (Mrs.) S. P. Dandge

Principal

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**MINUTES OF THE MEETINGS : ANNUAL DAY FUNCTION****DATE: 01<sup>ST</sup> AUGUST, 2024****TIME: 10:00 AM**

- Review of previous year's event
- Discussion regarding the ideas/themes for the Annual day event – KSHITIJ 2024 was proposed, awaiting for approval from the Principal
- Formation of committee and handing over their responsibilities ; such as stage ,AV,Décor Logistics , Invitation ,Public relations , etc
- Discussion regarding Budget for the event
- Tentative Schedules was proposed :
- Audition :12<sup>th</sup> ,14<sup>th</sup> 16<sup>th</sup> 21<sup>st</sup> August 2024
- Rehearsals :22<sup>nd</sup> & 24<sup>th</sup> Aug 2024
- Final Rehearsals :28<sup>th</sup> Aug, 2024
- Annuals Day Function ; 30<sup>th</sup> Aug 2024
- Discussion regarding venue & Chief Guest
- Discussion regarding trophies & Prises , along with quotations
- Next meeting scheduled on : 8<sup>th</sup> Aug 24.at 3:00 pm

**Meeting attended by:**

Dr. Seema Dandge (President)

Dr. Varsha Sharma (Vice-President)

Dr. D. G. Bagal (Aca-demic Executive)

Dr. Sameer Pol (Cultural Executive)

Dr. Archana Meshram (Cultural Executive)

Dr. Jayesh Sanghvi (Sports Executive)

Dr. Yogesh Mandle (Sports Executive)

Dr. Swati Kulkarni (Magazine Executive)

Dr. Praveen Yamgar (NSS Programme Officer)



Dr. (Mrs.) S. P. Dandge  
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Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



Date: 07/08/24

**NOTICE****Meeting regarding Annual Day Function**

All the council executives and the members of students council are hereby requested to attend a meeting to discuss and plan the upcoming Annual Day Function.

Date: 08<sup>th</sup> Aug, 2024

Time: 03:00 pm

Venue: Principal's Office

Dr. SeemaDandge (President)

Dr. Varsha Sharma (Vice-President)

Dr. D. G. Bagal (Academic Executive)

Dr. Sameer Pol (Cultural Executive)

Dr. ArchanaMeshram (Cultural Executive)

Dr. JayeshSanghvi (Sports Executive)

Dr. Yogesh Mandle (Sports Executive)

Dr. Swati Kulkarni (Magazine Executive)

Dr. Praveen Yamgar (NSS Program Officer)



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
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Navi Mumbai - 410 210.



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
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# MINUTES OF THE MEETINGS : ANNUAL DAY FUNCTION

DATE: 08<sup>th</sup> AUGUST, 2024

TIME: 3:00 AM

- Annuals Day theme: Kshity 2024 was finalised by the Committee
- Discussion regarding Budget and Décor was finalised
- Discussion regarding the update of the respective committee work for the event
- Focs list was finalised
- Venue :Vshnudas Bhawe Natyagruha ,Vashi
- Trophies Prises quotations finalised
- Audition ,Rehearsals & Annual Day dates were confirmed
- Next meeting Scheduled on :02<sup>nd</sup> sept 2024 at 10:00 am.

## Meeting attended by:

Dr. Seema Dandge (President)

Dr. Varsha Sharma (Vice-President)

Dr. D. G. Bagal (Aca-demic Executive)

Dr. Sameer Pol (Cultural Executive)

Dr. Archana Meshram (Cultural Executive)

Dr. Jayesh Sanghvi (Sports Executive)

Dr. Yogesh Mandle (Sports Executive)

Dr. Swati Kulkarni (Magazine Executive)

Dr. Praveen Yamgar (NSS Programme Officer)



Dr. (Mrs.) S. P. Dandge  
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Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



Date: 31/08/24

**NOTICE****Meeting regarding Annual Day Function**

All the council executives and the members of students council are hereby requested to attend a meeting to discuss and plan the upcoming Annual Day Function.

Date: 02<sup>nd</sup> Sept, 2024

Time: 11:00 am

Venue: Principal's Office

Dr. SeemaDandge (President)

Dr. Varsha Sharma (Vice-President)

Dr. D. G. Bagal (Academic Executive)

Dr. Sameer Pol (Cultural Executive)

Dr. ArchanaMeshram (Cultural Executive)

Dr. JayeshSanghvi (Sports Executive)

Dr. Yogesh Mandle (Sports Executive)

Dr. Swati Kulkarni (Magazine Executive)

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Principal  
Dr. G. D. Pol Foundation  
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# MINUTES OF THE MEETINGS : ANNUAL DAY FUNCTION

DATE 02<sup>th</sup> Sept 2024

TIME: 11:00 AM

- Review of the event
- Report from all the committee, GS
- Bills discussion regarding balance payments & done payments
- Expenditure report by the Treasurers
- Final payments to be done by the earliest and receipts to be attached.

## Meeting attended by:

Dr. Seema Dandge (President)

Dr. Varsha Sharma (Vice-President)

Dr. D. G. Bagal (Aca-demic Executive)

Dr. Sameer Pol (Cultural Executive)

Dr. Archana Meshram (Cultural Executive)

Dr. Jayesh Sanghvi (Sports Executive)

Dr. Yogesh Mandle (Sports Executive)

Dr. Swati Kulkarni (Magazine Executive)

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Navi Mumbai - 410 210.



Date: 02/09/24

NOTICE**Meeting regarding Teacher's Day Celebration**

All the council executives and the members of students council are hereby requested to attend a meeting regarding Teacher's Day Celebration.

Date: 03<sup>rd</sup> Sept, 2024

Time: 10:30 am

Venue: Principal's Office

Dr. SeemaDandge (President)

Dr. Varsha Sharma (Vice-President)

Dr. D. G. Bagal (Academic Executive)

Dr. Sameer Pol (Cultural Executive)

Dr. ArchanaMeshram (Cultural Executive)

Dr. JayeshSanghvi (Sports Executive)

Dr. Yogesh Mandle (Sports Executive)

Dr. Swati Kulkarni (Magazine Executive)

Dr. Praveen Yamgar (NSS Programme Officer)



Dr. (Mrs.) S. P. Dandge  
Principal

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
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Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.





**MINUTES OF THE MEETINGS : Teachers Day**

DATE 03 Sept 2024

TIME: 10:30 AM

- Discussion regarding Snacks/Lunch for teachers
- Discussion of the SOP for the event , anchors
- Discussion for games for teachers
- Budget for teachers invitation and gifts
- Venue :5<sup>th</sup> floor Seminar Hall ,YMTHMC.
- Date :05<sup>th</sup> Sept 2024
- Time :2:00pm onwards

**Meeting attended by:**

Dr. Seema Dandge (President)

Dr. Varsha Sharma (Vice-President)

Dr. D. G. Bagal (Aca-demic Executive)

Dr. Sameer Pol (Cultural Executive)

Dr. Archana Meshram (Cultural Executive)

Dr. Jayesh Sanghvi (Sports Executive)

Dr. Yogesh Mandle (Sports Executive)

Dr. Swati Kulkarni (Magazine Executive)

Dr. Praveen Yamgar (NSS Programme Officer)

Dr. (Mrs.) S. P. Dandge  
PrincipalDr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.Dr. (Mrs.) S. P. Dandge  
PrincipalDr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**NOTICE****Date: 03/10/24****Meeting regarding RaasGarba**

All the council executives and the members of students council are hereby requested to attend a meeting regarding RaasGarba Celebration.

Date: 04<sup>th</sup> Oct, 2024

Time: 02:00 pm

Venue: Principal's Office

Dr. SeemaDandge (President)

Dr. Varsha Sharma (Vice-President)

Dr. D. G. Bagal (Academic Executive)

Dr. Sameer Pol (Cultural Executive)

Dr. ArchanaMeshram (Cultural Executive)

Dr. JayeshSanghvi (Sports Executive)

Dr. Yogesh Mandle (Sports Executive)

Dr. Swati Kulkarni (Magazine Executive)

Dr. Praveen Yamgar (NSS Programme Officer)



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Principal

Dr. G. D. Pol Foundation  
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Dr. (Mrs.) S. P. Dandge  
Principal

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



# MINUTES OF THE MEETINGS : Raas Garba

DATE 04 Oct , 2024

TIME: 02:00 PM

- Discussion on tentative dates – 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup> Oct awaiting to be confirmed by the principle.
- Discussion regarding devi Pooja / Aarti
- Quotation to be brought for DJ/ Orchestra
- Discussion about arrangement for other requirements such as snacks and drinks. Quotation regarding the same to be brought.
- Venue : YMTHMC ground
- Date : 9/10/24
- Aarti cancelled and invitation only E-invite

## Meeting attended by:

Dr. Seema Dandge (President)

Dr. Varsha Sharma (Vice-President)

Dr. D. G. Bagal (Aca-demic Executive)

Dr. Sameer Pol (Cultural Executive)

Dr. Archana Meshram (Cultural Executive)

Dr. Jayesh Sanghvi (Sports Executive)

Dr. Yogesh Mandle (Sports Executive)

Dr. Swati Kulkarni (Magazine Executive)

Dr. Praveen Yamgar (NSS Programme Officer)



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Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
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Navi Mumbai - 410 210.



**DR. G.D.POL FOUNDATION**

**Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & PG  
INSTITUTE**

**NOTICE**

DATE: 09/01/2025

AGENDA: Introduction of New Council Members.

DATE OF MEETING: 10/01/2025

**MEMBER'S NAME**

1. DR. Zeema Dandge (President) ✓
2. DR. D.G. Bagal (Academic Executive) ✓
3. DR. Varsha Sharma (Vice-President) ✓
4. DR. Sameer Pol (Cultural Executive) ✓
5. DR. Archana Meeshram (Cultural Executive) ✓
6. DR. Jayesh Sanghvi (Sports Executive) ✓
7. DR. Yogesh Mandle (Sports Executive) ✓
8. DR. Swati Kulkarni (Magazine Executive) ✓

**STUDENT'S COUNCIL MEMBERS**

- G.S. Adwait Aswar - Adwait  
C.S. Divya Mistrey - Divya  
A.S. Andrews Samuel - Andrews  
S.S. Firdous Shaikh - Firdous  
S.S. Vaishnavi Patel - Patel  
S.S. Sneha Patil - Sneha  
M.S. Ankita Dubey - Adubey  
E.S. Sonulkar Sujal - Sujal  
TREAS. Shifa Shaikh - Shifa  
Amey Kokane - Amey  
L.R. Akshada Kale - Kale  
NSS CO-ORD. Kaif Khan - Kaif

Kanak - Kanak  
Kaithwas

Hriday Rajurkar - Hriday  
Ajit Dhasal - Ajit

Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar  
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**DR. G.D.POL FOUNDATION**

**Y.M.T HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & PG INSTITUTE**

**MINUTES OF THE MEETING**

DATE OF MEETING: 10/01/2025

AGENDA OF MEETING: Introduction of New Council Members.

**MEMBERS OF COMMITTEE**

1. Dr. Seema Dandge (President)
2. Dr. D.G. Bagal (Academic Executive)
3. Dr. Varsha Sharma (Vice-President)
4. Dr. Sameer Pol (Cultural Executive)
5. Dr. Archana Meeshram (Cultural Executive)
6. Dr. Jayesh Sanghvi (Sports Executive)
7. Dr. Yogesh Mandle (Sports Executive)
8. Dr. Swati Kulkarni (Magazine Executive)

**STUDENTS COUNCIL MEMBERS**

- G.S. Adwait Aswar - Adait  
C.S. Divya Mistrey - Divya  
Andrews Samuel - Andrews  
A.S. Firdous Shaikh - Firdous  
S.S. Vaishnavi Patel - Patel  
Sneha Patel - Sneha  
M.S. Ankita Dubey - Adubey  
E.S. Sonulkar Sujal - Sujal  
TREAS. Shifa Shaikh - Shifa  
Amey Kokane - Amey  
L.R. Akshada Kale - Akale  
NSS CO-ORD. Kaif Khan - Kaif

Kanak Kaithwas - Kanak

Hriday Rajurkar - Hriday  
Ajit Dhasal - Ajit



Dr. (Mrs.) S. P. Dandge  
Principal

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**DR. G.D.POL FOUNDATION**

**Y.M.T HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & PG INSTITUTE**

**MINUTES OF THE MEETING**

DATE OF MEETING: 10/01/2025

AGENDA OF MEETING: Introduction of New Council Members.

**MEMBERS OF COMMITTEE**

1. Dr. Seema Dandge (President)
2. Dr. D.G. Bagal (Academic Executive)
3. Dr. Varsha Sharma (Vice-President)
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A.S. Firdous Shaikh - Firdous  
S.S. Vaishnavi Patel - Patel  
Sneha Patil - Sneha  
M.S. Ankita Dubey - Adubey  
E.S. Sonulkar Sujal - Sujal  
TREAS. Shifa Shaikh - Shifa  
Amey Kokane - Amey  
L.R. Akshada Kale - Akale  
NSS CO-ORD. Kaif Khan - Kaif

Kanak Kaithwas - Kanak

Hriday Rajurkar - Hriday  
Ajit Dhasal - Ajit



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Principal  
Dr. G. D. Pol Foundation  
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1. The Introduction was held in Quad of College which was decorated with flowers, glitters, Council banner creating a Festive atmosphere.
2. The intro. started with a spectacular dance performance, welcoming the committee Members.
3. The G.S, then introduced each council member by their Name & Post; amidst applause & cheers from the audience.
4. The Previous year's G.S. delivered a heartfelt speech sharing her experience & lessons learned during her Tenure.
5. Previous G.S then handed over the responsibility to the New G.S. symbolizing transition of Power.
6. The Introduction Ceremony was attended by students from every class, who showed their enthusiasm & support for the Newly Formed Council.



✍

Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
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**Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & PG**  
**INSTITUTE**

**NOTICE**

DATE: 03/02/2025

AGENDA: Handover of duties from Previous Council Members.

DATE OF MEETING: 04/02/2025

**MEMBER'S NAME**

1. Dr. Seema Dandge (President) ✓
2. Dr. D.G. Bagal (Academic Executive)
3. Dr. Vausha Sharma (Vice-President) ✓
4. Dr. Sameer Pol (Cultural Executive)
5. Dr. Archana Meshram (Cultural Executive) ✓
6. Dr. Jayesh Sanghvi (Sports Executive) ✓
7. Dr. Yogesh Mandle (Sports Executive) ✓
8. Dr. Swati Kukarni (Magazine Executive) ✓

**STUDENT'S COUNCIL MEMBERS**

- G.S. Adwait Aswar - ✓
- C.S. Andrews Samuel - ✓
- Divya Mistrey - ✓
- A.S. Fairclous Shaikh - ✓
- S.S. Vaishnavi Patel - ✓
- Sneha Patil - ✓
- M.S. Ankita Rubey - ✓
- E.S. Sujal Sonurkar - ✓
- TREAS. Shifa Shaikh - ✓
- Amey Kokane - ✓
- L.R. Akshada Kale - ✓
- NSS CO-ORD. Kaif Khan - ✓

Kanak  
Kaithwas - ✓

Bhawal Ajit - ✓

Hriday Rajurkar - ✓



#

**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**DR. G.D.POL FOUNDATION**

**Y.M.T HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & PG INSTITUTE**

**MINUTES OF THE MEETING**

DATE OF MEETING: 04/02/2025

AGENDA OF MEETING: Handover of duties from Previous Council Members.

**MEMBERS OF COMMITTEE**

1. Dr. Seema Dandge (President) ✓
2. Dr. D.G. Bagal (Academic Executive) ✓
3. Dr. Vaisha Sharma (Vice President) ✓
4. Dr. Sameer Pol (Cultural Executive) ✓
5. Dr. Archana Meshram (Cultural Executive) ✓
6. Dr. Jayesh Sanghvi (Sports Executive) ✓
7. Dr. Yogesh Mandle (Sports Executive) ✓
8. Dr. Swati Kulkarni (Magazine Executive) ✓

**STUDENTS COUNCIL MEMBERS**

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A.S. Firdous Shaikh - Firdous  
S.S. Vaishnavi Patel - Patel  
Sneha Patil - Sneha  
M.S. Ankita Dubey - Adubey  
E.S. Sujal Sonutkar - Sujal  
TREAS. Shifa Shaikh - Shifa  
Amey Kokane - Amey  
L.R. Akshada Kale - Kale  
NSS CO-ORD. Kaif Khan - Kaif

Karak  
Kaithwas - Karak

Dhasal Ajit - Ajit  
Hriday Rajurkar - Hriday



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



1. The meeting for Handover of duties from Previous Council was held in Principal's office in front of all Committee Members.
2. The Previous Council Members handed over relevant documents, Files & equipments to new council members.
3. The Council Members acknowledged Receipt of the Handover documents & files from previous Council members.
4. The new members asked questions & clarified doubts they had regarding their post.
5. The New Council Members reviewed the handover reports & familiarize themselves to the work.
6. The meeting was concluded to thanks to previous Council Members for their dedication & Hardwork.
7. And the new council members expressed their gratitude & commitment to serving the college Community.



Dr. (Mrs.) S. P. Dandge  
Principal

Dr. G. D. Poi Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**DR. G.D.POL FOUNDATION**

**Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & PG  
INSTITUTE**

**NOTICE**

DATE: 03/03/2025

AGENDA: Council Members meeting to the President of Students  
Council - Dr. Dandge Ma'am.

DATE OF MEETING: 04/03/2025.

**MEMBER'S NAME**

1. Dr. Seema Dandge (President) ✓
2. Dr. D.G. Bagal (Academic Executive)
3. Dr. Varsha Sharma (Vice President) ✓
4. Dr. Samir Pol (Cultural Executive)
5. Dr. Archana Meshram (Cultural Executive) ✓
6. Dr. Jayesh Sanghvi (Sports Executive) ✓
7. Dr. Yogesh Mandle (Sports Executive) ✓
8. Dr. Swati Kulkarni (Magazine Executive) ✓

**STUDENT'S COUNCIL MEMBERS**

- G.S. Adwait Aswari ✓  
C.S. Anandus Samuel ✓  
Divya Mestrey ✓  
A.S. Firdous Shaikh ✓  
S.S. Vaishnavi Patel - Patel ✓  
Sneha Patil - Sneha ✓  
M.S. Ankita Dubey - Adubey ✓  
E.S. Sujal Sonuwar - Sujal ✓  
TREAS. Shifa Shaikh - Shifa ✓  
Amey Kokane ✓  
L.R. Ashada Kale ✓  
NSS CO-ORD. Kaif Khan. ✓

Kanak Karak  
Kaithwas

Ajit Dhasal  
Huiday Rajuwar



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**DR. G.D.POL FOUNDATION**

**Y.M.T HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & PG INSTITUTE**

**MINUTES OF THE MEETING**

DATE OF MEETING: 04/03/2025

AGENDA OF MEETING: Council Members meeting w the President of Students Council - Dr. Dandge Ma'am

**MEMBERS OF COMMITTEE**

1. Dr. Seema Dandge (President) ✓
2. Dr. D.G. Bagal (Academic Executive)
3. Dr. Varsha Sharma (Vice-President) ✓
4. Dr. Sameer Pol (Cultural Executive)
5. Dr. Aradhana Meshram (Cultural Executive) ✓
6. Dr. Jayesh Sanghvi (Sports Executive) ✓
7. Dr. Yogesh Mandle (Sports Executive) ✓
8. Dr. Swati Kulkarni (Magazine Executive) ✓

**STUDENTS COUNCIL MEMBERS**

G.S. Adwait Aswar - Adwait

C.S. Andrews Samuel - Andrews  
Divya Mistry - Divya

A.S. Firdous Shaikh - Firdous

S.S. Vaishnavi Patel - Patel  
Sneha Patil - Sneha

M.S. Ankita Dubey - Adubey

E.S. Sujal Sonutkar - Sujal

TREAS. Shifa Shaikh - Shifa  
Amey Kokane - Amey

L.R. Akshada Kale - Akale

NSS CO-ORD. Kaif Khan - Kaif

Kanak Kaithwas - Kanak

Ajit Dhasal - Ajit  
Hriday Rajurkar - Hriday



Dr. (Mrs.) S. P. Dandge  
Principal

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



1. Resign from council, if you don't want to do work (if required members have to wait late at night & there is no Holiday on Sunday for Council till 20<sup>th</sup> April).
2. Sports Money from Council - 60K
3. Cultural Weeks - 19<sup>th</sup>, 20<sup>th</sup> & 21<sup>st</sup> March.
4. Fun Fair - 13<sup>th</sup> March
5. Sports Week - 15<sup>th</sup>, 17<sup>th</sup> & 18<sup>th</sup> March.
6. Hahnemann Day - 11<sup>th</sup> April.
7. Annual Day - (Tentative Dates) → 15<sup>th</sup>, 16<sup>th</sup> or 17<sup>th</sup> April.
8. P.G. (Horizon) - 22<sup>nd</sup> April.
9. From 24<sup>th</sup> April - Staff's are going on vacation
10. Aug, Sep, Oct → NAAC, NAB → Inspection.



  
**Dr. (Mrs.) S. P. Dandge**  
 Principal  
 Dr. G. D. Pol Foundation  
 Y.M.T. Homoeopathic Medical College  
 P. G. Institute Kharghar,  
 Navi Mumbai - 410 210.



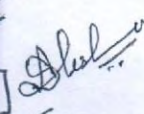
**DR.G.D.POL FOUNDATION**  
**Y.M.T HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & PG**  
**INSTITUTE**

**NOTICE**

DATE: 03/06/2025

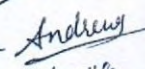
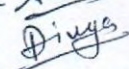
AGENDA: Discussion regarding Convocation [UG]

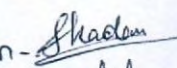
DATE OF MEETING

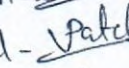
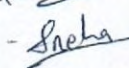
**MEMBERS NAME:** 1] Dr. Seema Dandge [President]   
2] Dr. Bagal [Academic Executive]  
3] Dr. Varsha Sharma [Vice-president]   
4] Dr. Sameer Pol [Cultural executive]  
5] Dr. Archana Meshram [Cultural executive]   
6] Dr. Jayesh Sanghvi [Sports executive]   
7] Dr. Yogesh Maralle [Sports executive]   
8] Dr. Swati Kulkarni [Magazine executive] 

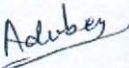
**STUDENTS COUNCIL MEMBERS:**

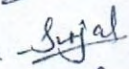
G.S Adwait Aswan - 

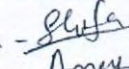
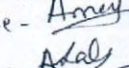
C.S Andrews Samuel -   
Divya Mistry - 

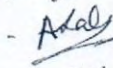
A.S Sarmaee Kardam - 

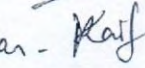
S.S Vaishnavi Patil -   
Sneha Patil - 

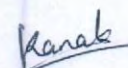
M.S Ankita Dubey - 

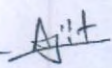
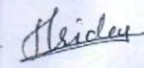
E.S Sujal Sonulkar - 

TREAS. Shifa Shaikh -   
Amey Kohare - 

L.S Akshata Kale - 

NSS CO-ORD Kaif Khan - 

Karak Kaiithwas - 

Ajit Dhasal -   
Hriday Rajurkar - 



  
Dr. (Mrs.) S. P. Dandge

Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**DR. G.D.POL FOUNDATION**

**Y.M.T HOMOEOPATHIC MEDICAL COLLEGE, HOSPITAL & PG INSTITUTE**

**MINUTES OF THE MEETING**

DATE OF MEETING: 04/06/25

AGENDA OF MEETING: Discussion regarding UG Convocation

**MEMBERS OF COMMITTEE**

- 1] Dr. Seema Dandge [President] &
- 2] Dr. D.G. Bagal [Academic Executive]
- 3] Dr. Vansha Sharma [Vice president] &
- 4] Dr. Sameer Pol [Cultural executive]
- 5] Dr. Archana Meshram [Cultural executive] &
- 6] Dr. Jayesh Sanghvi [Sports executive] &
- 7] Dr. Yogesh Mandale [Sports executive] &
- 8] Dr. Swati Kulkarni [Magazine executive] &

**STUDENTS COUNCIL MEMBERS**

- G.S. Advait Aswan - Advait
- C.S. Andrews Samuel - Andrews
- Divya Mistry - Divya
- A.S. Sandhya Kadam - Sandhya
- S.S. Vaishnavi Patel - Patel
- Sneha Patil - Sneha
- M.S. Ankita Dubey - Adubey
- E.S. Sujal Sonulkar - Sujal
- TREAS. Shifa Shaikh - Shifa
- Arney Kokane - Arney
- L.R. Akshada Kale - Akshada
- NSS CO-ORD. Kaif Khan - Kaif

Karak Kaithwas - Karak

Ajit Dhasal - Ajit

Hriday Rajurkar - Hriday

  
Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.





III ④ ©

- 1] Previous Program was really good appreciated by all.
- 2] The meeting was held with Council Executives & Council members for UG Convocation.
- 3] Date was confirm to held the Convocation.
- 4] Date - 20/06/2025
- 5] Budget was given & it was planned accordingly.
- 6] Committees were allotted to Council members.



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Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**Dr.G.D.Pol Foundation**

**YMT Homoeopathic Medical College – Hospital (Charitable ) & P.G.Institute**

**LOCAL MANAGING COMMITTEE**

**Composition of Committee:**

| Sr.No | Name of the Member | Designation |
|-------|--------------------|-------------|
| 1     | Dr.G.D.Pol         | Chairman    |
| 2     | Mrs.Kalpana G.Pol  | Secretary   |
| 3     | Dr. Kavita Pol     | Trustee     |
| 4     | Mr.Hrishikesh Pol  | Trustee     |
| 5     | Dr.Seema Dandge    | Member      |
| 6     | Dr.Swati Bhagwat   | Member      |
| 7     | Mrs.Shruti Tawde   | Member      |

**Meeting conducted from August 2024 to July 2025**

- 1) 6/8/2024
- 2) 5/12/2024
- 3) 11/1/2025
- 4) 7/4/2025
- 5) 18/7/2025

**Dr.G.D.Pol**  
**Chairman**

DR. G. D. POL  
CHAIRMAN  
DR. G.D. POL FOUNDATION  
Institutional Area, Sector- 4,  
Kharghar, Navi Mumbai - 410 210.



# मिनट बुक

MEETING NO. / समा क्र.

Date / तारीख 6/08/2024

| REMARKS | RESOLUTION NO. | PRESENT MEMBERS AND RESOLUTIONS | REMARKS |
|---------|----------------|---------------------------------|---------|
| शेरा    | ठराव नं.       | हजर सभासद व ठराव                | शेरा    |

Minutes of the meeting of Local managing Committee of Y.M.T Homoeopathic Medical College Kharghar Navi Mumbai held on 06/08/2024.

The Meeting was called vide notice dated 01/08/2024 and following business was transacted:

| SR NO | Name of the Member        | Signature   |
|-------|---------------------------|-------------|
| 1>    | DR. U.D. POL              | [Signature] |
| 2>    | Mrs Kalpana U. Pol        | [Signature] |
| 3>    | DR. Kavita Pol (Nalawade) | [Signature] |
| 4>    | MR. Hrishikesh U. Pol     | [Signature] |
| 5>    | DR. P.P. Page             | [Signature] |
| 6>    | DR. Seema Dandge          | [Signature] |
| 7>    | DR. Swati Bhagwat         | [Signature] |
| 8>    | Mrs. Shruti Tawde         | [Signature] |

1 Chairman of the meeting  
DR. U.D. Pol chairman and managing trustee took the chair.

2 Confirmation of minutes of Previous meeting.  
Dr (Mrs) P.P. Page read out the minutes of Previous meeting held on 4/4/24. Therefore she requested to the meeting do. Confirm the same and Pass a resolution to that effect.



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



| RESOLUTION NO.<br>ठराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REMARKS<br>शेरा |             |              |    |                        |        |    |                         |        |    |                   |          |    |                   |          |    |                       |        |    |                      |          |    |                   |        |    |                        |        |  |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|--------------|----|------------------------|--------|----|-------------------------|--------|----|-------------------|----------|----|-------------------|----------|----|-----------------------|--------|----|----------------------|----------|----|-------------------|--------|----|------------------------|--------|--|
|                            | <p>after discussion the following resolution Passed.</p> <p>" Resolved that the minutes of the previous meeting held on 4/4/24 be and hereby Confirmed.</p> <p>Proposed by - Dr P.P. Page<br/>Seconded by - Dr Swati Bhagwat<br/>The resolution was Passed unanimously.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |              |    |                        |        |    |                         |        |    |                   |          |    |                   |          |    |                       |        |    |                      |          |    |                   |        |    |                        |        |  |
| 3                          | <p>Purchase of misc. Items</p> <p>Dr Kavita Pol (Nalawade) informed the Committee that it was necessary to purchase certain item of Furniture &amp; fixture equipment etc. as detailed hereunder for the development of the facilities of the College.</p> <table border="1"> <thead> <tr> <th>SRNO</th><th>Particulars</th><th>Esti-Amount.</th></tr> </thead> <tbody> <tr> <td>1)</td><td>Advertisement Expenses</td><td>20,000</td></tr> <tr> <td>2)</td><td>Administrative Expenses</td><td>35,000</td></tr> <tr> <td>3)</td><td>Security Expenses</td><td>1,00,000</td></tr> <tr> <td>4)</td><td>Rep &amp; Maintanence</td><td>2,50,000</td></tr> <tr> <td>5)</td><td>Medical Camp Expenses</td><td>50,000</td></tr> <tr> <td>6)</td><td>Furniture &amp; Fixtures</td><td>1,50,000</td></tr> <tr> <td>7)</td><td>Computer Expenses</td><td>85,000</td></tr> <tr> <td>8)</td><td>Instrument &amp; Equipment</td><td>75,000</td></tr> </tbody> </table> <p>DR Kavita Pol (Nalawade) requested to Committee to approve the same and</p> | SRNO            | Particulars | Esti-Amount. | 1) | Advertisement Expenses | 20,000 | 2) | Administrative Expenses | 35,000 | 3) | Security Expenses | 1,00,000 | 4) | Rep & Maintanence | 2,50,000 | 5) | Medical Camp Expenses | 50,000 | 6) | Furniture & Fixtures | 1,50,000 | 7) | Computer Expenses | 85,000 | 8) | Instrument & Equipment | 75,000 |  |
| SRNO                       | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Esti-Amount.    |             |              |    |                        |        |    |                         |        |    |                   |          |    |                   |          |    |                       |        |    |                      |          |    |                   |        |    |                        |        |  |
| 1)                         | Advertisement Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20,000          |             |              |    |                        |        |    |                         |        |    |                   |          |    |                   |          |    |                       |        |    |                      |          |    |                   |        |    |                        |        |  |
| 2)                         | Administrative Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 35,000          |             |              |    |                        |        |    |                         |        |    |                   |          |    |                   |          |    |                       |        |    |                      |          |    |                   |        |    |                        |        |  |
| 3)                         | Security Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,00,000        |             |              |    |                        |        |    |                         |        |    |                   |          |    |                   |          |    |                       |        |    |                      |          |    |                   |        |    |                        |        |  |
| 4)                         | Rep & Maintanence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,50,000        |             |              |    |                        |        |    |                         |        |    |                   |          |    |                   |          |    |                       |        |    |                      |          |    |                   |        |    |                        |        |  |
| 5)                         | Medical Camp Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 50,000          |             |              |    |                        |        |    |                         |        |    |                   |          |    |                   |          |    |                       |        |    |                      |          |    |                   |        |    |                        |        |  |
| 6)                         | Furniture & Fixtures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,50,000        |             |              |    |                        |        |    |                         |        |    |                   |          |    |                   |          |    |                       |        |    |                      |          |    |                   |        |    |                        |        |  |
| 7)                         | Computer Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 85,000          |             |              |    |                        |        |    |                         |        |    |                   |          |    |                   |          |    |                       |        |    |                      |          |    |                   |        |    |                        |        |  |
| 8)                         | Instrument & Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 75,000          |             |              |    |                        |        |    |                         |        |    |                   |          |    |                   |          |    |                       |        |    |                      |          |    |                   |        |    |                        |        |  |



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Mumbai - 410 210.



## मिनट बुक

MEETING NO. / सभा क्र.

Date / तारीख

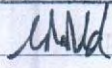
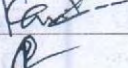
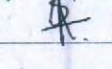
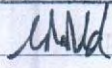
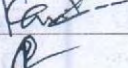
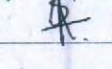
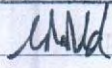
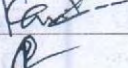
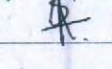
| RESOLUTION NO.<br>ठराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | REMARKS<br>शेरा                                                                                                                                                                                                                                                                   |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | <p>recommended the purchase to "Board of trustee's" of Dr. U.D. Pol Foundation.</p> <p>After this discussion the following resolution was Passed.</p> <p>"Resolved that the College do make expenses for the Particular detail for making infrastructural need of the college and proposal be kept before "Board of Trustees" of Dr. U.D. Pol Foundation for their ratification."</p> <p>Proposed by - Dr Kavita Pol (Nalawade)</p> <p>Seconded by - Mrs Kalpana U Pol</p> <p>The resolution was Passed unanimously.</p> |                                                                                                                                                                                                                                                                                   |
| 4                          | <p>According to new Gazette staff approval was conducted in the month of July for upgradation &amp; Continuation of approval.</p> <p>Proposed by - Dr Kavita Pol (Nalawade)</p> <p>Seconded by - Mr. Hrishikesh Pol.</p>                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |
| 5                          | <p>Vote of thanks -</p> <p>There being no other business to transact the meeting then ended with Vote of thanks to the Chair.</p>                                                                                                                                                                                                                                                                                                                                                                                        |  <p>Dr. (Mrs) S. P. Dandge<br/>Principal<br/>Dr. G. D. Pol Foundation<br/>Y.M.T. Homoeopathic Medical College<br/>P. G. Institute Kharghar,<br/>Navi Mumbai - 410 210.</p> <p>(CHAIRMAN)</p> |



# मिनट बुक

MEETING NO. / सभा क्र.

Date / तारीख 05/12/2024

| RESOLUTION NO.<br>उपराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REMARKS<br>शेरा                                                                       |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|-----------|---|--------------|-------------------------------------------------------------------------------------|---|---------------------|-------------------------------------------------------------------------------------|---|---------------------|--------------------------------------------------------------------------------------|---|---------------------------|---------------------------------------------------------------------------------------|---|-----------------------|---------------------------------------------------------------------------------------|---|------------------|---------------------------------------------------------------------------------------|---|-------------------|---------------------------------------------------------------------------------------|---|-------------------|---------------------------------------------------------------------------------------|--|
|                             | <p>Minutes of the meeting of Local managing Committee of Y.M.T Homoeopathic Medical College Kharghar Navi Mumbai held on 5/12/24</p> <p>This meeting was called vide a notice dated 01/12/2024, and following business was transacted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
|                             | <table> <tr> <th>SR NO.</th><th>Name of the Member</th><th>Signature</th></tr> <tr> <td>1</td><td>DR. U.D. POL</td><td></td></tr> <tr> <td>2</td><td>DR. (Mrs) P.P. Page</td><td></td></tr> <tr> <td>3</td><td>MRS. Kalpana U. POL</td><td></td></tr> <tr> <td>4</td><td>DR. Kavita POL (Nalawade)</td><td></td></tr> <tr> <td>5</td><td>MR. Hrishikesh U. POL</td><td></td></tr> <tr> <td>6</td><td>DR. Seema Dandge</td><td></td></tr> <tr> <td>7</td><td>DR. Swati Bhagwat</td><td></td></tr> <tr> <td>8</td><td>Mrs. Shruti Tawde</td><td></td></tr> </table> | SR NO.                                                                                | Name of the Member | Signature | 1 | DR. U.D. POL |  | 2 | DR. (Mrs) P.P. Page |  | 3 | MRS. Kalpana U. POL |  | 4 | DR. Kavita POL (Nalawade) |  | 5 | MR. Hrishikesh U. POL |  | 6 | DR. Seema Dandge |  | 7 | DR. Swati Bhagwat |  | 8 | Mrs. Shruti Tawde |  |  |
| SR NO.                      | Name of the Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Signature                                                                             |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
| 1                           | DR. U.D. POL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
| 2                           | DR. (Mrs) P.P. Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
| 3                           | MRS. Kalpana U. POL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
| 4                           | DR. Kavita POL (Nalawade)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
| 5                           | MR. Hrishikesh U. POL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
| 6                           | DR. Seema Dandge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
| 7                           | DR. Swati Bhagwat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
| 8                           | Mrs. Shruti Tawde                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
| 17                          | Chairman of the meeting<br>Dr. U.D. Pol chairman and managing Trustee took the chair.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |
| 27                          | Confirmation of minutes of Previous meeting<br>Dr (Mrs) P.P. Page readout the minutes of Previous held on 6/8/24. Therefore she requested to the meeting do confirm the Same and Pass a resolution to that effect. After discussion the following resolution was Passed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                    |           |   |              |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                           |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                   |                                                                                       |   |                   |                                                                                       |  |



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



| RESOLUTION NO.<br>ठराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव | REMARKS<br>शेरा |
|----------------------------|-----------------------------------------------------|-----------------|
|----------------------------|-----------------------------------------------------|-----------------|

"Resolved that the minutes of the Previous meeting held on 6/8/2024 be and hereby Confirmed."

Proposed by - Dr (Mrs) P.P. Page.  
Seconded by - Dr Swati Bhagwat.  
The resolution was Passed Unanimously.

3

Purchase of Misc Items  
(sep to Nov)

| SRNO | Particular              | Estimate ammount |
|------|-------------------------|------------------|
| 17   | Advertisement expenses  | 20,000           |
| 27   | Security Expenses       | 1,05,000         |
| 37   | Repair & maintainence   | 2,62,500         |
| 47   | Medical Camp Expense    | 51,000           |
| 57   | Furniture & Fixture     | 1,57,500         |
| 67   | Computer Expenses       | 89,250           |
| 77   | Instrument & equipment  | 78,000           |
| 87   | Administrative Expenses | 36,750           |

Dr Kavita Pol informed the Committee that it is necessary to purchase above Items for the development of the facilities of the College.

Dr. Kavita Pol requested to the Committee to approve the same and recommended the purchase to 'Board of Trustee' of Dr. V.D. POL foundation after discussion.

Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 400 000





# मिनट बुक

MEETING NO. / सभा क्र.

Date / तारीख

| RESOLUTION NO.<br>उपराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव                                                                                                                                                                                                                                                                                                                                                                                                      | REMARKS<br>शेरा                                                                                                                                                                                                                                                   |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             | <p>the following resolution was Passed.</p> <p>"Resolved that the college do make expans for making Infrastructural needs of college and the proposal be kept before 'Board of Trustee' of Dr. G.D. Pol Foundation for their ratification and approval.</p> <p>Proposed by - Dr Kavita Pol (Nalawade)<br/>Seconded by - Dr Swati Bhagwat<br/>The resolution was Passed Unanimously.</p>                                                                  |                                                                                                                                                                                                                                                                   |
| 4                           | <p>Decision of evoking the Post of Vice-Principal of Dr. D. V. Bagal was taken.</p> <p>Proposed by - Dr. G. D. Pol.<br/>Seconded by - Dr Kavita Pol</p>                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |
| 5                           | <p>Arrangement of Free medical Camp -</p> <p>Mrs Kalpana G. Pol Suggested for organising of the free medical camp for needy and poor people. This camp is not only for spread awareness regarding Homoeopathic Medicine but also helpful for "Opd &amp; Ipd" of Homoeopathic college.</p> <p>She requested to the Committee to consider the matter.</p> <p>After discussion it was decided to organized Free medical camp for needy and poor people.</p> |  <p>Dr. (Mrs.) S. P. Dandge<br/>Principal<br/>Dr. G. D. Pol Foundation<br/>Y.M.T. Homoeopathic Medical College<br/>Dr. B. Institute Kharghar,<br/>Navi Mumbai - 410 210.</p> |



# कार्यकारी मंडळाचे

MEETING NO. / सभा क्र.

Date / तारीख

| RESOLUTION NO.<br>ठराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव                                                                                                                                                                                                                                                                           | REMARKS<br>शेरा |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                            | <p>Proposed by - Mrs Kalpana F. Pol<br/>Seconded by - Dr Seema Dandge.<br/>The resolution was Passed unanimously.</p>                                                                                                                                                                                                         |                 |
| 6                          | <p>Vote of thanks.</p> <p>There being no other business to transact the meeting then ended with Vote of thanks to the chair.</p> <p>(CHAIRMAN)</p> <p>Dr. (Mrs.) S. P. Dandge<br/>Principal<br/>Dr. G. D. Pol Foundation<br/>Y.M.T. Homoeopathic Medical College<br/>P. G. Institute Kharghar,<br/>Navi Mumbai - 410 210.</p> |                 |

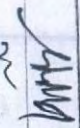
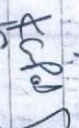
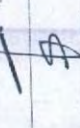
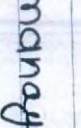




| REMARKS | RESOLUTION NO. | PRESENT MEMBERS AND RESOLUTIONS | REMARKS |
|---------|----------------|---------------------------------|---------|
| शेरा    | उत्तर नं.      | हजर सभासद व उत्तर               | शेरा    |

Minute of the meeting of Local Managing Committee of Y.M.T. Homoeopathic Medical College Kharghar, Navi Mumbai held on 11/01/2025

This Meeting was called vide a notice dated 01/11/2025, and following business was transacted.

| SRNO | Name of the trustee      | Signature                                                                             |
|------|--------------------------|---------------------------------------------------------------------------------------|
| 17   | Dr. V.D. Pol             |  |
| 27   | Dr (Mrs) Page, P.P.      |  |
| 37   | Dr Kalpana V. Pol.       |  |
| 47   | Dr Kavita Pol-(Malegaon) |  |
| 57   | Mr Harshikesh V. Pol.    |   |
| 67   | Dr Seema Dandge          |    |
| 77   | Dr Swati Bhagwat.        |    |
| 87   | Mrs Shrawitaude.         |    |

17 Chairman of the meeting.  
Dr. V.D. Pol chairman and managing trustee took the chair.

87 Confirmation of minutes of Previous meeting Dr (Mrs) P.P. Page readout the minute of Previous held on 5/12/24.  
Therefore She requested to the meeting do confirm the same and Pass a—



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



| RESOLUTION NO.<br>ठराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REMARKS<br>शेरा  |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|------------------|----|----------|----------|----|---------------------|--------|----|--------------------|----------|----|-----------|----------|----|-------------------------|--------|----|---------------|--------|----|--------------|--------|----|----------------------|----------|--|
|                            | <p>resolution to that effect. After discussion the following resolution was Passed.</p> <p>" Resolved that the minutes of the Previous meeting held on 12/24 be and hereby Confirmed.</p> <p>Proposed by Dr (Mrs) P.P. Page<br/>Seconded by Dr Swati Bhagwat.</p> <p>The resolution was Passed unanimously.</p>                                                                                                                                                                                                                                                                                                                                                                           |                  |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |
| 3>                         | <p>Purchase of the MISC Items</p> <table border="1"> <thead> <tr> <th>SRNO</th><th>Particular</th><th>Estimate Amount.</th></tr> </thead> <tbody> <tr> <td>17</td><td>Medicine</td><td>12,0,000</td></tr> <tr> <td>27</td><td>Printing Stationary</td><td>100000</td></tr> <tr> <td>37</td><td>Practical Expenses</td><td>1,20,000</td></tr> <tr> <td>47</td><td>Furniture</td><td>1,50,000</td></tr> <tr> <td>57</td><td>cleaning &amp; Housekeeping</td><td>205000</td></tr> <tr> <td>67</td><td>Library Books</td><td>200000</td></tr> <tr> <td>77</td><td>Pest Control</td><td>80,000</td></tr> <tr> <td>87</td><td>Administrative Exphs</td><td>2,10,000</td></tr> </tbody> </table> | SRNO             | Particular | Estimate Amount. | 17 | Medicine | 12,0,000 | 27 | Printing Stationary | 100000 | 37 | Practical Expenses | 1,20,000 | 47 | Furniture | 1,50,000 | 57 | cleaning & Housekeeping | 205000 | 67 | Library Books | 200000 | 77 | Pest Control | 80,000 | 87 | Administrative Exphs | 2,10,000 |  |
| SRNO                       | Particular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Estimate Amount. |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |
| 17                         | Medicine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12,0,000         |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |
| 27                         | Printing Stationary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100000           |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |
| 37                         | Practical Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,20,000         |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |
| 47                         | Furniture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,50,000         |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |
| 57                         | cleaning & Housekeeping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 205000           |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |
| 67                         | Library Books                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 200000           |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |
| 77                         | Pest Control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 80,000           |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |
| 87                         | Administrative Exphs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,10,000         |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |
|                            | <p>Dr Kavita Pol informed the Committee that it is necessary to purchase above Items for the development of the facilities of the college.</p> <p>Dr Kavita Pol requested to the</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |            |                  |    |          |          |    |                     |        |    |                    |          |    |           |          |    |                         |        |    |               |        |    |              |        |    |                      |          |  |



Dr. (Mrs.) S. P. Dandge

Principal

Dr. G. D. Pol Foundation

Y.M.T. Homoeopathic Medical College

P. G. Institute Kharghar,

Navi Mumbai - 410 210.



# मिनट बुक

MEETING NO. / सभा क्र.

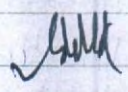
Date / तारीख

| RESOLUTION NO.<br>उत्तराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व उत्तराव                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | REMARKS<br>शेरा |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                               | <p>Committee to approve the same and recommended the purchase to "Board of Trustee" of Dr. U.D. Pol Foundation.</p> <p>after discussion, the following resolution was Passed.</p> <p>"Resolved that the College do make expands for meeting Infrastructural needs to college and the Proposal be kept before "Board of Trustee" of Dr. U.D. Pol Foundation for their ratification and approval.</p> <p>Proposed by - Dr Kavita Pol (Nalawade)<br/>Seconded by - Dr Swati Bhagwat.<br/>The resolution was Passed unanimously.</p> |                 |
| 4)                            | <p>On 11/12/25 Meeting held in Committee room with Dr Kavita Pol (Nalawade) and Hrishikesh Pol sir. It was finalised that on header and Footer Name of - Institute has to be same as mentioned on 'AISHE Certificate' for 'NAAC' &amp; that name is Dr U.D. Pol Foundation YMT Homoeopathic medical College - Hospital (charitable) P.G. Institute.</p>                                                                                                                                                                          |                 |
| 5)                            | <p>Arrangement of medical Camp -<br/>Mrs Kalpana U. Pol suggested for organised of the Free medical Camp for needy and poor people. This camp is</p>                                                                                                                                                                                                                                                                                                                                                                             |                 |



Dr. (Mrs.) S. P. Dandge  
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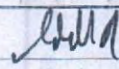
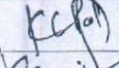
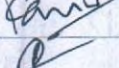
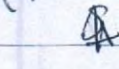
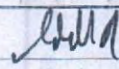
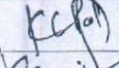
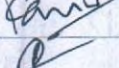
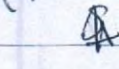
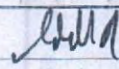
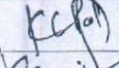
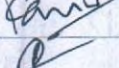
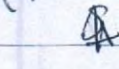
| RESOLUTION<br>NO.<br>ठराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | REMARKS<br>शेरा |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                               | <p>not only for spread awareness regarding Homoeopathic Medicine but also helpful for "OPD &amp; IPD" of Homoeopathic College.</p> <p>She requested to the Committee to consider the matter.</p> <p>After discussion it was decided to organised free Medical camp for needy and Poor People.</p> <p>Vote of thanks</p> <p>There being no other business to transact the meeting then ended with Vote of thanks to the chair.</p> <p style="text-align: right;"> <br/>           (CHAIRMAN)         </p> <p style="text-align: center;">  </p> <p style="text-align: center;">           Dr. (Mrs.) S. P. Dandge<br/>           Principal<br/>           Dr. G. D. Pol Foundation<br/>           Y.M.T. Homoeopathic Medical College<br/>           P. G. Institute Kharghar,<br/>           Navi Mumbai - 410 210.         </p> |                 |



# मिनिट बुक

MEETING NO. / सभा क्र.

Date / तारीख 07/04/2025

| KS    | RESOLUTION NO.<br>ठराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | REMARKS<br>शेरा |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
|-------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|-----------|----|--------------|-------------------------------------------------------------------------------------|----|----------------------|-------------------------------------------------------------------------------------|----|---------------------|-------------------------------------------------------------------------------------|----|---------------------------|-------------------------------------------------------------------------------------|----|-----------------------|--------------------------------------------------------------------------------------|----|-----------------|---------------------------------------------------------------------------------------|----|-------------------|---------------------------------------------------------------------------------------|----|-------------------|---------------------------------------------------------------------------------------|--|
|       |                            | Minutes of the meeting of local Managing Committee of Y.M.T Homoeopathic medical College Kharghar, Navi Mumbai held on 7/4/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
|       |                            | <table><tr><th>SRNO.</th><th>Name of the trustee</th><th>Signature</th></tr><tr><td>1&gt;</td><td>Dr. U.D. Pol</td><td></td></tr><tr><td>2&gt;</td><td>Dr. (Mrs) Page, P.P.</td><td></td></tr><tr><td>3&gt;</td><td>Dr. Kalpana U. Pol.</td><td></td></tr><tr><td>4&gt;</td><td>Dr. Kavita Pol (Nalawade)</td><td></td></tr><tr><td>5&gt;</td><td>Mr. Hrishikesh U. Pol</td><td></td></tr><tr><td>6&gt;</td><td>Dr Seema Dandge</td><td></td></tr><tr><td>7&gt;</td><td>Dr Swati Bhagwat.</td><td></td></tr><tr><td>8&gt;</td><td>Mrs Shruhi Tawade</td><td></td></tr></table> | SRNO.           | Name of the trustee | Signature | 1> | Dr. U.D. Pol |  | 2> | Dr. (Mrs) Page, P.P. |  | 3> | Dr. Kalpana U. Pol. |  | 4> | Dr. Kavita Pol (Nalawade) |  | 5> | Mr. Hrishikesh U. Pol |  | 6> | Dr Seema Dandge |  | 7> | Dr Swati Bhagwat. |  | 8> | Mrs Shruhi Tawade |  |  |
| SRNO. | Name of the trustee        | Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
| 1>    | Dr. U.D. Pol               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
| 2>    | Dr. (Mrs) Page, P.P.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
| 3>    | Dr. Kalpana U. Pol.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
| 4>    | Dr. Kavita Pol (Nalawade)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
| 5>    | Mr. Hrishikesh U. Pol      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
| 6>    | Dr Seema Dandge            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
| 7>    | Dr Swati Bhagwat.          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
| 8>    | Mrs Shruhi Tawade          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
|       | 1>                         | Chairman of the meeting.<br>Dr. U.D. Pol chairman of the managing Trustee took the chair.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |
|       | 2>                         | Confirmation of minutes previous meeting of Previous held on 11/1/25. Therefore she requested to the meeting do confirm the same and Pass a resolution to that effect.<br><br>After discussion the following resolution was Passed.<br>" Resolved that the minutes of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                     |           |    |              |                                                                                     |    |                      |                                                                                     |    |                     |                                                                                     |    |                           |                                                                                     |    |                       |                                                                                      |    |                 |                                                                                       |    |                   |                                                                                       |    |                   |                                                                                       |  |



Dr. (Mrs.) S. P. Dandge

Principal

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



| RESOLUTION NO.<br>ठराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव                                                                                    |                              | REMARKS<br>शेरा  |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
|                            | Previous meeting held on 11/1/25 be and hereby confirmed.                                                                              |                              |                  |
|                            | Proposed by Mr Hrishikesh P. Pol.<br>Seconded by Dr P.P. Page.                                                                         |                              |                  |
| 37                         | Purchase of MIS ITEMS                                                                                                                  |                              |                  |
|                            | SR.No.                                                                                                                                 | Particular                   | Estimate amount. |
|                            | 17                                                                                                                                     | Free Medical Camp            | 1,20,000         |
|                            | 27                                                                                                                                     | Pest Control                 | 80,000.          |
|                            | 37                                                                                                                                     | Maintainence Exp<br>-enses   | 1,50,000         |
|                            | 47                                                                                                                                     | cleaning & House<br>Keeping. | 2,05000.         |
|                            | 57                                                                                                                                     | Medicine Expens.             | 1,50,000         |
|                            | 67                                                                                                                                     | Practical Expens             | 95,000.          |
|                            | 77                                                                                                                                     | Plumbing Expens              | 1,25,000         |
|                            | 87                                                                                                                                     | Printing stationery          | 75,000           |
|                            | 97                                                                                                                                     | Electrical Expens            | 1,20,000.        |
|                            | Dr Kavita Pol Informed the Committee that it is necessary to purchase above Item for the development of the facilities of the College. |                              |                  |
|                            | Dr Kavita Pol requested to the committee to approve the same and recommended                                                           |                              |                  |



Dr. (Mrs.) S. P. Dandge  
Principal

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



REMARKS

RESOLUTION  
NO.

PRESENT MEMBERS AND RESOLUTIONS

REMARKS

शेरा

ठराव नं.

हजर सभासद व ठराव

शेरा

the purchase to Board of Trustee of Dr. G. D. Pol Foundation after discussion the following resolution was Passed.

" Resolved that the college do make expans for making Infrastructural needs of college and the Proposal be kept before board of trustee of Dr G. D. Pol Foundation for their ratification & approval.

Proposed by Dr Kavita Pol (Nalawade)

Seconded by Mr Hrishikesh U. Pol.

The resolution was Passed Unanimously

47

Vote of thanks

There being no other business to tranact the meeting then ended with Vote of thanks to the chair.



Dr. (Mrs.) S. P. Dandge  
Principal

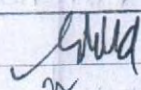
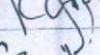
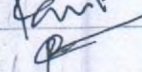
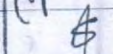
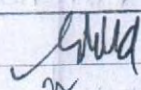
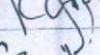
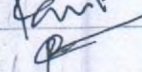
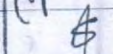
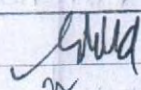
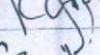
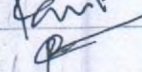
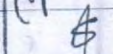
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



# मिनट बुक

MEETING NO. / सभा क्र.

Date / तारीख 18/7/2025

| ARKS<br>रा | RESOLUTION<br>NO.<br>उराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व उराव                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REMARKS<br>शेरा |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
|------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|------------|---|-------------|-------------------------------------------------------------------------------------|---|---------------------|-------------------------------------------------------------------------------------|---|---------------------|--------------------------------------------------------------------------------------|---|--------------------------|---------------------------------------------------------------------------------------|---|-----------------------|---------------------------------------------------------------------------------------|---|------------------|---------------------------------------------------------------------------------------|---|-----------------|---------------------------------------------------------------------------------------|---|-------------------|---------------------------------------------------------------------------------------|--|
|            |                               | <p>Minute of the meeting of Local Managing Committee of YMT Homoeopathic Medical College and Hospital held on 18/7/25 at Kharghar.</p> <p>This meeting was called wide notice at 14/7/25 and following business was transacted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
|            |                               | <table> <tr> <th>SRNO.</th> <th>Name of the Member</th> <th>Signature.</th> </tr> <tr> <td>1</td> <td>Dr U.D. Pol</td> <td></td> </tr> <tr> <td>2</td> <td>Dr (Mrs) Page, P.P.</td> <td></td> </tr> <tr> <td>3</td> <td>Mrs Kalpana U. Pol.</td> <td></td> </tr> <tr> <td>4</td> <td>Dr Kavita Pol (Nalawade)</td> <td></td> </tr> <tr> <td>5</td> <td>Mr Hrishikesh U. Pol.</td> <td></td> </tr> <tr> <td>6</td> <td>Dr Swati Bhagwat</td> <td></td> </tr> <tr> <td>7</td> <td>Dr Seema Dandge</td> <td></td> </tr> <tr> <td>8</td> <td>Mrs Shwiti Tawade</td> <td></td> </tr> </table> | SRNO.           | Name of the Member | Signature. | 1 | Dr U.D. Pol |  | 2 | Dr (Mrs) Page, P.P. |  | 3 | Mrs Kalpana U. Pol. |  | 4 | Dr Kavita Pol (Nalawade) |  | 5 | Mr Hrishikesh U. Pol. |  | 6 | Dr Swati Bhagwat |  | 7 | Dr Seema Dandge |  | 8 | Mrs Shwiti Tawade |  |  |
| SRNO.      | Name of the Member            | Signature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
| 1          | Dr U.D. Pol                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
| 2          | Dr (Mrs) Page, P.P.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
| 3          | Mrs Kalpana U. Pol.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
| 4          | Dr Kavita Pol (Nalawade)      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
| 5          | Mr Hrishikesh U. Pol.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
| 6          | Dr Swati Bhagwat              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
| 7          | Dr Seema Dandge               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
| 8          | Mrs Shwiti Tawade             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
|            | 17                            | <p>Chairman of the meeting.</p> <p>Dr U.D. Pol chairman &amp; managing Trustee took the chair.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |
|            | 27                            | <p>Confirmation of minutes of Previous meeting</p> <p>Dr (Mrs) P.P. Page read out the minutes of Previous held on 5/12/24. Therefore she requested to the meeting do confirm the same and Pass a resolution to that effect. After discussion the following resolution</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                    |            |   |             |                                                                                     |   |                     |                                                                                     |   |                     |                                                                                      |   |                          |                                                                                       |   |                       |                                                                                       |   |                  |                                                                                       |   |                 |                                                                                       |   |                   |                                                                                       |  |



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
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P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



| RESOLUTION NO.<br>ठराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REMARKS<br>शेरा   |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|-------------------|----|---------------------|--------|----|-----------------------|--------|----|-------------------|--------|----|-----------|--------|----|--------------------|--------|----|---------------------------|---------|----|---------------|--------|----|------------------------|----------|--|
|                            | <p>was Passed.</p> <p>Resolved that the minutes of the previous meeting held on 5/12/24 be and hereby Confirmed.</p> <p>Proposed by Dr (Mrs) Page, P.P.<br/>Seconded by Dr. Swati Bhagwat.<br/>The resolution was Passed Unanimously.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
| 3>                         | Purchase of Misc Items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
|                            | <table border="1"> <thead> <tr> <th>SRNO</th><th>Particulars</th><th>Estimate Ammount.</th></tr> </thead> <tbody> <tr> <td>1&gt;</td><td>Cleaning &amp; sweeping</td><td>45,000</td></tr> <tr> <td>2&gt;</td><td>Printing &amp; stationery</td><td>75,000</td></tr> <tr> <td>3&gt;</td><td>Free Medical Camp</td><td>25,000</td></tr> <tr> <td>4&gt;</td><td>Security.</td><td>90,000</td></tr> <tr> <td>5&gt;</td><td>Medicine Expenses.</td><td>20,000</td></tr> <tr> <td>6&gt;</td><td>Equipment and Instrument.</td><td>225,000</td></tr> <tr> <td>7&gt;</td><td>Pest Control.</td><td>80,000</td></tr> <tr> <td>8&gt;</td><td>Administrative Expens.</td><td>2,10,000</td></tr> </tbody> </table> | SRNO              | Particulars | Estimate Ammount. | 1> | Cleaning & sweeping | 45,000 | 2> | Printing & stationery | 75,000 | 3> | Free Medical Camp | 25,000 | 4> | Security. | 90,000 | 5> | Medicine Expenses. | 20,000 | 6> | Equipment and Instrument. | 225,000 | 7> | Pest Control. | 80,000 | 8> | Administrative Expens. | 2,10,000 |  |
| SRNO                       | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Estimate Ammount. |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
| 1>                         | Cleaning & sweeping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45,000            |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
| 2>                         | Printing & stationery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 75,000            |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
| 3>                         | Free Medical Camp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 25,000            |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
| 4>                         | Security.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 90,000            |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
| 5>                         | Medicine Expenses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20,000            |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
| 6>                         | Equipment and Instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 225,000           |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
| 7>                         | Pest Control.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 80,000            |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
| 8>                         | Administrative Expens.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,10,000          |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |
|                            | <p>Dr Kavita Pol informed the Committee that it is necessary to Purchase above items for the development of the facilities of the college.</p> <p>Dr Kavita Pol requested to the Committee to approve the same and recommended</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |             |                   |    |                     |        |    |                       |        |    |                   |        |    |           |        |    |                    |        |    |                           |         |    |               |        |    |                        |          |  |



Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



| RESOLUTION NO.<br>ठराव नं. | PRESENT MEMBERS AND RESOLUTIONS<br>हजर सभासद व ठराव                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REMARKS<br>शेरा |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                            | <p>the purchase to "Board of trustee" of Dr Y.D. Pol Foundation for their ratification and approval.</p> <p>Proposed by - Dr Kavita Pol (Nalawade)<br/>Seconded by - Mr Hrishikesh Pol<br/>The resolved was Passed unanimously.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |
| 47                         | <p>On 18/12/25 meeting was held in committee room with Dr Sarang Nalawade &amp; Mr Rhishikesh Pol sir. It was finalised that on Header &amp; Footer &amp; Letterhead, Name of Institute has to be same as mentioned on registration Certificate of Hospital for NABH and NABL. The Name be considered shall be Dr Y.D. Pol Foundation YMT Homoeopathic Medical College and Charitable Hospital.</p> <p>Vote of thank's<br/>There being no other business to transact the meeting then ended with Vote of thanks to the Chair.</p> <p style="text-align: right;">(CHAIRMAN)</p> <p style="text-align: center;">Dr. (Mrs.) S. P. Dandge<br/>Principal<br/>Dr. G. D. Pol Foundation<br/>Y.M.T. Homoeopathic Medical College<br/>P. G. Institute Kharghar,<br/>Navi Mumbai - 410 210.</p> |                 |





**DR. G. D. POL FOUNDATION  
Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE – HOSPITAL  
(CHARITABLE) P.G.INSTITUTE**

**COMPOSITION :-CBDC COMMITTEE – UG**

| SR.NO | MEMBER'S NAME        | DESIGNATION           |
|-------|----------------------|-----------------------|
| 1     | Dr.Seema Dandge      | Chairman              |
| 2     | Dr. Neena Menon      | Member-Teaching staff |
| 3     | Dr. Varsha Sharma    | Member-Teaching staff |
| 4     | Dr. Dhanaji Bagal    | Member-Teaching staff |
| 5     | Dr. Urmila Pawar     | Member-Teaching staff |
| 6     | Dr. Pallavi Chikhale | Member-Teaching staff |
| 7     | Dr. Swati Kulkarni   | Member-Teaching staff |
| 8     | Dr. Vesika Seliya    | Member-Teaching staff |
| 9     | Dr. Aparna Kulgude   | Member-Teaching staff |

MEETINGS CONDUCTED FROM AUGUST 2024 TO JULY 2025

- 1) 27/09/24
- 2) 19/12/24
- 3) 24/03/25

  
**Dr.(Mrs) S P Dandge**  
**Chairperson**  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**DR. G. D. POL FOUNDATION  
Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE – HOSPITAL  
(CHARITABLE) P.G.INSTITUTE**

**COMPOSITION :- CBDC COMMITTEE – 06**

**W.E.F 1<sup>ST</sup> APRIL 2025**

| SR.NO | MEMBER'S NAME       | DESIGNATION           |
|-------|---------------------|-----------------------|
| 1)    | Dr.Seema Dandge     | Chairperson           |
| 2)    | Dr. Dhanraj Mistry  | Member-Teaching staff |
| 3)    | Dr. Aparna Kulgude  | Member-Teaching staff |
| 4)    | Dr. Vidhya Sawant   | Member-Teaching staff |
| 5)    | Dr. Amruta Pawar    | Member-Teaching staff |
| 6)    | Dr, Vrushali Jadhav | Member-Teaching staff |

  
**Dr.(Mrs) S P Dandge**  
**Chairperson**

Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
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Navi Mumbai - 410 210.



**DR. G. D. POL FOUNDATION  
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(CHARITABLE) P.G.INSTITUTE**

**NOTICE**

DATE:- 20/09/2024

AGENDA:- 1)Review on the implementation of points discussed in July 2024 meeting .  
2) Methods for conducting Exams according to CBDC

DATE OF MEETING :- 27/ 09/2024

MEMBERS'S NAME

SIGN

- 1)Dr.SeemaDandge (Chairman)
- 2)Dr. NeenaMenon
- 3)Dr. Varsha Sharma
- 4)Dr. DhanajiBagal
- 5)Dr. UrmilaPawar
- 6)Dr. PallaviChikhale
- 7)Dr. Swati Kulkarni
- 8)Dr. VesikaSeliya
- 9)Dr. AparnaKulgude
- 10)

*(Handwritten signatures for members 1 through 10)*

*(Signature)*  
Chairman  
(Name & Sign)



*(Signature)*  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**DR. G. D. POL FOUNDATION  
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(CHARITABLE) P.G. INSTITUTE  
CBDC - COMMITTEE**

**DATE OF MEETING:-** 27<sup>th</sup> SEPT 2024.

**AGENDA OF MEETING:-** Review on the implementation of the topics discussed in July 2024 meeting.

**MEMBERS OF COMMITTEE:-**

- (Chairman) &
- 1) Dr. (Mrs.) S. P. Dandge. &
  - 2) Dr. P. D. Chikhale &
  - 3) Dr. Aparna Kulgude &
  - 4) Dr. Neena Menon &
  - 5) Dr. V. Sharma. &
  - 6) Dr. Dhrujji Bagal &
  - 7) Dr. Varmita Pawar. &
  - 8) Dr. Swati Kulkarni &

**MINUTES OF MEETING:-**

Venue:- Seminar Hall. Y.M.T. Homoeopathic Medical College, Kharghar, Navi Mumbai. 21.2.

Points Discussed are as follows:-

- 1) 2<sup>nd</sup> yr - Teaching learning methods and the implementation of different



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Principal  
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teaching and learning methods as per the requirement of the topics.

1. Assessment Methods applied in the upcoming Exams. Periodicals as well as terminal exams.

2. Assessment methods like OSCE and its assessments in practical and clinical postings.

The above points in the meeting Proposed by:- Dr (Mrs) S.P. Dandge (Principal)  
Seconded by:- Dr. Aparna. Kulkarni (Syndicate)

3. Ensuring the conduction of Interdepartmental features and the maintenance of the records regarding the same.

Proposed by:- Dr. Meen Menon.  
Seconded by:- Dr. Varsha Sharma.

→ The meeting was conducted with vote of thanks by the Chairman.



Dr. (Mrs.) S. P. Dandge

Principal

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(CHARITABLE) P.G.INSTITUTE**

**NOTICE**

DATE:- 12/12/2024

AGENDA:- 1) lecture adjustment according to the requirements of II BHMS CBDC  
2) Compilation of Lesson Plan format for NAAC

DATE OF MEETING :- 19/ 12/2024

MEMBERS'S NAME

SIGN

1)Dr.SeemaDandge (Chairman)

2)Dr. NeenaMenon

3)Dr. Varsha Sharma

4)Dr. DhanajiBagal

5)Dr. UrmilaPawar

6)Dr. PallaviChikhale

7)Dr. Swati Kulkarni

8)Dr. VesikaSeliya

9 )Dr. AparnaKulgude

10)

  
**Chairman**  
(Name & Sign)

  
**Dr. (Mrs.) S. P. Dandge**  
Principal

**Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.**





**DR. G. D. POL FOUNDATION  
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(CHARITABLE) P.G. INSTITUTE  
CBDC - COMMITTEE**

**DATE OF MEETING:-** 19<sup>th</sup> DEC 2024

**AGENDA OF MEETING:-** 1) Discussion about the changes in the schedule and the preparation of lesson plans.

**MEMBERS OF COMMITTEE:-**

- 1) Dr. (Mrs.) S. P. Dandge. (chairman) \$
- 2) Dr. P. D. Chikhale. \$
- 3) Dr. Neena Menon. \$
- 4) Dr. Varsha Sharma. \$
- 5) Dr. Dhauaji Bagal. \$
- 6) Dr. Aparna Kulgude. \$
- 7) Dr. Swati Kulkarni. \$
- 8) Dr. Urmila Pawar. \$

**MINUTES OF MEETING:-**

**Venue:-** Dept. of Organon of Medicine

**Time:-** 2:30 pm.

- 1) Ensuring the fulfillment of lectures for the ongoing batch ... Necessary.



\$  
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Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
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changes are been made in the timetable of II<sup>nd</sup> yr CBC. So that each subject lecture requirement is fulfilled. as the CBC.

- Proposed by:- Dr. Aruna Kulgude.
- Seconded by:- Dr. Sema Dandge.

1) Discussion on composition of lesson plan as part of NAAC. Ensuring uniform format for the making of lesson plans for 1<sup>st</sup> & II<sup>nd</sup> yr CBC.

- Proposed by:- Dr. Yashu Sharma, Dr.
- Seconded by:- Dr. Neeru Menon.

3) Ensuring the necessary changes in the assessment format by including OSCE and OSPE for both formative and summative assessments.

- Proposed by:- Dr. Dhruvi Bagri.
- Seconded by:- Dr. Pallavi Chikake.

The meeting was concluded with vote of Thanks by the chairman.





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**NOTICE**

DATE:- 22/03/2025

AGENDA:- 1) New batch time table joining in MAY 2025

2) Submission of Average marks of ongoing batch for Internal Assessment

DATE OF MEETING :- 24/ 03/2025

**MEMBERS'S NAME**

- 1)Dr.SeemaDandge (Chairman)
- 2)Dr. NeenaMenon
- 3)Dr. Varsha Sharma
- 4)Dr. DhanajiBagal
- 5)Dr. UrmilaPawar
- 6)Dr. PallaviChikhale
- 7)Dr. Swati Kulkarni
- 8)Dr. AparnaKulgude

**SIGN**

*(Handwritten signatures of members)*

*(Handwritten signature of Chairman)*  
**Chairman**  
(Name & Sign)



*(Handwritten signature of Dr. (Mrs.) S. P. Dandge)*  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
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CBDC - COMMITTEE**

**DATE OF MEETING:-** 24<sup>th</sup> MARCH 2025

**AGENDA OF MEETING:-** 1) Preparing Students for upcoming MHTS exams.  
2) Discussing The proforma For the new Batch joining in May 2025 of II<sup>nd</sup> BAMS CB.

**MEMBERS OF COMMITTEE:-**

- 1) Dr (Mrs) S.P. Dandge (chairman) \$
- 2) Dr Pallavi Chikhale. R
- 3) Dr. Aparna Kulgude. J
- 4) Dr. Meena Menon. K
- 5) Dr Varsha Sharma. Q
- 6) Dr. Dhanaji Bagal. K
- 7) Dr. Urnila Pawar. W
- 8) Dr. Swati Kulkarni. M

**MINUTES OF MEETING:-**

Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210



Venue :- Seminar Hall. Time :- 3:00 pm

- 1) Revision of Practicals as a preparation for Final MHTS exams



of Patho, FM, IT, H, S, M, organon 1<sup>st</sup> & 2<sup>nd</sup> yr.

Proposed by Dr. Pallavi Chikhale

Secoded by Dr. Aparna Kulgude.

1) Completion of Practical Maps distributi

according to CBCD requirement  
of all 2<sup>nd</sup> yr. Subjects:

Proposed by Dr. Aparna Kulgude

Secoded by Dr. Varsha Sharma.

2) Discussion on the submission of  
Average maps for Internal Assesment  
of exam appearing subjects.

Proposed by:- Dr. Neena Menon.

Secoded by:- Dr. Aparna Kulgude

4) Discussion on the joining date  
of New Batch of 1<sup>st</sup> & 2<sup>nd</sup> yrs CBCD.  
in May, 2025 and the timetable  
Compilation of the same.

Proposed by:- Dr. Aparna Kulgude. Secoded by:- Dr.

The meeting was concluded with vote  
Thanks by the Dr. S. P. Dandge (Chairman)



Dr. (Mrs.) S. P. Dandge

Principal

Dr. G. D. D. Pot Foundation

Y.M.T. Homoeopathic Medical College

P. G. Institute Kharghar,

Navi Mumbai - 410 210.



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**NOTICE**

DATE:- 27/06/2025

AGENDA:- 1) To finalize the periodical – 1 examination date

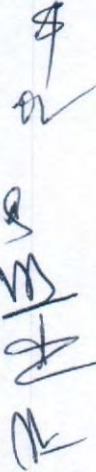
2) To discuss the exam pattern of periodical -1 examination as per the CBDC manual

DATE OF MEETING :- 04/ 07/2025

MEMBERS'S NAME

- 1) Dr.Seema Dandge (Chairperson)
- 2) Dr. Dhanraj Mistry
- 3) Dr. Aparna Kulgude
- 4) Dr. Vidhya Sawant
- 5) Dr. Amruta Pawar
- 6) Dr. Vrushali Jadhav

SIGN





**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.

  
**Chairperson**  
(Name & Sign)



**DR. G. D. POL FOUNDATION**  
**DR. G. D. POL FOUNDATION**  
**Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE – HOSPITAL**  
**(CHARITABLE) P.G. INSTITUTE**  
**CBDC - COMMITTEE**

DATE OF MEETING:- 04<sup>th</sup> July 2025

AGENDA OF MEETING:- 1) To Finalize the Date of Periodical-I Examination.

2) To discuss the exam pattern for the periodicals acc. to requirement of CBDC

**MEMBERS OF COMMITTEE:-**

- 1) Dr. (Mrs.) S. P. Dandge (chairperson) \$
- 2) Dr. Dhanraj Misby an
- 3) Dr. Aparna Kulgude d
- 4) Dr. Vidhya Sawant MD
- 5) Dr. Amruta Pawar d
- 6) Dr. Urushali Jadhav M

**MINTUES OF MEETING:-**

Venue:- FRIT Department

\$  
Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210

Time:- 3:00pm

1) To Finalise the Dates of





radical - I examination for the II<sup>nd</sup> y<sup>r</sup>,  
CBDC Batch. in July or from Aug  
first week.

Proposed by:- Dr. Aparna Kulgude

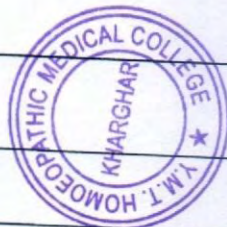
Seconded by:- Dr. Dhanraj Mishra

7. To discuss the assessment  
pattern with the students, for  
periodicals and Terminals; as per  
the requirement of CBDC  
like OSCE.

Proposed by:- Dr. Vrushali Jadhar.

Seconded by:- Dr. Vidhya Sawant

The meeting was concluded with  
the vote of Thanks by the  
Chairperson.



Dr. (Mrs.) S. P. Dandge  
Principal

Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**DR. G.D. POL FOUNDATION**  
**Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE – HOSPITAL**  
**(CHARITABLE) & P.G. INSTITUTE**  
**Kharghar, Navi Mumbai**

**CBDC PG COMMITTEE**

**COMPOSITION**

| Sr. No. | Designation | Name                |
|---------|-------------|---------------------|
| 1.      | Chairman    | Dr.(Mrs.)S.P.Dandge |
| 2.      | Member      | Dr. S.M.Bhagwat     |
| 3.      | Member      | Dr. S.S.Bhosale     |
| 4.      | Member      | Dr. C.V.Mehta       |
| 5.      | Member      | Dr .A.S. Sheikh     |
| 6.      | Member      | Dr. S.V.Sawant      |
| 7.      | Member      | Dr. S.Chokakkar     |



\$  
**Dr.(Mrs.)S.P.Dandge**  
**Principal**

**Dr. (Mrs.) S. P. Dandge**  
**Principal**  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**DR. G.D. POL FOUNDATION  
Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE – HOSPITAL  
(CHARITABLE) & P.G. INSTITUTE**

**Kharghar, Navi Mumbai**

**Date: 5<sup>th</sup> February 2025**

**NOTICE  
CBDC PG COMMITTEE**

This is to inform the following members of CBDC PG committee that meeting for the PG Part 1 CBDC Batch is scheduled on 12<sup>th</sup> February 2025

**Time: 10.00 am**

**Venue: Principal Cabin**

**Agenda:**

1. Review of Timetable and Implementation of the CBDC Curriculum in PG Part I
2. Meeting regarding Conduction of the Basic Research Methodology Workshop
3. Timeline for Preparation and Submission of Synopsis
4. Ethical BORS Dates
5. Schedule for First and Second Periodical Examinations

**Name of the members:**

| Designation | Name                | Signature                                                                             |
|-------------|---------------------|---------------------------------------------------------------------------------------|
| Chairman    | Dr.(Mrs.)S.P.Dandge |  |
| Member      | Dr. S.M.Bhagwat     |   |
|             | Dr. S.S.Bhosale     |   |
|             | Dr. C.V.Mehta       |   |
|             | Dr .A.S. Sheikh     |   |
|             | Dr. S.V.Sawant      |   |
|             | Dr. S. Chokakkar    |   |



  
**Dr. (Mrs.) S. P. Dandge**  
Principal  
Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
P. G. Institute Kharghar,  
Navi Mumbai - 410 210.



**DR. G.D. POL FOUNDATION  
Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE – HOSPITAL  
(CHARITABLE) & P.G. INSTITUTE**

**Kharghar, Navi Mumbai**

**CBDC PG COMMITTEE**

**MEETING MINUTES**

This is to inform the following members of CBDC PG committee that meeting for the PG Part 1 CBDC Batch is scheduled on 12<sup>th</sup> February 2025

**The Agenda for the Meeting:**

1. Review of Timetable and Implementation of the CBDC Curriculum in PG Part I
2. Meeting regarding Conduction of the Basic Research Methodology Workshop
3. Timeline for Preparation and Submission of Synopsis
4. Ethical BORS Dates
5. Schedule for First and Second Periodical Examinations

**Following members were present for the meeting**

| Designation     | Name                | Signature                                                                             |
|-----------------|---------------------|---------------------------------------------------------------------------------------|
| Chairman        | Dr.(Mrs.)S.P.Dandge |   |
| Constant Member | Dr. S.M.Bhagwat.    |   |
| Member          | Dr. S.S.Bhosale     |   |
|                 | Dr. C.V.Mehta       |   |
|                 | Dr .A.S. Sheikh     |   |
|                 | Dr. S.V.Sawant      |   |
|                 | Dr. S. Chokakkar    |  |



  
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Navi Mumbai - 410 210.



### **Minutes of the meeting:**

#### **1. Review of Timetable and Implementation of the CBDC Curriculum in PG Part I**

Review was taken regarding the time table and implementation of CBDC curriculum for PG part 1 as per NCH norm was discussed, decided and proposed by Dr.S.M.Bhagwat.

#### **2. Meeting regarding Conduction of the Basic Research Methodology Workshop**

It was decided that RM workshop will be conducted in collaboration with MUHS and SOP will be sent to MUHS and Approval will be taken as proposed by Dr.P.A.Utekar

##### **Timeline for Preparation and Submission of Synopsis**

Guide list was distributed and accordingly PG scholars were allotted the guide and were informed to prepare the synopsis under respected guide as proposed by Dr.S.M.Bhagwat

#### **3. Ethical BORS Date**

Dates were sheduled on 24<sup>th</sup> & 25<sup>Th</sup> march followed by BORS meeting proposed by Dr. S.S. Bhosale.

#### **4. Schedule for First and Second Periodical Examinations**

It was decided that 1<sup>st</sup> periodical CBDC batch Part 1 will be conducted in 1<sup>st</sup> week of April and second periodical in mid of October as proposed by Dr.S.V.Sawant.



Dr.(Mrs).S.P.Dandge  
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Y.M.T. HOMOEOPATHIC MEDICAL COLLEGE – HOSPITAL  
(CHARITABLE) & P.G. INSTITUTE**

**Kharghar, Navi Mumbai**

**Date: 5<sup>th</sup> August 2024**

**NOTICE**

**CBDC PG COMMITTEE**

This is to inform the following members of CBDC PG committee that meeting for the PG Part 1 CBDC Batch is scheduled on 13<sup>th</sup> August 2024.

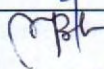
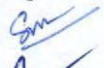
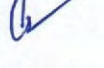
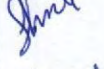
**Time: 10.00 am**

**Venue: Principal Cabin**

**Agenda:**

1. Deciding the schedule for induction and commencement of new PG batch.
2. Discussion of New PG syllabus.

**Name of the members:**

| Designation | Name                | Signature                                                                             |
|-------------|---------------------|---------------------------------------------------------------------------------------|
| Chairman    | Dr.(Mrs.)S.P.Dandge |  |
| Member      | Dr. S.M.Bhagwat     |   |
|             | Dr. S.S.Bhosale     |   |
|             | Dr. C.V.Mehta       |   |
|             | Dr .A.S. Sheikh     |   |
|             | Dr. S.V.Sawant      |   |
|             | Dr. S. Chokakkar    |   |



  
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**CBDC PG COMMITTEE**

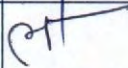
**MEETING MINUTES**

This is to inform the following members of CBDC PG committee that meeting for the PG Part 1 CBDC Batch was conducted in **Principal Cabin** on **13<sup>th</sup> August 2024** at **10.00 am**.

**The Agenda for the Meeting:**

1. Deciding the schedule for induction and commencement of new PG batch.
2. Discussion of New PG syllabus.

**Following members were present for the meeting**

| Designation | Name                | Signature                                                                            |
|-------------|---------------------|--------------------------------------------------------------------------------------|
| Chairman    | Dr.(Mrs.)S.P.Dandge |  |
| Member      | Dr. S.M.Bhagwat     |  |
|             | Dr. S.S.Bhosale     |  |
|             | Dr. C.V.Mehta       |  |
|             | Dr .A.S. Sheikh     |  |
|             | Dr. S.V.Sawant      |  |
|             | Dr. S.Chokakkar     |  |



  
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Navi Mumbai - 410 210.



## **Minutes of the meeting:**

### **1: Deciding the Schedule for Induction and Commencement of the New PG Batch**

The committee deliberated on the proposed timeline for the induction programme and the formal commencement of the new postgraduate batch. Various aspects of the induction were discussed, including orientation to institutional policies, academic regulations, departmental structure, clinical postings, research expectations, and examination patterns. The duration and format of the induction programme were reviewed to ensure adequate familiarisation of the newly admitted postgraduate students with both academic and clinical responsibilities proposed by Dr. S.M.Bhagwat.

### **2: Discussion on the New Postgraduate Syllabus as per EPA**

The meeting proceeded with a detailed discussion on the newly introduced postgraduate syllabus structured in accordance with EPA frame work. Members reviewed the structure, objectives, and key changes compared to the previous syllabus. Emphasis was laid on competency-based learning, integration of theoretical knowledge with clinical practice, and alignment with current regulatory guidelines as per NCH norms proposed by Dr. C.V.Mehta.



  
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**Dr. (Mrs.) S. P. Dandge**  
**Principal**  
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Navi Mumbai - 410 210.



**Dr. G.D. Pol Foundation**  
**YMT Homoeopathic Medical College, Hospital & PG Institute**  
**CURRICULUM COMMITTEE/ COLLEGE COUNCIL**  
**1<sup>st</sup> AUGUST 2024 TO JULY 2025**

**COMPOSITION OF COMMITTEE**

| Serial No | Member Name         | Registration Number | Designation          | Department   |
|-----------|---------------------|---------------------|----------------------|--------------|
| 1         | Dr. S.P.Dandge      | 21026               | Chairman & Principal | Anatomy      |
| 2         | Dr. Swati Bhagwat   | 18243               | Member               | HMM          |
| 3         | Dr. Dhanraj Gopale  | 25991               | Member               | Physiology   |
| 4         | Dr. Sneha Bhosale   | 21207               | Member               | Organon      |
| 5         | Dr. Swati Kulkarni  | 20082               | Member               | Gynaec & Obs |
| 6         | Dr. Dhanraj Mistry  | 39786               | Member               | Pharmacy     |
| 7         | Dr. Shrutika Sawant | 45079               | Member               | Repertory    |
| 8         | Dr. Pallavi Chikale | 40900               | Member               | Pathology    |
| 9         | Dr. Sameer Pol      | 58996               | Member               | Medicine     |
| 10        | Dr. Urmila Pawar    | 30432               | Member               | Surgery      |
| 11        | Dr. Praveen Yamgar  | 47884               | Member               | PSM          |
| 12        | Dr. Aparna Kulgude  | 30486               | Member               | FMT          |
| 13        | Dr. Prachi Utekar   | 39092               | Member               | Pediatrics   |
| 14        | Dr. Neelam Wayal    | 46443               | Member               | HMM          |
| 15        | Dr. Shamli Kamble   | 63699               | Member               | HMM          |
| 16        | Dr. Aarohi Mate     | 65319               | Member               | Medicine     |

**Dr. (Mrs.) S.P. Dandge**  
**Chairman**



**Dr. (Mrs.) S.P. Dandge**  
**Principal**

**Dr. (Mrs.) S. P. Dandge**  
**Principal**

**Dr. G. D. Pol Foundation**  
**Y.M.T. Homoeopathic Medical College**  
**P. G. Institute Kharghar,**  
**Navi Mumbai - 410 210.**



**Dr. G.D. Pol Foundation**  
**YMT Homoeopathic Medical College, Hospital & PG Institute**

**CURRICULUM COMMITTEE/ COLLEGE COUNCIL**  
**JANUARY 2024 TO DECEMBER 2024 ONWARDS**

**COMPOSITION OF COMMITTEE**

| Serial No | Member Name         | Designation          | Department   |
|-----------|---------------------|----------------------|--------------|
| 1         | Dr. S.P.Dandge      | Chairman & Principal | Anatomy      |
| 2         | Dr. D.G.Bagal       | Member               | Repertory    |
| 3         | Dr. Swati Bhagwat   | Member               | HMM          |
| 4         | Dr. Dhanraj Gopale  | Member               | Physiology   |
| 5         | Dr. Sneha Bhosale   | Member               | Organon      |
| 6         | Dr. Swati Kulkarni  | Member               | Gynaec & Obs |
| 7         | Dr. Dhanraj Mistry  | Member               | Pharmacy     |
| 8         | Dr. Pallavi Chikale | Member               | Pathology    |
| 9         | Dr. Vasika Seliya   | Member               | Medicine     |
| 10        | Dr. Urmila Pawar    | Member               | Surgery      |
| 11        | Dr. Praveen Yamgar  | Member               | PSM          |
| 12        | Dr. Aparna Kulgude  | Member               | FMT          |
| 13        | Dr. Prachi Utekar   | Member               | Pediatrics   |
| 14        | Dr. Neelam Wayal    | Member               | HMM          |
| 15        | Dr. Sanchita Shende | Member               | Physiology   |
| 16        | Dr. Aaroahi Mate    | Member               | Medicine     |

  
**Dr. (Mrs.) S.P. Dandge**  
**Chairman**



  
**Dr. (Mrs.) S.P. Dandge**  
**Principal**  
Dr. (Mrs.) S. P. Dandge  
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Dr. G. D. Pol Foundation  
Y.M.T. Homoeopathic Medical College  
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**Dr. G.D. Pol Foundation**  
**YMT Homoeopathic Medical College, Hospital & PG Institute**  
**CURRICULUM COMMITTEE/ COLLEGE COUNCIL**  
**W.E.F. APRIL 2025 ONWARDS**

**COMPOSITION OF COMMITTEE**

| Serial No | Member Name         | Registration Number | Designation          | Department   |
|-----------|---------------------|---------------------|----------------------|--------------|
| 1         | Dr. S.P.Dandge      | 21026               | Chairman & Principal | Anatomy      |
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| 4         | Dr. Sneha Bhosale   | 21207               | Member               | Organon      |
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| 6         | Dr. Dhanraj Mistry  | 39786               | Member               | Pharmacy     |
| 7         | Dr. Shrutika Sawant | 45079               | Member               | Repertory    |
| 8         | Dr. Pallavi Chikale | 40900               | Member               | Pathology    |
| 9         | Dr. Sameer Pol      | 58996               | Member               | Medicine     |
| 10        | Dr. Urmila Pawar    | 30432               | Member               | Surgery      |
| 11        | Dr. Praveen Yamgar  | 47884               | Member               | PSM          |
| 12        | Dr. Aparna Kulgude  | 30486               | Member               | FMT          |
| 13        | Dr. Prachi Utekar   | 39092               | Member               | Pediatrics   |
| 14        | Dr. Neelam Wayal    | 46443               | Member               | HMM          |
| 15        | Dr. Shamli Kamble   | 63699               | Member               | HMM          |
| 16        | Dr. Aaroahi Mate    | 65319               | Member               | Medicine     |

  
**Dr. (Mrs.) S.P. Dandge**  
**Chairman**



  
**Dr. (Mrs.) S.P. Dandge**  
**Principal**  
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**CURRICULUM COMMITTEE/ COLLEGE COUNCIL**  
**1<sup>ST</sup> AUGUST 2024 TO JULY 2025**  
**COMPOSITION OF COMMITTEE**

| Serial No | Member Name         | Registration Number | Designation          | Department   |
|-----------|---------------------|---------------------|----------------------|--------------|
| 1         | Dr. S.P.Dandge      | 21026               | Chairman & Principal | Anatomy      |
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| 15        | Dr. Shamli Kamble   | 63699               | Member               | HMM          |
| 16        | Dr. Aarohi Mate     | 65319               | Member               | Medicine     |

Meeting Conducted under above committee members

- 1) 07/10/24
- 2) 06/01/25
- 3) 01/04/25
- 4) 01/07/25

  
**Dr. (Mrs.) S.P. Dandge**  
**Chairman**



  
**Dr. (Mrs.) S.P. Dandge**  
**Principal**

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**Hospital & PG Institute**  
**COLLEGE CURRICULUM/COLLEGE COUNCIL**

**NOTICE**

DATE: 1/1/25

**AGENDA:**

- 1) To discuss regarding Academic calender.
- 2) To discuss regarding Exam time table.
- 3) To discuss regarding fresher's party (2024-2025 CBDC Batch.)

DATE OF MEETING: 6/1/25

| SR NO | MEMBER NAME          | DESIGNATION          | DEPARTMENT | SIGN                                                                                  |
|-------|----------------------|----------------------|------------|---------------------------------------------------------------------------------------|
| 1     | Dr. S.P.Dandge       | Chairman & Principal | Anatomy    |  |
| 2     | Dr. D.G.Bagal        | Member               | Repertory  |  |
| 3     | Dr. Swati Bhagwat    | Member               | HMM        |  |
| 4     | Dr. Dhanraj Gopale   | Member               | Physiology |  |
| 5     | Dr. Sneha Bhosale    | Member               | Organon    |  |
| 6     | Dr. Swati Kulkarni   | Member               | OBGY       |  |
| 7     | Dr. Dhanraj Mistry   | Member               | Pharmacy   |  |
| 8     | Dr. Pallavi Chikhale | Member               | Pathology  |  |
| 9     | Dr. Vasika Seliya    | Member               | Medicine   |  |
| 10    | Dr. Urmila Pawar     | Member               | Surgery    |  |
| 11    | Dr. Pravin Yamgar    | Member               | PSM        |  |
| 12    | Dr. Aparna Kulgude   | Member               | FMT        |  |
| 13    | Dr. Prachi Utekar    | Member               | Padiatric  |  |
| 14    | Dr. Neelam Wayal     | Member               | HMM        |  |
| 15    | Dr. Sanchita Shende  | Member               | Physiology |  |
| 16    | Dr. Aarohi Mate      | Member               | Medicine   |  |



  
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Principal

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**Y.M.T Homoeopathic Medical College**  
**Hospital & PG Institute**  
**COLLEGE CURRICULUM/COLLEGE COUNCIL**

DATE OF MEETING: 6/1/25

AGENDA OF MEETING:

- 1) To discuss regarding Academic calender
- 2) To discuss regarding Exam time table.
- 3) To discuss regarding fresher's party (2024-2025 CBDC I BHMS Batch)

| SR NO | MEMBER NAME          | DESIGNATION          | DEPARTMENT | SIGN   |
|-------|----------------------|----------------------|------------|--------|
| 1     | Dr. S.P.Dandge       | Chairman & Principal | Anatomy    | \$     |
| 2     | Dr. D.G.Bagal        | Member               | Repertory  | MB     |
| 3     | Dr. Swati Bhagwat    | Member               | HMM        | M      |
| 4     | Dr. Dhanraj Gopale   | Member               | Physiology | DLs    |
| 5     | Dr. Sneha Bhosale    | Member               | Organon    | gm     |
| 6     | Dr. Swati Kulkarni   | Member               | OBGY       | MS     |
| 7     | Dr. Dhanraj Mistry   | Member               | Pharmacy   | Dr     |
| 8     | Dr. Pallavi Chikhale | Member               | Pathology  | PS     |
| 9     | Dr. Vasika Seliya    | Member               | Medicine   | PS     |
| 10    | Dr. Urmila Pawar     | Member               | Surgery    | PS     |
| 11    | Dr. Pravin Yamgar    | Member               | PSM        | PS     |
| 12    | Dr. Aparna Kulgude   | Member               | FMT        | PS     |
| 13    | Dr. Prachi Utekar    | Member               | Peadiatric | PS     |
| 14    | Dr. Neelam Wayal     | Member               | HMM        | Neelam |
| 15    | Dr. Sanchita Shende  | Member               | Physiology | PS     |
| 16    | Dr. Aarohi Mate      | Member               | Medicine   | PS     |



\$  
**Dr. (Mrs.) S. P. Dandge**  
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## MINUTES OF MEETING:

This meeting was held on 6/1/25 at 12pm in Y.M.T.H.M.C, Kharghar. This meeting was called with notice date. 1/1/25. Following business was transacted during the meeting minutes of previous meeting were discussed & confirmed.

- 1) To discuss regarding Academic calendar:  
Dr. Anshi mate suggested that New Academic planner for year 2025 should be scheduled for CBDC-I BHMS (2024-2025) & all other year. Along with this all department should prepared planner with respective year I BHMS & II BHMS (CBDC), III & IV BHMS (Non-CBDC) cat & also New NCH PG-I Batch (2024-2025) planner & time table should be done. by all PG. Department was suggested by Dr. Bhagwat.  
Proposed by Dr. mate  
Seconded by Dr. Bhagwat
- 2) To discuss regarding Exam timetable.  
Dr. Mistry suggested that Exam for I term exam of II BHMS CBDC should be conducted in month of January 2025 & also I BHMS CBDC (III Term) will be scheduled proposed Dr. Mistry  
Seconded by Dr. Sharma.
- 3) To discuss regarding fresher's party. (I BHMS 2024-2025) CBDC Batch.  
Dr. Meshram give the date of fresher's will be scheduled on 13/2/25.



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Dr. S. P. Dandge  
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**COLLEGE CURRICULUM / COLLEGE COUNCIL**

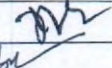
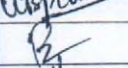
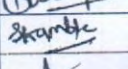
**NOTICE**

**DATE: 24/3/25**

**AGENDA:**

- 1) To discuss regarding composition of committee
- 2) To discuss regarding Exam time table UG & PG.
- 3) To discuss regarding PhD coursework.
- 4) To discuss regarding Horizon, MET, HSET workshop.
- 5) To discuss regarding Interns convocation 2025
- 6) To Review & discuss NSS Activities & camps

**DATE OF MEETING: 1/4/25**

| Serial No | Member Name         | Registration Number | Designation          | Department   | Signature                                                                             |
|-----------|---------------------|---------------------|----------------------|--------------|---------------------------------------------------------------------------------------|
| 1         | Dr. S.P.Dandge      | 21026               | Chairman & Principal | Anatomy      |  |
| 2         | Dr. Swati Bhagwat   | 18243               | Member               | HMM          |  |
| 3         | Dr. Dhanraj Gopale  | 25991               | Member               | Physiology   |  |
| 4         | Dr. Sneha Bhosale   | 21207               | Member               | Organon      |  |
| 5         | Dr. Swati Kulkarni  | 20082               | Member               | Gynaec & Obs |  |
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| 7         | Dr. Shrutika Sawant | 45079               | Member               | Repertory    |  |
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| 9         | Dr. Sameer Pol      | 58996               | Member               | Medicine     |  |
| 10        | Dr. Urmila Pawar    | 30432               | Member               | Surgery      |  |
| 11        | Dr. Praveen Yamgar  | 47884               | Member               | PSM          |  |
| 12        | Dr. Aparna Kulgude  | 30486               | Member               | FMT          |  |
| 13        | Dr. Prachi Utekar   | 39092               | Member               | Pediatrics   |  |
| 14        | Dr. Neelam Wayal    | 46443               | Member               | HMM          |  |
| 15        | Dr. Shamli Kamble   | 63699               | Member               | HMM          |  |
| 16        | Dr. Aarohi Mate     | 65319               | Member               | Medicine     |  |



**Dr. (Mrs.) S. P. Dandge**  
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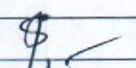
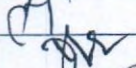
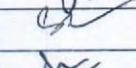
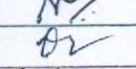
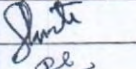
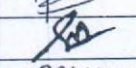
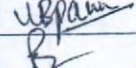
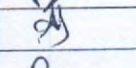
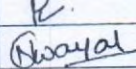
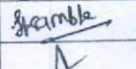
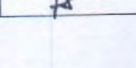
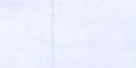
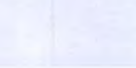
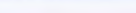
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**YMT Homoeopathic Medical College, Hospital & PG Institute**

**COLLEGE CURRICULUM / COLLEGE COUNCIL**

DATE OF MEETING: 11/4/25

**AGENDA OF MEETING:**

- 1) To discuss regarding composition of committee.
- 2) To discuss regarding Exam time table UG + PG
- 3) To discuss regarding PhD course work.
- 4) To discuss regarding Horizon, MET, HSET workshop
- 5) To discuss regarding Intern convocation 2025.
- 6) To Review & discuss NSS Activities & camps

| Serial No | Member Name         | Registration Number | Designation          | Department   | Signature                                                                             |
|-----------|---------------------|---------------------|----------------------|--------------|---------------------------------------------------------------------------------------|
| 1         | Dr. S.P.Dandge      | 21026               | Chairman & Principal | Anatomy      |  |
| 2         | Dr. Swati Bhagwat   | 18243               | Member               | HMM          |  |
| 3         | Dr. Dhanraj Gopale  | 25991               | Member               | Physiology   |  |
| 4         | Dr. Sneha Bhosale   | 21207               | Member               | Organon      |  |
| 5         | Dr. Swati Kulkarni  | 20082               | Member               | Gynaec & Obs |  |
| 6         | Dr. Dhanraj Mistry  | 39786               | Member               | Pharmacy     |  |
| 7         | Dr. Shrutika Sawant | 45079               | Member               | Repertory    |  |
| 8         | Dr. Pallavi Chikale | 40900               | Member               | Pathology    |  |
| 9         | Dr. Sameer Pol      | 58996               | Member               | Medicine     |  |
| 10        | Dr. Urmila Pawar    | 30432               | Member               | Surgery      |  |
| 11        | Dr. Praveen Yamgar  | 47884               | Member               | PSM          |  |
| 12        | Dr. Aparna Kulgude  | 30486               | Member               | FMT          |  |
| 13        | Dr. Prachi Utekar   | 39092               | Member               | Pediatrics   |  |
| 14        | Dr. Neelam Wayal    | 46443               | Member               | HMM          |  |
| 15        | Dr. Shamli Kamble   | 63699               | Member               | HMM          |  |
| 16        | Dr. Aarohi Mate     | 65319               | Member               | Medicine     |  |



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## MINUTES OF MEETING:

This Meeting was held on 11/4/25 at 11am in YMTMC, Kharghar in principal cabin. This meeting was called with notice date 24/3/25. Following business was transacted during the meeting, Minutes of previous meeting were discussed & confirmed.

### 1) To discuss regarding composition of committee.

Dr. Dandge suggested that there is change in composition of college curriculum committee, In place of Dr. Vasika Seliya from medicine department Dr. Sameer Poj is new member as Dr. Seliya give resignation from POST. Dr. Sanchita shende is replaced by Dr. Shamli kamble from Department of HMM. Dr. Bagal is replaced by Dr. Shrutika Sawant from Repertory Department.

The above decision Seconded by Dr. Gopale.

Proposed by Dr. Dandge  
Seconded by Dr. Gopale.

### 2) To discuss regarding Exam time table for 4<sup>th</sup> & Pg.

Dr. mistry suggested that Exam timetable will be Scheduled for CBDC & Non-CBDC (4<sup>th</sup> + Pg) batch as follows:- Tentative Date.

I<sup>st</sup> year - (2024-2026) → CBDC - I<sup>st</sup> TT - 15/4/25 to 24/4/25.

II<sup>nd</sup> year - (2022) → CBDC - II<sup>nd</sup> PA - 15/4/25 to 24/4/25.

II<sup>nd</sup> TT - 20/5/25 to 23/5/25.

Preliminary Exam - 8/5/25 to 19/5/25.

Along with CBDC Batch, Non-CBDC batch of 3<sup>rd</sup> & 4<sup>th</sup> year BHMS Exam for prelims & Terminal 1 & 2 will be scheduled in Month of May & June 2025.

The above decision Seconded by Dr. Sampada Rawale.

Proposed by Dr. Mistry.  
Seconded by Dr. Rawale.



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## MINUTES OF MEETING:

### 3) To discuss regarding PhD coursework:-

Dr. Bhagwat suggested that PhD Academic Batch (2019-2020) there will be Doctoral committee Meeting with Annual Report submission of Repertory, HMM, organon to be done on 21<sup>st</sup> & 28<sup>th</sup> April 2025.

For Academic Batch 2022-2023 - Ethical Meeting for approval of Title of synopsis for subject of Repertory tentative date - 21/4/25.

RAC Meeting for submission of 6 monthly progress Report of HMM & organon to be submitted by 16<sup>th</sup> & 19<sup>th</sup> June 2025.

This was seconded by Dr. Bhosale.

Proposed by Dr. Bhagwat  
Seconded by Dr. Bhosale.

### 4) To discuss regarding Horizon, MET, HSET workshop.

Dr. Bhagwat maam discussed regarding Horizon 2025 to be conducted on 17<sup>th</sup> June 2025 for all PG & Faculty Guest Speaker - is Dr. Hemal Bhagat will Explore the topic - clinical approach in Gastro-Intestinal Bleeding.

In House speaker - Dr. Sanghani & Dr. Chintan Mehta will go to deal with clinical approach & case with Quiz presentation. So all faculty along with PG will work smoothly on for Horizon 2025.

Dr. Sharma discussed regarding MET & HSET workshop which will be held on 25<sup>th</sup> & 27<sup>th</sup> June 2025. Faculty are requested to attend & upgrade for the same.

The above points seconded by Dr. Utekar Proposed by - Dr. Bhagwat & Dr. Sharma



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5) To discuss regarding Interns convocation 2025.

Dr. Sharma discussed regarding Intern convocation to be held on 20<sup>th</sup> June 2025. & all faculty member to join the convocation at vashi - cidco Exhibition center.

Above details seconded by Dr. Sampada.

Proposed by - Dr. Sharma

Seconded by - Dr. Sampada.

6) To Review NSS Activities & camps.

Dr. Yamgar discussed regarding camp conducted by NSS unit from January to march 2025 & given feed back report to committee member & given a brief details for future NSS Activities. of team.

Dr. Gopale also given review on saturday camp which is organised in college OPD & future camp scheduled was discussed.

This was seconded by Dr. Y. Patil.

Proposed by - Dr. Yamgar  
- Dr. Gopale

Seconded by - Dr. Y. Patil

Meeting was Ended with vote of thanks to chair.



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Navi Mumbai - 410 210.

Dr. S. P. Dandge  
Chairman

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Principal  
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**COLLEGE CURRICULUM / COLLEGE COUNCIL**

**NOTICE**

**DATE: 30/6/25**

**AGENDA:**

- 1) To discuss regarding faculty development programme.
  - 2) To discuss regarding Exam schedule for Iyr CBDC Batch & commencement of 3year BHMS CBDC & 4th Year BHMS (Non-CBDC)
  - 3) To discuss regarding Pharmacy Industrial visit for IBHMS.
  - 4) To discuss regarding Annual day programme.
  - 5) To discuss regarding PhD Activities
  - 6) To discuss regarding Audit of OPD & IPD Records.
- DATE OF MEETING: 7/7/25**

| Serial No | Member Name         | Registration Number | Designation          | Department   | Signature                                                                             |
|-----------|---------------------|---------------------|----------------------|--------------|---------------------------------------------------------------------------------------|
| 1         | Dr. S.P.Dandge      | 21026               | Chairman & Principal | Anatomy      |  |
| 2         | Dr. Swati Bhagwat   | 18243               | Member               | HMM          |  |
| 3         | Dr. Dhanraj Gopale  | 25991               | Member               | Physiology   |  |
| 4         | Dr. Sneha Bhosale   | 21207               | Member               | Organon      |  |
| 5         | Dr. Swati Kulkarni  | 20082               | Member               | Gynaec & Obs |  |
| 6         | Dr. Dhanraj Mistry  | 39786               | Member               | Pharmacy     |  |
| 7         | Dr. Shrutika Sawant | 45079               | Member               | Repertory    |  |
| 8         | Dr. Pallavi Chikale | 40900               | Member               | Pathology    |  |
| 9         | Dr. Sameer Pol      | 58996               | Member               | Medicine     |  |
| 10        | Dr. Urmila Pawar    | 30432               | Member               | Surgery      |  |
| 11        | Dr. Praveen Yamgar  | 47884               | Member               | PSM          |  |
| 12        | Dr. Aparna Kulgude  | 30486               | Member               | FMT          |  |
| 13        | Dr. Prachi Utekar   | 39092               | Member               | Pediatrics   |  |
| 14        | Dr. Neelam Wayal    | 46443               | Member               | HMM          |  |
| 15        | Dr. Shamli Kamble   | 63699               | Member               | HMM          |  |
| 16        | Dr. Aarohi Mate     | 65319               | Member               | Medicine     |  |



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Principal  
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**COLLEGE CURRICULUM / COLLEGE COUNCIL**

DATE OF MEETING: 7/7/25

**AGENDA OF MEETING:**

- 1) To discuss regarding faculty development programme.
- 2) To discuss regarding Exam schedule for Iyr CBDC Batch & commencement of 3year BHMS CBDC & 4<sup>th</sup> BHMS (Non-CBDC)
- 3) To discuss regarding pharmacy Industrial visit for I BHMS.
- 4) To discuss regarding Annual Day programme.
- 5) To discuss regarding PhD Activities.
- 6) To discuss regarding Audit to be done by for OPD & IPD Records.

| Serial No | Member Name         | Registration Number | Designation          | Department   | Signature |
|-----------|---------------------|---------------------|----------------------|--------------|-----------|
| 1         | Dr. S.P.Dandge      | 21026               | Chairman & Principal | Anatomy      | A         |
| 2         | Dr. Swati Bhagwat   | 18243               | Member               | HMM          | Swati     |
| 3         | Dr. Dhanraj Gopale  | 25991               | Member               | Physiology   | Dhanraj   |
| 4         | Dr. Sneha Bhosale   | 21207               | Member               | Organon      | Sneha     |
| 5         | Dr. Swati Kulkarni  | 20082               | Member               | Gynaec & Obs | Swati     |
| 6         | Dr. Dhanraj Mistry  | 39786               | Member               | Pharmacy     | Dhanraj   |
| 7         | Dr. Shrutika Sawant | 45079               | Member               | Repertory    | Shrutika  |
| 8         | Dr. Pallavi Chikale | 40900               | Member               | Pathology    | Pallavi   |
| 9         | Dr. Sameer Pol      | 58996               | Member               | Medicine     | Sameer    |
| 10        | Dr. Urmila Pawar    | 30432               | Member               | Surgery      | Urmila    |
| 11        | Dr. Praveen Yamgar  | 47884               | Member               | PSM          | Praveen   |
| 12        | Dr. Aparna Kulgude  | 30486               | Member               | FMT          | Aparna    |
| 13        | Dr. Prachi Utekar   | 39092               | Member               | Pediatrics   | Prachi    |
| 14        | Dr. Neelam Wayal    | 46443               | Member               | HMM          | Neelam    |
| 15        | Dr. Shamli Kamble   | 63699               | Member               | HMM          | Shamli    |
| 16        | Dr. Aarohi Mate     | 65319               | Member               | Medicine     | Aarohi    |



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### MINUTES OF MEETING:

This meeting was held on 7/7/25 at 10am in YMT HMC, Kharghar. This meeting was called with notice date 30/6/25. Following the business was transacted during the meeting. Minutes of the previous meeting were discussed & confirmed.

#### 1) To discuss regarding faculty development programme:-

Dr. Sharma informed to all Teaching faculty to attend faculty development programme which is going to conduct on 18/8/25 in YMT Dental college by 1.30am will be taken by Dr. Riddhima Goankar. This was seconded by Dr. Dandge.

proposed by Dr. Sharma.

Seconded by Dr. Dandge

#### 2) To discuss regarding Exam schedule: & commencement of New Batch:

Dr. mistry suggested that Exam II<sup>nd</sup> periodical assessment for I<sup>st</sup> year BHMS (2024-2026) will be scheduled on 24/7/25 to 31/7/25. So, as per Schedule I BHMS faculty has to take periodical Exam. Dr. Vidhya informed to all faculty that New Batch for III<sup>rd</sup> BHMS (CBDC) will going to commencement on 11<sup>th</sup> August 2025. So all III<sup>rd</sup> BHMS will prepare time table & planner for the respective year. Dr. Amruta pawar also informed that IV<sup>th</sup> BHMS (Non-CBDC) commencement is on 18<sup>th</sup> August 2025. So all IV<sup>th</sup> BHMS will prepare time table & planner for the respective year. This was seconded by Dr. Kulkarni.

proposed by :- Dr. mistry  
Seconded by :- Dr. Kulkarni



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## Minutes of Meeting:-

### 3) To discuss regarding Industrial Visit pharmacy for

#### I BHMS:-

Dr. Dhanraj Mistry discuss that I BHMS (2024-2025) pharmacy Industrial visit is going to scheduled on 15/9/25 to 20/9/25. to Ghazibad HPL & Schwabe (Noida) at Delhi. Regarding tour parents, student & staff meeting will be scheduled and instructions will be forward to students. Along with students Dr. Shalaka & Dr. Praveen will go to visit four from faculty. Non-Teaching faculty staff - Mrs. Sangeeta & Mrs. Savitri will go to pharmacy tour. This was seconded by Dr. Namrata Sable.

Proposed by - Dr. Mistry  
Seconded by - Dr. Sable.

### 4) To discuss regarding Annual Day:-

Dr. Archana Meshram suggested that Annual day will be scheduled on 12<sup>th</sup> September 2025. Dr. Meshram inform to encourage student & staff to participate in Annual day. For Annual day different committee was formed along with students and duties were where allotted to committee for smooth functioning of programme. This was seconded by Dr. Pol.

Proposed by Dr. Meshram  
Seconded by Dr. Pol.



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Dr. (Mrs) S.P. Dandge  
Chairman



5) To discuss regarding Phd Activities:-

Dr Bhagwat discussed that PhD - RAC for submission of course work Examination (Theory & practical) will be tentatively scheduled from 9 July 2025 to 31<sup>st</sup> July 2025.

So, all PHD department should course work exams for PhD scholars as per their convenient. For Academic Batch 2019-2020 pre PhD Viva Voce for Repertory subject is scheduled on 28/8/25.

This was seconded by Dr. Menon.

Proposed by:- Dr. Bhagwat

Seconded by:- Dr. Menon.

6) To discuss Internal Audit for IPD & Audit: OPD:-

Dr. Urmila Pawar suggested that IPD/OPD internal audit should be done by COP committee for month of August to November 2025 will be conducted by Dr. Wayal, Dr. Kamble & Dr. Sable. So they have to prepared tentative timetable & Audit list to be prepared. This was seconded by Dr. Dandge.

Proposed by - Dr. Urmila Pawar  
Seconded by - Dr. Dandge.

Meeting ended with vote of thanks to chair.



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Principal  
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Dr. (Mrs.) S. P. Dandge  
Chairman  
Dr. (Mrs.) S. P. Dandge  
Principal  
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**COLLEGE CURRICULUM / COLLEGE COUNCIL**

**NOTICE**

DATE: 25/9/25

**AGENDA:**

- 1) To discuss regarding Formation of committee
- 2) To discuss regarding commencement for IBHMS CBDC Batch.
- 3) To discuss regarding Exam for PG (CBDC)
- 4) To Review the activities of PhD Scholars.
- 5) To discuss regarding BCLS course for staff & NCH Batch.

DATE OF MEETING: 6/10/25

| Serial No | Member Name         | Registration Number | Designation          | Department   | Signature                                                                             |
|-----------|---------------------|---------------------|----------------------|--------------|---------------------------------------------------------------------------------------|
| 1         | Dr. S.P.Dandge      | 21026               | Chairman & Principal | Anatomy      |  |
| 2         | Dr. Swati Bhagwat   | 18243               | Member               | HMM          |  |
| 3         | Dr. Dhanraj Gopale  | 25991               | Member               | Physiology   |  |
| 4         | Dr. Sneha Bhosale   | 21207               | Member               | Organon      |  |
| 5         | Dr. Swati Kulkarni  | 20082               | Member               | Gynaec & Obs |  |
| 6         | Dr. Dhanraj Mistry  | 39786               | Member               | Pharmacy     |  |
| 7         | Dr. Shrutika Sawant | 45079               | Member               | Repertory    |  |
| 8         | Dr. Pallavi Chikale | 40900               | Member               | Pathology    |  |
| 9         | Dr. Sameer Pol      | 58996               | Member               | Medicine     |  |
| 10        | Dr. Urmila Pawar    | 30432               | Member               | Surgery      |  |
| 11        | Dr. Praveen Yamgar  | 47884               | Member               | PSM          |  |
| 12        | Dr. Aparna Kulgude  | 30486               | Member               | FMT          |  |
| 13        | Dr. Aafiya Sheikh   | 51822               | Member               | Pediatrics   |  |
| 14        | Dr. Neelam Wayal    | 46443               | Member               | HMM          |  |
| 15        | Dr. Shamli Kamble   | 63699               | Member               | HMM          |  |
| 16        | Dr. Aarohi Mate     | 65319               | Member               | Medicine     |  |



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**COLLEGE CURRICULUM / COLLEGE COUNCIL**

DATE OF MEETING: 6/10/25

AGENDA OF MEETING:

- 1) To discuss regarding formation of committee.
- 2) To discuss regarding commencement of IBHMS Batch.
- 3) To discuss regarding Exam for PG (CBDC)
- 4) To Review the activities of PhD Scholars.
- 5) To discuss regarding BCLS course for Staff & NCH Batch.

| Serial No | Member Name         | Registration Number | Designation          | Department   | Signature                                                                             |
|-----------|---------------------|---------------------|----------------------|--------------|---------------------------------------------------------------------------------------|
| 1         | Dr. S.P.Dandge      | 21026               | Chairman & Principal | Anatomy      |  |
| 2         | Dr. Swati Bhagwat   | 18243               | Member               | HMM          |  |
| 3         | Dr. Dhanraj Gopale  | 25991               | Member               | Physiology   |  |
| 4         | Dr. Sneha Bhosale   | 21207               | Member               | Organon      |  |
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| 6         | Dr. Dhanraj Mistry  | 39786               | Member               | Pharmacy     |  |
| 7         | Dr. Shrutika Sawant | 45079               | Member               | Repertory    |  |
| 8         | Dr. Pallavi Chikale | 40900               | Member               | Pathology    |  |
| 9         | Dr. Sameer Pol      | 58996               | Member               | Medicine     |  |
| 10        | Dr. Urmila Pawar    | 30432               | Member               | Surgery      |  |
| 11        | Dr. Praveen Yamgar  | 47884               | Member               | PSM          |  |
| 12        | Dr. Aparna Kulgude  | 30486               | Member               | FMT          |  |
| 13        | Dr. Aafiya Sheikh   | 51822               | Member               | Pediatrics   |  |
| 14        | Dr. Neelam Wayal    | 46443               | Member               | HMM          |  |
| 15        | Dr. Shamli Kamble   | 63699               | Member               | HMM          |  |
| 16        | Dr. Aarohi Mate     | 65319               | Member               | Medicine     |  |



  
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# MINUTES OF MEETING:

This meeting was held on 6/10/25 at 10:30 am in Y.M.T.H.M.C. Kharghar.  
This meeting was called with notice date:- 25/9/25.  
Following the business was transacted during the meeting  
minutes of the previous meeting were discussed & confirmed.

## 1) To discuss regarding formation of committee.

Dr. Dandge discuss that as one of member Dr. utekar Prachi resigned from post. so in place of her Dr. Aafiya Sheikh from Paediatrics department is new member in college curriculum committee. This change is w.e.f from 13/8/25. New composition of committee is declared. This was seconded by Dr. Gopale

Proposed by Dr. Dandge  
Seconded by Dr. Gopale.

## 2) To discuss regarding commencement of IBHMS CBDC Batch.

Dr. misty Dhanraj first year incharge discuss that new IBHMS CBDC Batch is going to start from 31<sup>st</sup> October 25 orientation date scheduled was 30/10/25 & Foundation course duration is 08/10/25 - 11/10/25. Time table & topic will be schedule soon & will be distributed an to respective staff. Along with this Dr. misty said that all department had to prepare Time table & planner according to Joing date. This was seconded by Dr. Vichare.

Proposed by Dr. Misty  
Seconded by Dr. Vichare



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To discuss regarding Exam for PG. CBDC Batch.

Dr. Bhagwat inform to conduct II Term Exam.  
PG-I CBDC Exam in October 2025. Each department  
of PG will display syllabus on notice board &  
according to their schedule availability. and marks  
to be submitted to HMM department common Marksheet  
Register. This was seconded Dr. Aarohi

proposed by Dr. Bhagwat  
seconded by Dr. Aarohi.

4) To review the activities of PhD scholars.

Dr. Bhosale said that for PhD tentative schedule  
of RAC meeting for approval of title of synopsis  
is oct to October to December 2025. Dr. Bhosale also  
give detail that for academic batch 2019-2020 there  
will be pre PhD Viva Voce for department of HMM  
organon & medicine. This was seconded by Dr. Shrutika  
Sawant.

Proposed by Dr. Bhosale.  
Seconded by Dr. Shrutika  
Sawant

Dr. (Mrs.) S. P. Dandge  
Principal  
Dr. G. D. P. Foundation  
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5) To discuss regarding BCLS course for staff & PG - CBDC Batch. ↳ Basic life support.

Dr. Neena Menon informed that there will be BCLS course <sup>going to be</sup> organized by Y.M.T.H.M.C. on 11 November 2025. This is compulsory CBDC Batch & limited seats for Teaching faculty so any 3 staff can give name & attend the course. This was seconded by Dr. Bhosale.

Proposed by Dr. Neena Menon.

Seconded by Dr. Bhosale

Meeting was ended by vote of thanks to chair.



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